

THE
W. H O L E B O O K
O F
P S A L M S,
Collected into
E N G L I S H M E T R E,
B Y
Thomas Sternhold, John Hopkins,
And O T H E R S;
Conferred with the H E B R E W.

Set forth and Allowed to be Sung in all CHURCHES,
of all the People together, Before and After Morn-
ing and Evening Prayer; and also Before and After
S E R M O N S; and moreover in private Houses,
for their Godly Solace and Comfort; laying apart all
Ungodly Songs and Ballads, which tend only to the
Nourishing of Vice, and Corrupting of Youth.

JAMES V. 13.

*If any be Afflicted, let him Pray: And if any be Merry, let him
Sing Psalms.*

COLOSSIANS III. 16.

*Let the Word of God dwell plenteously in you, in all Wisdom, teaching
and exhorting one another in Psalms, Hymns, and Spiritual Songs,
Singing unto the Lord with Grace in your Hearts.*

L O N D O N :

Printed for the COMPANY of STATIONERS.

M.DCC.LXVII.

57⁴/₃₆



THE PSALMS of DAVID:

In M E T R E.

P S A L M I. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise
3 He shall be like a tree that is
Which in due season bringeth forth
4 Whose leaf shall never fade nor fall,
Ev'n so all things shall prosper well
5 As for ungodly men, with them
But as the chaff which by the wind
6 Therefore the wicked men shall not
Nor in th' assembly of the just
7 For why? the way of godly men
Whereas the way of wicked men

to wicked men his ear:
nor fate in scorner's chair:
doth set his whole delight,
himself both day and night.
planted the rivers digh,
its fruit abundantly.
but flourishing shall stand;
that this man takes in hand.
it shall be nothing so:
is driven to and fro.
in judgment stand upright:
shall sinners come in fight.
unto the Lord is known:
shall quite be overthrown.

P S A L M II. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive
2 The kings and rulers of the earth
Against the Lord, and Christ his Son,
3 Shall we be bound to them? say they,
And of their doctrine and their law;
4 But he that in the heaven doth dwell
And make them all as mocking stocks,
5 For in his wrath he shall reprove
And in his fury trouble them,
6 I have anointed him my King,
I will therefore, Lord, preach thy law
7 The law whereof the Lord himself
Thou art my only Son, this day
8 All people I will give to thee,
The ends and coasts of all the earth;
9 Thou shalt them bruise, ev'n like to those
And as a potter's vessel break
10 Know ye, O kings, and rulers all,
By whom the matters of the world
11 See that ye serve the Lord above,
See that with rev'rence ye rejoice;
12 See that you do embrace and kiss
Lest in his wrath ye suddenly
13 If once his wrath (but little) shall
Then only they that trust in him

what rage was in their brain?
a thing that is but vain?
conspire and all are bent
whom he among us sent.
let all their bands be broke;
let us reject the yoke
their doings will deride;
throughout the world so wide.
their pride and scornful way,
and unto them shall say,
upon my holy hill:
according to thy will.
hath thus said unto me,
have I begotten thee.
as heirs at thy request:
by thee shall be possesst.
that under foot are trod;
them with an iron rod.
be wise therefore and learn'd,
are judged and discern'd.
in trembling and in fear;
when you to him draw near.
his Son without delay;
perish from the right way.
be kindled in his breast,
shall happy be and blest.

PSALM III, IV, V.

PSALM III. T. S.

O LORD, how are my foes increas'd, who vex me more and more !
 They break my heart when as they say, God can him not restore.
 2 But thou, O Lord, art my defence, when I am hard bestead ;
 My worship and my honour both, and thou hold'st up my head.
 3 Then with my voice unto the Lord I did both call and cry ;
 And he out of his holy hill did hear me speedily.
 4 I laid me down, and quietly I slept and rose again :
 For why ? I knew assuredly, the Lord did me sustain.
 5 If thousands up against me rise, I will not be afraid :
 For thou art still my Lord and God, my Saviour and my aid.
 6 Rise up therefore, save me, my God, to thee I make my prayer ;
 For thou hast broke the cheeks and teeth of all that wicked are.
 7 Salvation only doth belong to thee, O Lord, above :
 Who on thy people dost bestow thy blessings and thy love.

PSALM IV. T. S.

O GOD, thou art my righteousness, Lord, hear me when I call ;
 Thou hast me set at liberty, when I was bound in thrall.
 2 Have mercy Lord, therefore, on me, and grant me my request,
 For unto thee incessantly to cry I will not rest.
 3 O mortal men, how long will ye my glory thus despise !
 Why wander ye in vanity, and follow after lies ?
 4 Know ye that good and godly men the Lord doth take and chuse :
 And when to him I make complaint, he doth me not refuse.
 5 Sin not, but stand in awe therefore, examine well your heart ;
 And in your chamber quietly, see ye yourselves convert.
 6 Offer to God the sacrifice of righteousness and praise :
 And look that in the living Lord you put your trust always.
 7 The greater sort crave worldly goods, and riches do embrace ;
 But, Lord, grant us thy countenance, thy favour, and thy grace.
 8 For thou thereby shalt make my heart more joyful and more glad,
 Than they that of their corn and wine full great increase have had.
 9 In peace therefore lie down will I, taking my rest and sleep ;
 For thou only dost me, O Lord, preserve and safely keep.

PSALM V. T. S.

I Ncline thine ears, O Lord, and let my words have free access
 To thee, who art my God and King, from whom I seek redress.
 2 Hear me betimes ; Lord, tarry not, for I will have respect,
 My supplication in the morn to thee for to direct.
 3 And I will patiently still trust, in thee, my God, alone ;
 Thou art not pleas'd with wickedness, and ill with thee dwells none.
 4 Such as be foolish shall not stand in sight of thee, O Lord :
 Vain workers of iniquity thou hast always abhorr'd.
 5 The liars and base flatterers shall be destroy'd by thee :
 Blood-thirsty and deceitful men likewise shall hated be.
 6 Therefore will I come to thy house, trusting upon thy grace ;
 And rev'rently will worship thee towards thy holy place.

P S A L M VI, VII.

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| <p>7 Lord, lead me in thy righteousness,
Also the way that I shall walk</p> <p>8 For in their mouth there is no truth,
Their throat an open sepulchre,</p> <p>9 Destroy their false conspiracies,
Subvert them in their heaps of sin,</p> <p>10 But those that put their trust in thee,
And render thanks for their defence,</p> <p>11 For thou with favour wilt increase
And with thy grace, as with a shield,</p> | <p>for to confound my foes;
before my face disclose.
their inward filth is great;
and tongue full of deceit.
that they may come to nought;
who have rebellion wrought.
let them be glad always:
and give thy name the praise.
the just and righteous still;
defend him from all ill.</p> |
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P S A L M VI. T. S.

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| <p>LORD, in thy wrath reprove me not,
Nor yet correct me in thy rage,</p> <p>2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st</p> <p>3 My soul is troubled very sore,
But, Lord, how long wilt thou delay</p> <p>4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,</p> <p>5 For why? no men among the dead
O who shall worship thee, O Lord,</p> <p>6 So grievous is my plaint and moan,
All the night long I wash my bed</p> <p>7 My sight is dim, and waxeth old
For fear of them that be my foes,</p> <p>8 But now depart from me, all ye
Because the Lord hath heard the voice</p> <p>9 He heard not only the request
But it received at my hands,</p> <p>10 And now my foes that vexed me,
And suddenly confound them all</p> | <p>tho' I deserve thine ire;
O Lord, I thee desire.
of mercy me forbear,
my bones do quake for fear.
and vex'd exceedingly:
to cure my misery?
some pity on me take:
but for thy mercies sake.
remember thee at all:
that in the pit do fall?
that I grow wond'rous faint:
with tears of my complaint.
with anguish of my heart,
and would my soul subvert;
that work iniquity;
of my complaint and cry.
and pray'r of my sad heart,
and took it in good part.
the Lord will soon defame,
with great rebuke and shame.</p> |
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P S A L M VII. T. S.

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| <p>O LORD my God, I put my trust
Save me from them that me pursue,</p> <p>2 Left like a lion he me tear,
While there is none to succour me,</p> <p>3 O Lord my God, if I have done
Or else if I be found in fault,</p> <p>4 Or to my friend rewarded ill,
Who me pursu'd most cruelly,</p> <p>5 Then let my foe pursue my soul,
Unto the earth, and also lay</p> <p>6 Stand up, O Lord, in wrath, because,
Awake for me to the judgment</p> <p>7 Then shall great nations come to thee,
If thou declare for love of them,</p> <p>8 And as thou art of all men judge,
According to my righteousness,</p> | <p>and confidence in thee;
and still deliver me.
and rend in pieces small,
and rid me out of thrall.
the thing that is not right;
or guilty in thy sight.
or left him in distress,
and hated me causeless.
let him my life down thrust
my honour in the dust.
my foes do rage so fast;
which thou commanded hast.
and know thee by this thing,
thyself as Lord and King.
O Lord, now judge thou me,
and my integrity.</p> |
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PSALM VIII, IX.

The Second Part.

- 9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die :
He whets his sword, he bends his bow,
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, tho' he in travail be
And of his mischief once conceiv'd,
15 He digs a ditch and makes it deep,
But he shall fall into the pit,
16 Thu wrong returned to the hurt
And all the mischief that he wrought
17 I will give thanks to God therefore,
And with my song will praise the name
- and be the just man's guide ;
are searched and descry'd.
in all my pain and smart :
of pure and perfect heart.
God judgeth by his pow'r :
e'en ev'ry day and hour.
for e'en as he thinks fit,
aiming where he may hit.
his arrows keen and sharp,
and do at mischief harp.
of his dev'lish forecast ;
yet brings forth nought at last.
in hope to hurt his brother ;
that he digg'd up for other.
of him in whom it bred ;
shall fall on his own head.
that judgeth righteously ;
of him that is most high.

PSALM VIII. T. S.

- O** GOD, our Lord, how wonderful,
Thy fame surmounts in dignity
2 E'en by the mouth of sucking babes
For in those babes thy might is seen,
3 And when I see the heav'ns above,
The sun, the moon, and all the stars
4 Lord ! what is man ! that thou of him
Or, what the son of man, that thou
5 For thou hast made him little less
And thou hast also crowned him
6 Thou hast preferr'd him to be lord
Hast in subjection unto him
7 As sheep, and neat, and all things else
Fowls in the air, fish in the sea,
8 O God, our Lord, how excellent
In all the earth ! therefore we do
- are thy works ev'ry where ?
the highest heav'ns that are.
thou wilt confound thy foes ;
thy graces they disclose.
the works of thine own hand ;
in order as they stand ;
tak'st such abundant care !
to visit dost not spare.
than angels in degree ;
with glorious dignity.
of all thy works, and thou
put all things here below.
that in the field do feed :
and all that therein breed.
is thy most glorious Name
praise and adore the same.]

PSALM IX. T. S.

- W**ITH heart and mouth to thee, O Lord, will I sing laud and praise ;
And speak of all thy wond'rous works, and them declare always.
2 I will be glad, and much rejoice
And make my songs extol thy Name
3 Because my foes are driven back
They do fall down, and are destroy'd
4 Thou hast avenged all my wrong,
Thou dost with justice hear my cause,
5 Thou dost rebuke the heathen folk,
That afterwards the memory
6 Destructions to an end are come,
With them likewise is perished
- in thee, O God, most high,
above the starry sky.
and turned into flight ;
by thy great pow'r and might
my grief and all my grudge ;
most like a righteous judge.
and wicked so confound,
of them cannot be found.
and cities overthrown ;
their fame and great renown.

P S A L M X.

- 7 Know thou that he who is above
And in the seat of equity
- 8 With juice he will keep and guide
And so will yield with equity
- 9 He is protector of the poor,
He is in all adversity,
- 10 And they that know thy holy Name,
For thou forsakeſt not their ſuit

for evermore ſhall reign,
true judgment will maintain
the world, and every wight;
to every man his right.
what time they be oppreſt;
their refuge and their reſt.
therefore ſhall truſt in thee;
in their neceſſity.

The Second Part.

- 11 Sing pſalms therefore unto the Lord,
Among the people all declare
- 12 For he is mindful of the blood
Forgetting not the humble man
- 13 Have mercy, Lord, on me, becauſe
Who from the gates of death art wont
- 14 In Sion, that I may ſet forth
And that in thy ſalvation great
- 15 The heathen ſtick faſt in the pit
And in the net that they did hide
- 16 By judgments great the Lord is known,
And faſt intangled in the work,
- 17 The wicked and deceitful men
And all the people of the world
- 18 But ſure the Lord will not forget
The patient people never look
- 19 O Lord, ariſe, leſt men prevail
And let the heathen folk receive
- 20 Lord, ſtrike ſuch terror, fear, and dread,
They will be forced to confeſs

who dwells on Sion hill;
his noble acts and will.
of them that be oppreſt,
that ſeeks to him for reſt.
my foes do yet remain;
to raiſe me up again
thy praiſe with heart and voice
my ſoul may ſtill rejoice.
which they themſelves prepar'd;
their own feet are enſnar'd.
whilſt wicked men are caught,
which their own hands have wrought,
go down to hell below:
that God reſuſe to know.
the poor man's grief and pain;
for help of him in vain.
that be of worldly might;
their judgment in thy ſight.
into their hearts and then
themſelves to be but men.

P S A L M X. T. S.

WHAT is the cauſe, that thou, O Lord, ſo far off now doth ſtand?
Why hideſt thou thy face in time, when trouble is at hand?

- 2 The poor doth periſh by the proud
Let them be taken in the craft
- 3 For in the luſt of his own heart
So doth the wicked praiſe himſelf,
- 4 He is ſo proud, that right and wrong
Nay, nay, there is no God, ſaith he;
- 5 Becauſe his ways do proſper ſtill,
And with a blaſt doth puff againſt
- 6 Tuſh, tuſh, ſaith he, I have no dread,
And why? for all adverſity
- 7 His mouth is full of curſedneſs,
Under his tongue there nothing is
- 8 He lieth hid in ways and holes,
Againſt the poor that paſs by him,
- 9 And, like a lion, privily
That he may ſnare them in his net,

and wicked mens deſire;
which they themſelves conſpire.
th' ungodly doth delight;
and doth the Lord deſpite.
he ſetteth all apart:
for thus he thinks in heart.
he doth thy laws neglect:
ſuch as would him correct.
leſt my eſtate ſhould change;
to him is very ſtrange.
of fraud, deceit, and guile;
but what is baſe and vile.
to ſlay the innocent:
his cruel eyes are bent.
lies lurking in his den,
and ſpoil poor harmleſs men.

PSALM XL, XII.

12 With cunning craft and subtilty
So are great heaps of poor men made,

he coucheth down alway ;
by his strong pow'r a prey.

The Second Part.

11 Tush, God forgetteth this, saith he,
His countenance is cast aside,

therefore I may be bold :
he doth it not behold.

12 Arise, O Lord our God, in whom
Lift up thy hands, do not forget

the poor man's hope doth rest ;
the poor that be oppress'd.

13 Why should the proud and wicked man
Whilst in his heart he crieth, tush,

blaspheme God's holy Name ?
God cares not for the same.

14 But thou seest all their wickedness,
That friendless and poor fatherless

and well dost understand,
are left into thy hand.

15 Of wicked and malicious men
That they with their iniquity

then break the pow'r alway,
may perish and decay.

16 The Lord shall reign for evermore
And he will chase out of the land

as King and God alone ;
the heathen folk each one.

17 Thou hearest, Lord, the poor's complaint,
Their hearts thou wilt confirm, until

their pray'r and their request ;
thine ears to hear be prest.

18 To judge the poor and fatherless,
That they may be no more oppress'd

and help them to their right,
by men of worldly might.

PSALM XI.

T. S.

IN God the Lord I put my trust,
Unto the mountains swiftly fly,

why say ye to my soul,
as doth the winged fowl ?

2 Behold, the wicked bend their bows,
To shoot in secret at those, who

their arrows they prepare ;
sincere and upright are.

3 Of worldly hope all stays were shrunk,
Alas ! the just and upright man,

and clearly brought to nought ;
what evil hath he wrought ?

4 But he that in his temple is
And in the highest heav'ns doth sit

most holy and most high,
in royal majesty.

5 The poor and simple man's estate
And searches out full narrowly

considers in his mind,
the manners of mankind.

6 And with a chearful countenance
But in his heart he doth abhor

the righteous man will use ;
all such as mischief muse.

7 And on the sinners casteth snares
Brimstone and fire, and whirlwinds great,

as thick as hail or rain,
appointed for their pain.

8 Ye see then how a righteous God
And unto just and upright men

doth righteousness embrace ;
shews forth his pleasant face.

PSALM XII.

T. S.

HELP, Lord, for good and godly men do perish and decay ;
And faith and truth from worldly men is parted clean away.

2 Whoso doth with his neighbours talk,
For every man bethinketh how

'tis all but vanity ;
to speak deceitfully.

3 But flatt'ring and deceitful lips, [brags
To speak proud words, and make great

and tongues that be so stout,
the Lord soon cuts them out.

4 For they say still, we will prevail,
Our tongues are ours, we ought to speak,

our lips shall us extol ;
what Lord shall us controul ?

5 But for the great complaint and cry
I will arise now, saith the Lord,

of those that are oppress'd,
and them restore to rest.

6 God's

P S A L M XIII, XIV, XV.

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| <p>6 God's word is like to silver pure,
Which hath not less than seven times in</p> <p>7 Now since thy promise is to help,
And save us now and evermore</p> <p>8 For now the wicked word is full
Whilst vanity with worldly men</p> | <p>that from the dross is try'd;
the fire been purify'd.</p> <p>Lord, keep thy promise then;
from this ill kind of men.
of mischiefs manifold,
so highly is extoll'd.</p> |
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P S A L M XIII. T. S.

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| <p>HOW long wilt thou forget me, Lord?
How long dost thou intend to hide</p> <p>2 In heart and mind how long shall I
And how long shall my deadly foe</p> <p>3 Behold me now, O Lord my God,
Lighten my eyes, lest I do sleep</p> <p>4 Lest that my enemy do say,
Lest they also that hate my soul,</p> <p>5 But from thy mercy and goodness
In thy relief and saving health</p> <p>6 I will give thanks unto the Lord,
Because he hath heard my request</p> | <p>shall it for ever be?
thy face away from me?
with care tormented be?
thus triumph over me?
and hear me sore oppress'd;
as one by death possess'd.
Behold, I do prevail;
rejoice to see me fail.
my hope shall not depart,
right glad shall be my heart.
and praises to him sing,
for ev'ry needful thing.</p> |
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P S A L M XIV. T. S.

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| <p>THERE is no God, do foolish men
Their drifts are all corrupt and vain,</p> <p>2 The Lord beheld from heav'n most high
And saw not one that sought indeed</p> <p>3 They went all wide, and were corrupt,
That in the world did any good,</p> <p>4 Is all their judgment so far lost,
Eating my people e'en as bread,</p> <p>5 When they thus rage, then suddenly
For God doth love the righteous men,</p> <p>6 Ye mock the doings of the poor,
Because they put their trust in God,</p> <p>7 But who shall give thy people health?
Thy promise made to Israel</p> <p>8 For when thou shalt restore again
Then Jacob shall therein rejoice,</p> | <p>affirm in their mad mood;
not one of them doth good.
the whole race of mankind:
the living God to find,
and truly there was none,
no, not so much as one.
that all work mischief still?
not one to seek God's will.
great fear on them shall fall,
and will preserve them all.
to their reproach and shame;
and call upon his name.
and when wilt thou fulfil
from out of Sion hill?
such as were captive led,
and Israel be glad.</p> |
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P S A L M XV. T. S.

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| <p>WITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell</p> <p>2 The man whose life is uncorrupt,
Whose heart doth think the very truth,</p> <p>3 That to his neighbour doth no ill,
Nor willingly doth slanders raise,</p> <p>4 That in his heart regardeth not
But those that love and fear the Lord,</p> <p>5 His oath and all his promises
Altho' he makes his cov'nant so</p> | <p>who shall inhabit still?
in thy most holy hill?
whose works are just and strait,
and tongue speaks no deceit.
in body, goods, or name;
which might impair the same
malicious wicked men:
he maketh much of them.
that keepeth faithfully;
that he doth lose thereby.</p> |
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O That

P S A L M XVI, XVII.

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| <p>6 That putteth not to usury
Nor for to hurt the innocent</p> <p>7 Whoso doth these things faithfully,
Shall never perish in this world,</p> | <p>his money and his coin;
doth bribe or else purloin.
and turneth not therefrom,
nor that which is to come.</p> |
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P S A L M XVI. T. S.

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| <p>LORD, keep me, for I trust in thee,
Thou art my God, and of my goods</p> <p>2 Therefore I give them to the saints
Namely, unto the faithful flock</p> <p>3 Their sorrows shall be multiply'd
To offer to the idol gods</p> <p>4 As for their bloody sacrifice
I will not touch, neither thereof</p> <p>5 For why? the Lord the portion is
And he it is that doth preserve</p> <p>6 The place wherein my lot is fall'n
My heritage assigned to me,</p> <p>7 I thank the Lord that caused me
For by this means my secret thoughts</p> <p>8 I set the Lord still in my sight,
For he doth stand on my right hand,</p> <p>9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope</p> <p>10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy holy one</p> <p>11 But wilt me shew the way to life
And where at thy right hand there are</p> | <p>and do confesse indeed,
thou hast not any need.
that in the world do dwell:
in vertue that excel.
who run so hastily
that are but vanity.
and off'rings of that sort,
shall my lips make report.
of my inheritance:
my lot from all mischance.
in beauty doth excel,
doth please me wond'rous well.
to understand the right;
do teach me in the night.
and trust him over all:
therefore I shall not fall.
rejoice exceedingly:
to rise again, for why?
because thou lovest me;
corruption for to see:
where there is joy in store,
pleasures for evermore.</p> |
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P S A L M XVII. T. S.

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| <p>OLORD, give ear to my just cause,
And hear the pray'r I offer up</p> <p>2 And let the judgment of my cause
And let thy eyes behold and clear</p> <p>3 Thou hast well try'd me in the night,
That I have spoken with my tongue</p> <p>4 As for the works of wicked men,
For love of thy most holy Name,</p> <p>5 Then in thy paths that be most pure,
That from the way wherein I walk</p> <p>6 For I do call to thee, O Lord,
Then hear my pray'r, and weigh right well</p> <p>7 O thou the Saviour of all them
Declare thy strength on them that spurn</p> <p>8 O keep me as thou wouldest keep
And under covert of thy wings</p> | <p>attend unto my cry;
to thee unfeignedly.
proceed always from thee;
truth and simplicity.
and yet could'st nothing find,
that was not in my mind.
and paths perverse and ill,
I have refrained still.
guide me, Lord, and preserve,
my steps may never swerve.
surely thou wilt me aid:
the words that I have said.
that put their trust in thee:
against thy majesty.
the apple of thine eye:
defend me secretly.</p> |
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The Second Part.

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| <p>9 From wicked men that trouble me,
And from my foes that go about</p> | <p>and daily me annoy;
my soul for to destroy.</p> |
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P S A L M XVIII.

10 Who wallow in their wordly wealth,
 That in their pride they do not spare
 11 They lie in wait where I should pass,
 And musing mischief in their minds,
 12 Much like a lion greedily,
 Or lurking like a lion's whelp,
 13 Up, Lord, in haste prevent my foe,
 Save thou my soul from the ill man,
 14 Deliver me, Lord, by thy pow'r,
 Who now so long time reigned have,
 15 I mean, from worldly men, who do
 That have no hope or joy but what
 16 Thou of thy store their bellies fill'st
 Their children have enough and leave
 17 But as for me, I will behold
 And shall be satisfy'd when I

and are so full and fat,
 to speak they care not what.
 with craft me to confound ;
 to cast me to the ground.
 that would his prey embrace,
 within some secret place.
 and cast him at my feet ;
 and with thy sword him smite.
 out of these tyrants hands,
 and kept us in their bands.
 in worldly goods abound :
 in this life can be found.
 with pleasure to their mind :
 the rest to theirs behind.
 thy face in righteousness ;
 awake with thy likeness.

P S A L M XVIII. T. S.

O GOD, my strength and fortitude,
 Thou art my castle and defence
 2 My God, my rock, in whom I trust,
 My refuge, buckler, and my shield,
 3 When I sing laud unto the Lord,
 Then from my foes I am right sure
 4 The pains of death did compass me,
 The flowing waves of wickedness
 5 The fly and subtle snares of hell
 And for my life there was prepar'd
 6 I thus beset with pain and grief,
 And he forthwith heard my complaint
 7 Such is his pow'r, that in his wrath
 Yea, the foundation of the mount
 8 And from his nostrils went a smoke,
 And from his mouth went burning coals
 9 The Lord descended from above,
 And underneath his feet he cast
 10 On cherubs and on cherubims
 And on the wings of mighty winds,

of force I must love thee :
 in my necessity.
 the worker of my wealth :
 the horn of all my health.
 most worthy to be serv'd ;
 that I shall be preserv'd.
 and bound me ev'ry where ;
 did put me in great fear.
 were round about me set,
 a deadly trapping net.
 did pray to God for grace,
 out of his holy place.
 he made the earth to quake,
 of Basan for to shake
 when kindled was his ire :
 of hot consuming fire.
 and bow'd the heav'ns most
 the darkness of the sky. [high ;
 full royally he rode,
 came flying all abroad.

The Second Part.

11 And like a den most dark he made
 With waters black and airy clouds,
 12 At his bright presence did thick clouds
 And in the stead thereof did come
 13 The fiery darts and thunderbolts
 And with his frequent lightnings he
 14 When thou, O Lord, with great rebuke
 The springs, and the foundations of
 15 And from above the Lord sent down
 And pluck'd me out of waters great,

his hid and secret place :
 encompassed he was
 in haste away retire ;
 hail-stones and coals of fire.
 disperse them here and there,
 doth put them in great fear.
 thy anger dost declare,
 the world discover'd are.
 to fetch me from below ;
 that would me overflow.

P S A L M XVIII.

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| <p>16 And me deliver'd from my foes,
 Yea, from such foes as were too strong</p> <p>17 They did prevent me evermore
 But yet the Lord is my defence,</p> <p>18 He brought me forth in open place,
 And kept me safe, because he had</p> <p>19 According to my innocence,
 And to the cleanness of my hands</p> <p>20 For that I walked in his ways,
 And not departed wickedly</p> | <p>that sought me to enthrall;
 for me to deal withal.</p> <p>in time of my great grief;
 my succour and relief.</p> <p>that so I might be free;
 a favour unto me.</p> <p>so did he me regard;
 he gave me my reward.</p> <p>and in his paths have trod,
 from him that is my God.</p> |
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The Third Part.

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| <p>21 But evermore I have respect
 His statutes and commandments I</p> <p>22 But pure and clean, and uncorrupt,
 And did refrain from wickedness</p> <p>23 The Lord will therefore me reward,
 And to the cleanness of my hands</p> <p>24 For, Lord, with him that holy is
 And with the good and virtuous man</p> <p>25 And for the loving and elect
 And thou wilt use the wicked men,</p> <p>26 For thou dost save the simple folk
 And dost bring down the countenance</p> <p>27 The Lord will light my candle so,
 The Lord my God will make also</p> <p>28 For by thine help an host of men
 By thee I scale and overleap</p> <p>29 Unspotted are the ways of God,
 He is a sure defence to such</p> <p>30 For who is God, except the Lord,
 Or else, who is omnipotent,</p> | <p>to his law and decree:
 cast not away from me.</p> <p>appear'd before his face,
 and sin, in ev'ry case.</p> <p>as I have done aright:
 appearing in his sight.</p> <p>wilt thou be holy too;
 thou wilt uprightly do.</p> <p>thy favour wilt reserve;
 as wicked men deserve.</p> <p>in trouble when they lie:
 of them that look full high.</p> <p>and it shall shine full bright;
 my darkness to be light.</p> <p>discomfit, Lord, I shall;
 the strength of any wall.</p> <p>his word is purely try'd:
 as in his faith abide.</p> <p>for other there is none?
 saving our God alone?</p> |
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The Fourth Part.

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| <p>31 The God that girdeth me with strength,
 That all the ways wherein I walk,</p> <p>32 That made my feet like to the hart's
 And for my safety brought me forth</p> <p>33 He did in order put my hands
 To break in sunder bars of brass</p> <p>34 Thou teachest me thy saving health,
 Thy love and gentleness also,</p> <p>35 And under me thou makest plain
 So that my feet shall never slip,</p> <p>36 And fiercely I pursue and take
 And from the field do not return</p> <p>37 So I suppress and wound my foes,
 For underneath my feet they fall,</p> <p>38 For thou hast girded me with strength
 Thou wilt throw down my enemies,</p> | <p>is he that I do mean;
 did evermore keep clean.</p> <p>in swiftness of my pace,
 into an open place.</p> <p>in battle for to fight;
 he gave my arms the might.</p> <p>thy right-hand is my tow'r;
 doth still increase my pow'r.</p> <p>the way where I should go;
 nor wander to and fro.</p> <p>my foes that me annoy'd,
 till they be all destroy'd.</p> <p>that they can rise no more:
 I wound them all so sore.</p> <p>unto the battle, and
 that do against me stand.</p> |
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PSALM XIX.

39 Lord, thou hast given me the necks; of all my enemies;
That so I might destroy all those that up against me rise.
40 They call'd for help, not one gave ear, nor came to their relief;
Yea, to the Lord they call'd for aid, yet heard he not their grief.

The Fifth Part.

41 And still, like dust before the wind, I drive them under feet;
And sweep them out like filthy dirt that lieth in the street.
42 Thou keep'st me from seditious folk, that still in strife are led;
And thou dost of the heathen folk appoint me to be head.
43 A people strange to me unknown, and yet they shall me serve:
And at the first obey my word, whereas my own will swerve.
44 I shall be irksome to my own, they will not see my light;
But wander wide out of the way, and hide them out of sight.
45 But blessed be the living Lord, most worthy of all praise:
He is my rock and saving health, praised be he always.
46 For it is he that gave me pow'r, revenged for to be;
And with his holy word subdu'd the people unto me.
47 And from my foe deliver'd me, and set me over those
That cruel and ungodly were, and up against me rose.
48 And for this cause, O Lord, my God, to thee give thanks I shall;
And sing out praises to thy Name, among the Gentiles all.
49 Deliv'rance great thou giv'st the king, and dost reserve in store
Mercy for thy Anointed, and his seed for evermore.

PSALM XIX. T. S.

THE heav'ns and firmament on high do wond'rously declare
God's glory and omnipotence, his works and what they are.
2 The wond'rous works of God appear by ev'ry day's success,
The nights likewise which their race run, the self-same thing express.
3 There is no language, tongue or speech, where their sound is not heard
In all the earth or coasts thereof, their knowledge is conferr'd.
4 In them the Lord made for the sun a place of great renown;
Who like a bridegroom ready trimm'd, comes from his chamber down.
5 And as a valiant champion who would to honour rise,
With joy doth haste to take in hand, some noble enterprize.
6 And all the sky from end to end he compasseth about;
Nothing can hide it from his heat, but he will find it out.
7 How perfect is the law of God! his covenant is sure;
Converting souls, and making wise, the simple and obscure.
8 The Lords commands are righteous, and rejoice the heart likewise;
His precepts are most pure, and do give light unto the eyes.
9 The fear of God is excellent, and ever doth endure;
The judgments of the Lord also, most righteous are and pure.
10 And more to be desired are than much fine gold alway;
The honey and the honey-comb are not so sweet as they.
11 By them thy servant is forewarn'd to have God in regard;
And in performance of the same, there shall be great reward.
12 But, Lord, what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in me most rife.

13 And

P S A L M XX, XXI.

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| <p>13 And keep me that presumptuous sins
And so shall I be innocent,</p> <p>14 Accept my mouth and heart also,
For my Redeemer, and my strength;</p> | <p>prevail not over me;
and great offences flee. [one;
my words and thoughts each
O Lord, thou art alone.</p> |
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P S A L M XX. T. S.

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|--|--|
| <p>IN trouble and adversity
The majesty of Jacob's God</p> <p>2 And send thee from his holy place
And so in Sion 'stablish thee,</p> <p>3 Remembring well the sacrifice
And so receive most graciously</p> <p>4 According to thy heart's desire,
And all thy counsel, and thy mind</p> <p>5 We will rejoice when thou us fav'st,
Unto the Lord, who thy requests</p> <p>6 The Lord will his anointed save,
And send him help by his right hand;</p> <p>7 In chariots some put confidence,
But we remember God our Lord,</p> <p>8 They all fall down, but we do rise,
O save and help us, Lord and King,</p> | <p>the Lord God hear thee still:
defend thee from all ill.
his help at ev'ry need;
and make thee strong indeed.
that now to him is done;
thy offerings each one.
the Lord grant unto thee:
full well perform may he.
and banners shall display
fulfilled hath alway.
I know well by his grace,
out of his holy place.
and some in horses trust;
who keepeth promise just.
and stand up stedfastly;
when we to thee do cry.</p> |
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P S A L M XXI. T. S.

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| <p>O Lord, how joyful is the king,
Exceedingly he doth rejoice</p> <p>2 For thou hast given unto him
To him thou nothing hast deny'd.</p> <p>3 Thou didst prevent him with thy gifts
And thou hast set upon his head</p> <p>4 And when he asked life of thee,
To have long life, yea, such a life</p> <p>5 Great is his glory by thy help,
Great worship and great honour both</p> <p>6 Thou wilt give him felicity
And with thy chearful countenance</p> <p>7 Because the king doth strongly trust
Therefore his goodness and his grace</p> <p>8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel</p> <p>9 And like an oven burn them, Lord,
Thy anger shall destroy them all,</p> <p>10 And thou shalt root out of the earth
And from the number of thy folk</p> <p>11 For they much mischief did contrive
Yet they did fail, and had no pow'r</p> <p>12 But as a mark thou shalt them set
And charge thy bow-strings readily</p> <p>13 Be thou exalted, Lord, in thy
So shall we sing right solemnly</p> | <p>in thy strength and thy pow'r
in thee, his Saviour.
his godly heart's desire;
of that he did require.
and blessings manifold;
a crown of perfect gold.
thereof thou mad'st him sure
as ever shall endure.
thy benefit and aid;
thou hast upon him laid.
that never shall decay:
wilt comfort him alway.
in God for to prevail,
to save him will not fail.
and those that thee withstand;
the pow'r of thy right hand.
in fiery flame and fume:
and fire shall them consume.
their fruit that should increase:
their seed shall end and cease.
against thy holy name:
for to perform the same.
in a most open place;
against their very face.
own strength, which is our tow'r,
praising thy might and pow'r.</p> |
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P S A L M

PSALM XXII.

PSALM XXII. T. S.

O God my God, wherefore dost thou
And helpest not when I do make
2 To thee, my God, ev'n all day long,
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort, and
4 And he in whom our fathers old
Who, when they put their trust in thee,
5 They were preserved ever, when
And for the faith they had in thee,
6 But I am now become more like
An outcast whom the people scorn
7 All men despise as they behold
They grin, make mouths, and nod their
8 This man did glory in the Lord, [heads,
Let him redeem and help him now,
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I came from my mother's womb,

forsake me utterly,
my great complaint and cry?
I do both cry and call;
thou hearest not at all.
for evermore dost dwell;
glory of Israel.
had all their hope and stay,
deliver'dst them alway.
they called on thy name,
they were not put to shame.
a worm than to a man;
with all the spite they can.
me walking on the way;
and on this wise do say,
his favour and his love;
his pow'r if he will prove.
I was by thee releast;
whilst I did suck the brest.
with thee to have abode:
thou hast been still my God.

The Second Part.

11 Then, Lord, depart not now from me, in this my present grief,
Since I have none to be my help,
12 For many bulls do compass me
Yea, bulls so fat, as tho' they had
13 They gape upon me greedily,
Much like a lion roaring out,
14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought
16 For many dogs do compass me,
Conspiring still against my life,
17 I was tormented so, that I
Whilst they do look and stare at me
18 My garments they divided have
And for my coat they did cast lots,
19 Therefore I pray thee, be not far
But rather, since thou art my strength,
20 And from the sword save thou my soul
And ever keep my darling dear
21 And from the lion's mouth that would
From 'midst of horns of unicorns,
22 Then shall I to my brethren all
And in thy church shall praise the name of thee, the living Lord.

my succour and relief.
that be full strong of head;
in Basan field been fed.
as tho' they would me slay;
and ramping for his prey.
my joints in sunder break;
like wax, I am so weak.
my tongue it cleaveth fast
to dust of death at last.
in council they do meet;
piercing my hands and feet.
might all my bones have told,
when they do me behold.
in parts among them all;
to whom it should befall.
from me at my great need;
to help me, Lord, make speed.
by thy might and thy pow'r;
from dogs that would devour.
me all in sunder tear;
O Lord, thou didst me hear.
thy majesty record;
thy majesty record;

The

P S A L M XXIII, XXIV.

The Third Part.

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|---|---|
| 23 All ye that fear him praise the Lord,
And all ye seed of Israel, | thou Jacob him adore ;
fear him for evermore. |
| 24 For he despiseth not the poor ;
His countenance when they do call, | he hideth not away
but hears them when they pray. |
| 25 Among the folk that fear the Lord,
Thy praise, and keep my promise made | I will therefore proclaim
for setting forth thy name. |
| 26 The poor shall eat and be suffic'd ;
To seek the Lord, shall praise his Name, | such as their minds do give.
their hearts shall ever live. |
| 27 The coasts of all the earth shall praise
The heathen folk shall worship all | the Lord, and seek his grace,
before his blessed face. |
| 28 The kingdoms of the heathen folk,
And he shall be their Governor | the Lord shall have therefore ;
and King for evermore. |
| 29 The rich men of his goodly gifts
And in his presence worship him, | shall taste and feed also ;
and bow their knees full low. |
| 30 And all that shall go down to dust,
A seed shall serve and worship him, | of life by him shall taste ;
'till time away shall waste. |
| 31 They shall declare and plainly shew
Unto a people yet unborn, | his truth and righteousness,
who shall his name confess. |

P S A L M XXIII. W. W.

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| T HE Lord is only my support,
How can I then lack any thing | and he that doth me feed ;
whereof I stand in need ! |
| 2 In pastures green he feedeth me,
And after leads me to the streams | where I do safely lie :
which run most pleasantly. |
| 3 And when I find myself near lost,
Conducting me in his right paths, | then doth he me home take :
e'en for his own Name's sake. |
| 4 And tho' I were e'en at death's door,
For both thy rod and shepherd's crook | yet would I fear no ill ;
afford me comfort still. |
| 5 Thou hast my table richly spread,
Thou hast my head with balm refresht, | in presence of my foe,
my cup doth overflow. |
| 6 And finally, while breath doth last,
And in the house of God will I | thy grace shall me defend ;
my life for ever spend. |

Another of the same, by T. S.

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| M Y Shepherd is the living Lord,
In pastures fair, near pleasant streams | nothing therefore I need ;
he setteth me to feed, |
| 2 He shall convert and glad my soul,
To walk in paths of righteousness, | and bring my mind in frame,
for his most holy Name. |
| 3 Yea, tho' I walk in vale of death,
Thy rod and staff do comfort me, | yet will I fear no ill ;
and thou art with me still. |
| 4 And in the presence of my foes
Thou wilt fill full my cup, and thou | my table thou shalt spread,
anointed hast my head. |
| 5 Thro' all my life thy favour is
That in thy house for evermore | so frankly shew'd to me,
my dwelling place shall be. |

P S A L M XXIV. J. H.

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|---|---------------------------|
| T HE earth is all the Lord's, with all | her store and furniture : |
| Yea, he is all the world, and all | that therein doth endure. |

P S A L M XXV.

2 For he has fastly founded it,
And plac'd below the liquid floods,
3 Who is the man, O Lord, that shall
Or pass into thy holy place,
4 E'en he whose hands and heart are pure,
His soul not set on vanity.
5 Him that is such a one, the Lord
And from his God and Saviour shall
6 This is the generation of
E'en them that with an upright heart
7 Ye gates and everlasting doors,
Then shall the king of glorious state
8 Who is the king of glorious state?
The mighty Lord in battle strong,
9 Ye gates and everlasting doors,
Then shall the king of glorious state
10 Who is the king of glorious state?
The kingdom and the royalty

above the seas to stand
to flow beneath the land.
ascend unto thy hill?
there to continue still?
which nothing doth defile :
and hath not sworn to guile.
most highly will regard :
receive a just reward.
them that do seek his grace,
O Jacob, seek thy face.
lift up your heads on high :
come in triumphantly.
The great and mighty Lord :
and trial of the sword.
lift up your heads on high :
come in triumphantly.
The Lord of hosts it is :
of glorious state is his.

P S A L M XXV. T. S.

I Lift my heart to thee,
Now suffer me to take no shame,
2 Let not my foes rejoice,
And let them not be overthrown,
3 But shame shall them befall,
Therefore thy paths and thy right ways,
4 Direct me in thy truth,
Thou art my Saviour and my God,
5 Thy mercies manifold
In pity thou art plentiful,
6 Remember not the faults,
Call not to mind how ignorant
7 Nor after my deserts
But of thy own benignity,
8 His mercy is full sweet,
Therefore the Lord will sinners teach,
The humble he will teach
He will direct in all his paths
9 For all the ways of God
To them that do his covenant

my God and guide most just,
for in thee I do trust.
nor make a scorn of me :
that put their trust in thee.
who harm them wrongfully :
unto me, Lord, descry.
and teach me I thee pray :
on thee I wait alway.
remember, Lord, I pray :
and so hast been alway.
and frailty of my youth :
I have been of thy truth.
let me thy mercy find :
Lord, have me in thy mind.
his truth a perfect guide :
and such as go aside.
his precepts to obey :
the lowly man alway.
both truth and mercy are,
and statutes keep with care.

The Second Part.

1 Now for thy holy name,
To grant me pardon for my sin
2 Whoso doth fear the Lord,
To lead his life in such a way
3 His soul shall evermore
His seed and his posterity
4 All those that fear the Lord,
And unto them he doth declare

O Lord, I thee intreat
for it is wond'rous great.
by him he shall be kept,
as he doth best accept.
in goodness dwell and stand :
inherit shall the land.
know his secret intent :
his will and testament.

P S A L M XXVI, XXVII.

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|---|---|
| <p>15 My eyes and thankful heart
That pluck'd my feet out of the snare</p> <p>16 With mercy me behold;
For I am poor and desolate,</p> <p>17 The troubles of my heart
Bring me out of this misery,</p> <p>18 Behold my poverty,
Remit my sin and my offence,</p> <p>19 O Lord, behold my foes,
Pursuing me with deadly hate,</p> <p>20 Preserve and keep my soul,
And let me not be overthrown,</p> <p>21 Let truth and uprightness
Because my hope and confidence</p> <p>22 Deliver, Lord, thy folk,
I mean thy chosen Israel,</p> | <p>to him I will advance,
Of sin and ignorance.
to thee I make my moan,
and comfortless alone.
are multiply'd indeed :
necessity and need.
my anguish and my pain :
and make me clean again.
how they do still increase,
that vain would live in peace.
and still deliver me :
because I trust in thee.
for ever wait on me,
hath always been in thee.
and send them some relief :
from all their pain and grief.</p> |
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P S A L M XXVI. T. S.

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|---|---|
| <p>LORD, be my judge, and thou shalt see
I trust in God, and hope that he</p> <p>2 Prove me, my God, I thee desire,
As men do prove their gold with fire,</p> <p>3 Thy loving kindness in my sight
I ever walked in thy truth,</p> <p>4 I do not love to haunt or use
To come in house-I do refuse</p> <p>5 I much abhor the wicked sort,
I do not once to them resort,</p> <p>6 My hands I wash and do proceed
Then to thy altar I make speed.</p> <p>7 That I may speak and preach the praise
And so declare how wond'rous ways</p> <p>8 O God, thy house I love most dear,
My chief delight is to be near</p> <p>9 O shut not up my soul with them,
Nor yet my life amongst those men</p> <p>10 For in their hands much mischief is,
And nothing else in their right-hand</p> <p>11 But I resolve in righteousness
Therefore that I may not transgress;</p> <p>12 My foot is stay'd for all assays,
Wherefore to God I will give praise</p> | <p>my paths be right and plain :
with strength will me sustain.
my ways to search and try :
my heart and reins espy.
I do behold always :
and will do all my days.
with men whose deeds are vain:
with the deceitful train.
their deeds I do despise,
that hurtful things devise.
in works to walk upright :
to offer there in fight.
that doth belong to thee,
thou hast been good to me.
to me it doth excell :
the place where thou dost dwell.
in sin that take their fill :
that seek much blood to spill.
their lives therewith abound :
but bribes are to be found.
my time and days to spend :
let thy grace me defend.
it standeth well and right :
in all the people's fight.</p> |
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P S A L M XXVII. J. H.

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|---|---|
| <p>THE Lord is both my health and light,
Since God doth give me strength & might,</p> <p>2 While that my foes with all their strength
Thinking to eat me up at length,</p> | <p>shall man make me dismay'd ?
why should I be afraid ?
began with me to brawl,
themselves have caught the fall.</p> |
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P S A L M XXVIII.

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|---|---|--|
| 3 | Tho' they in camp against me lie,
And if in battle they will try, | my heart is not afraid
I trust in God for aid:
that he will not deny:
'till he to me apply. |
| 4 | One thing of God I do require,
For which I pray, and do desire | my life throughout may dwell:
and view his temple well.
within his place most pure,
as on a rock most sure. |
| 5 | That I within his holy place
To see the beauty of his face, | |
| 6 | In time of dread he shall me hide
And keep me secret by his side, | |
| 7 | At length I know the Lord's good grace
My foes to foil and clean deface, | shall make me strong and stout:
that compass me about. |
| 8 | Therefore within his house will I
With psalms and songs I will apply | give sacrifice of praise:
to laud the Lord always. |

The Second Part.

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|----|--|--|
| 9 | Lord, hear the voice of my request,
Have mercy, Lord, on me oppress'd, | for which to thee I cry:
and help me speedily. |
| 10 | My heart confesseth unto thee,
Then seek my face, saidst thou to me: | I sue to have thy grace:
Lord, I will seek thy face. |
| 11 | In wrath turn not thy face away,
My help thou hast been to this day, | nor suffer me to slide:
be still my God and guide. |
| 12 | When both my parents me forsake,
E'en then the Lord himself doth take, | and cast me off at large:
of me the care and charge. |
| 13 | Teach me, O Lord, the way to thee,
For fear of such as watch for me, | and lead me on forth right:
to trap me if they might. |
| 14 | O leave me not unto the will
For they surmise against me still | of them that be my foes:
false witness to depose. |
| 14 | I utterly should faint, but that
That in the land wherein I live | this hope supporteth me,
God's goodness I shall see. |
| 16 | Trust still in God, whose whole thou art,
He will support and ease thy heart, | his will abide thou must:
if thou in him do trust. |

P S A L M XXVIII. T. S.

- | | | |
|----------|---|---|
| T | HOU art, O Lord, my strength & stay,
Neglect me not, lest I be like | the succour which I crave:
them that are laid in grave. |
| 2 | My voice and supplications hear,
When I lift up my hands unto | when unto thee I cry,
thy holy ark most high. |
| 3 | Repute me not among those men,
That speak right fair unto their friends, | in sin that take their fill:
but think in heart full ill. |
| 4 | According to those wicked deeds,
And after their inventions, Lord, | which they did most regard,
let them receive reward. |
| 5 | Because they never mind the works
Instead of building of them up, | of God, he will therefore,
destroy them evermore. |
| 6 | To render thanks unto the Lord,
My voice, my pray'r, and my complaint | how great a cause have I,
that heard so willingly! |
| 7 | He is my shield and fortitude,
My heart rejoiceth greatly, and | my buckler in distress:
my song shall him confess. |
| 8 | He is our strength and our defence,
The health and the salvation of | our foes for to resist:
his own elect by Christ. |
| 9 | Thy people and thy heritage,
Increase them, Lord, and rule their hearts, | Lord, blefs, guide and preserve:
that they may never swerve. |

P S A L M XXIX, XXX.

P S A L M XXIX. T. S.

GIVE to the Lord, ye potentates, All praise and honour, might and 2 Give glory to his holy Name, [strength, Give worship to his majesty 3 His voice doth rule the waters all, He doth prepare the thunder-claps, 4 The voice of God is of great force, It is most mighty in effect, 5 The voice of God doth rend and break The cedar-trees of Lebanon, 6 And makes them leap like as a calf, Not only trees, but mountains great, 7 His voice divides the flames of fire, It makes the desert quake for fear, 8 It makes the hinds for fear to calve, And in his temple ev'ry man 9 The Lord doth sit upon the floods, And he likewise, as Lord and King, 10 The Lord will give his people strength And he will bless his chosen flock	give ye with one accord, unto the living Lord. and honour him alone : within his holy throne. as he himself doth please : and governs all the seas. and wond'rous excellent : and most magnificent. the cedar-trees so long, which are both high and strong. or as the unicorn : whereon the trees are born. and shakes the wilderness : that Cades called is. and coverts plain appear : speaks of his glory there. their fury to restrain : for evermore shall reign. whereby they shall increase, with everlasting peace.
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P S A L M XXX. J. H.

ALL laud and praise with heart and voice, Who didst not make my foes rejoice, 2 O Lord my God, to thee I cry'd Thou gav'st an ear and didst provide 3 Thou, Lord, hast brought my soul from hell, From them that in the pit do dwell, 4 Sing praise, ye saints, that prove and see In honour of his Majesty, 5 For why? his anger but a space But in his favour and his grace 6 Tho' heaviness and pangs full sore The Lord to joy shall us restore, 7 When I enjoy'd the world at will, Tush, I am sure to feel no ill, 8 For thou, O Lord, of thy good grace, But when thou turn'dst away thy face, 9 Wherefore again then did I cry And my complaints did multiply, 10 What gain is in my blood, said I, Can dust declare thy Majesty, 11 Wherefore, my God, some pity take, Do not, O Lord, my soul forsake, 12 Then thou didst turn my grief and woe My sackcloth didst take off also, 13 Wherefore my soul incessantly My Lord, my God, to thee will I	O Lord, I give to thee : but hast exalted me. in all my pain and grief : to ease me with relief. and thou the same didst save and kept'st me from the grave. the goodness of the Lord : rejoice with one accord. doth last, ceasing again : always doth life remain. abide with us all night : before the day be light. thus would I boast and say, my wealth shall not decay. didst send me strength and aid : my mind was sore dismay'd. to thee, O Lord of might : praying both day and night, if death destroy my days? or give thy truth its praise? O Lord, I thee desire : of thee help I require. into a chearful voice : and mad'st me to rejoice. shall sing unto thy praise : give laud and thanks always.
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P S A L M

PSALM XXXI.

PSALM XXXI. J. H.

O Lord, I put my trust in thee,
 As thou art just, deliver me,
 2 Hear me, O Lord, and that anon,
 Be thou my rock and house of stone,
 3 For why? as stones thy strength is try'd,
 For thy name's sake be thou my guide,
 4 Pluck thou my feet out of the snare,
 Thou art my strength, and all my care
 5 Into thy hands, Lord, I commit
 Because thou hast redeemed it,
 6 I hate such folks as will not part
 When they on trifles set their hearts,
 7 For I will in thy mercy joy,
 Thou see'st when ought would me annoy,
 8 Thou hast not left me in their hand
 But thou hast set me out of band,

let nothing work me shame :
 and set me free from blame.
 to help me make good speed :
 my fence in time of need.
 thou art my fort and tow'r :
 and lead me in thy pow'r.
 which they for me have laid :
 is for thy mighty aid.
 my soul, which is thy due :
 O Lord, my God most true.
 from things to be abhorr'd :
 my trust is in the Lord.
 I see it doth excel :
 and know'st my soul full well.
 that would me over-charge :
 to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me assail,
 My eyes wax dim, my sight doth fail,
 10 My life is worn with grief and pain,
 My strength is gone, and thro' disdain
 11 Among my foes I am a scorn,
 My neighbours and my kinsmen born,
 12 As men once dead are out of mind,
 As little use of me they find,
 13 I heard the brags of all the rout,
 How they conspir'd and went about
 14 But, Lord, I trust in thee for aid,
 For I confess, and still have said,
 15 The length of all my life and age,
 Defend me from the wrath and rage
 16 To me thy servant, Lord, express
 And save me, Lord, for thy goodness,

some pity on me take :
 my heart with fear doth ake.
 my years in woe are past :
 my bones corrupt and waste.
 my friends are all dismay'd :
 to see me are afraid.
 so am I now forgot :
 as of a broken pot.
 their threats my mind did fray :
 to take my life away.
 not to be over-trod :
 thou art the Lord my God.
 O Lord, is in thy hand :
 of them that me withstand.
 and shew thy joyful face :
 thy mercy, and thy grace.

The Third Part.

17 Lord, let me not be put to shame,
 But let the wicked bear the blame,
 18 O Lord, make dumb their lips out-right
 And cruelly with pride and spite
 19 How plentiful thy mercies be
 That fear and put their trust in thee
 20 Thy presence shall them fence and guide
 Within thy place thou shalt them hide
 21 Thanks to the Lord that hath declar'd
 Me to defend with watch and ward,
 22 Thus did I say both day and night,
 Lo, I am clean cast out of sight

because on thee I call :
 and into the grave fall.
 who given are to lies.
 against the just devise.
 laid up for thy children.
 before the sons of men !
 from all proud brags & wrongs :
 from all the strife of tongues.
 on me his grace so far,
 as in a town of war.
 when I was sore oppress'd,
 yet heardst thou my request.

P S A L M XXXII, XXXIII.

- 23 Ye faints, love ye Lord always,
And to the proud he doth repay
24 Be of good courage, all ye just,
For those in him that put their trust

the faithful he doth guide :
according to their pride.
on God your strength depend :
he ever will defend.

P S A L M XXXII. T. S.

- T**HE man is blest, whose wickedness
And he whose sin is likewise hid,
2 And blest is he, to whom the Lord,
Who in his heart hath hid no guile,
3 For whilst that I kept close my sin
My bones did waste and wear away
4 Both night and day thy hand on me
My moisture like the summer's heat,
5 I did therefore confess my faults,
Then thou, O Lord, didst me forgive,
6 The humble man shall pray therefore,
So that the floods of waters great
7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither, and I will thee teach,
I will thee guide, as I myself
9 Be not so rude and ignorant,
Whose mouth, without a rein or bit,
10 The wicked man shall manifold
But unto him that trusts in God
11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

the Lord forgiven hath :
and cover'd from his wrath.
imputeth not his sin :
nor fraud is found therein.
in silence and constraint,
with daily moan and plaint.
so grievous was, the smart
to dryness did convert.
and all my sins reveal :
and all my sins conceal.
and seek thee in due time,
shall have no pow'r on him.
do compass me about,
and thou dost rid me out.
how thou shalt walk upright,
have learn'd by proof and sight.
as is the horse and mule :
from harm thou canst not rule.
sorrows and grief sustain :
his goodness shall remain.
ye just lift up your voice,
with chearfulness rejoice.

P S A L M XXXIII. J. H.

- Y**E righteous, in the Lord rejoice,
That upright men with thankful voice
2 Praise ye the Lord with harp, and sing
With ten-string'd instrument sounding,
3 Sing to the Lord a song most new,
For why ? his word is ever true,
4 Both judgment, equity and right,
And with his gifts he doth delight
5 For by the word of God alone
Their hosts and powers ev'ry one
6 The waters great gather'd hath he
And hid them in the depth to be,
7 Let all the earth then fear the Lord,
And all the earth with one accord,
8 What he commanded, wrought it was
What he doth will is brought to pass
9 The counsels of the nations rude
He doth defeat the multitude
10 But his decrees continue still,
The motions of his mind and will

it is a seemly sight,
should praise the Lord of might.
to him with psaltery :
praise ye the Lord most high.
with courage give him praise :
his works and all his ways.
he ever lov'd and will :
the earth throughout to fill.
the heav'ns above were wrought :
his breath to pass hath brought.
on heaps within the shore,
as in a house of store.
and keep his righteous law :
dread him and stand in awe.
at once with utmost speed :
with full effect indeed.
the Lord doth bring to nought :
of their device and thought.
they never slack nor 'swage :
take place in every age.

The

P S A L M XXXIV.

The Second Part.

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|---|------------------------------------|
| 11 Blessed are they to whom the Lord, | as God and guide is known : |
| Whom he doth chuse of meer accord, | to take them as his own. |
| 12 The Lord from heav'n did cast his sight | on men mortal by birth, |
| Beholding from his seat of might | the dwellers on the earth. |
| 13 The Lord, I say, whose hand hath wrought | man's heart, and doth it frame : |
| 'Tis he alone doth know the thought | and working of the same. |
| 14 A king that trusteth in his host | shall nought prevail at length : |
| The man that of his might doth boast | shall fall for all his strength. |
| 15 The troops of horsemen all shall fail, | their sturdy steeds shall swerve : |
| The strength of horse shall not prevail | the rider to preserve. |
| 16 But lo, the eyes of God attend | and watch to aid the just : |
| With such as fear him to offend, | and on his goodness trust. |
| 17 That he of death and great distress, | may set their souls from dread : |
| And if that dearth their land oppress, | in hunger them to feed. |
| 18 Wherefore our soul doth whole depend | on God our strength and stay |
| He is our shield us to defend, | and drive all darts away. |
| 19 Our joyful souls always proclaim | his power and his might : |
| For why ? in his most holy Name, | we hope and much delight. |
| 20 Therefore let thy goodness, O Lord, | still present with us be, |
| As we always with one accord, | do only trust in thee. |

P S A L M XXXIV. T. S.

- | | |
|---|----------------------------------|
| I Will give laud and honour both | unto the Lord always : |
| My mouth also for evermore | shall speak unto his praise. |
| 2 I do delight to laud the Lord, | in soul, in heart, and voice : |
| That humble men may hear thereof, | and heartily rejoice. |
| 3 Therefore see that ye magnify, | with me, the living Lord : |
| Let us exalt his holy Name, | always with one accord. |
| 4 For I myself besought the Lord, | he answer'd me again, |
| And me deliver'd speedily, | from all my fear and pain. |
| 5 Whoso they be that him behold, | shall see his light most clear : |
| Their countenance shall not be dash'd, | they never need to fear. |
| 6 The poor distressed man for help, | unto the Lord doth call : |
| Who doth him hear without delay, | and rid him out of thrall. |
| 7 The angel of the Lord doth pitch | his tents in ev'ry place, |
| To save all such as do him fear, | that nothing them deface. |
| 8 Taste and consider well therefore, | that God is good and just : |
| O happy man, that maketh him | his only stay and trust ! |
| 9 O fear the Lord, all ye his saints, | who is a mighty king : |
| For they that fear the living Lord, | are sure to lack no thing. |
| 10 The lions shall be hunger-bit, | and pin'd with famine much : |
| But as for them that fear the Lord, | no lack shall be to such. |

The Second Part.

- | | |
|---|-----------------------------|
| 11 Come near to me, my children, and | unto my words give ear : |
| I will you teach the perfect way, | how ye the Lord shall fear. |
| 12 Who is the man that would live long, | and lead a happy life ? |
| See thou refrain thy tongue and lips | from all deceit and strife. |

P S A L M XXXV.

- | | |
|---|--|
| 13 Turn back thy face from doing ill,
Enquire for peace and quietness, | and do the godly deed :
and follow it with speed. |
| 14 For why ? the eyes of God above
His ears likewise to hear the cry | upon the just are bent :
of the poor innocent. |
| 15 But he doth frown and bend his brows
And cuts away the memory | upon the wicked train,
that should of them remain. |
| 16 But when the just do call and cry,
That out of pain and misery | the Lord doth hear them so,
forthwith he lets them go. |
| 17 The Lord is ever nigh to them,
And for the contrite spirit he | that broken-hearted are :
salvation doth prepare. |
| 18 Full many be the miseries
But of deliv'rance from them all | that righteous men endure :
the Lord doth them secure. |
| 19 The Lord doth so preserve and keep
That not so much as one of them | their very bones alway,
doth perish or decay. |
| 20 The sin shall slay the wicked man,
And such as hate the righteous man | which he himself hath wrought:
shall soon be brought to nought. |
| 21 But they that fear the living Lord,
And as for those that trust in him, | are ever safe and sound :
nothing shall them confound |

P S A L M XXXV. J. H.

- | | |
|---|---|
| L ORD, plead my cause against my foes,
And take my part against all those | confound their force and might :
that seek with me to fight. |
| 2 Lay hold upon the spear and shield,
Stand up with me to fight the field, | thyself in armour drefs :
and help me from distress. |
| 3 Gird on thy sword and stop the way,
That thou unto my soul may'st say, | my enemies withstand :
I am thy help at hand. |
| 4 Confound them with rebuke and blame,
Let them turn back and flee with shame, | that seek my soul to spill :
that think to work me ill. |
| 5 Let them disperse and flee abroad,
That so the Angel of our God, | as wind doth drive the dust :
their might away may thrust. |
| 6 Let all their ways be void of light,
And send thy Angel with thy might; | and slipp'ry, like to fall :
to persecute them all. |
| 7 For why ? without my fault have they
And digg'd a pit in my path-way, | in secret set their gin,
to take my soul therein. |
| 8 When they think least and have no care,
Let them be caught in their own snare, | O Lord, destroy them all :
and in their mischief fall. |
| 9 But let my soul, my heart, and voice,
That in the Lord I may rejoice | in God have joy and wealth,
and in his saving health. |
| 10 Then all my bones shall speak and say
O thou great God of heaven and earth, | (my parts shall all agree)
what man is like to thee ? |

The Third Part.

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|--|---|
| 11 Thou dost defend the weak from them
And rid the poor from wicked men, | that are both stout and strong :
that spoil and do them wrong. |
| 12 My cruel foes against me rise
And to accuse me they devise, | to witness things untrue :
of things I never knew. |
| 13 Where I to them did shew good will,
That they should pay my good with ill, | they quit me with disdain :
my soul doth sore complain. |
| 14 When they were sick I mourn'd, therefore
With fasting I did faint full sore, | myself in sackcloth clad :
and pray'd with heart most sad. |

P S A L M XXXVI.

15 As they had been my brethren dear,
 As one that mourneth heavily
 16 But they in my adversity
 Yea, abject slaves reproachfully
 17 The belly-gods and flatt'ring train
 At me did grin with great disdain,
 18 Lord, when wilt thou for me appear?
 O rid my soul, my darling dear,
 19 And then will I give thanks to thee
 And where most of the people be,
 20 Let not my foes prevail on me,
 Neither let them wink, with their eyes,

I did myself behave:
 about his mother's grave.
 did gather in a rout:
 at me did mock and flout.
 that all good things deride,
 turning their mouth aside.
 why dost thou stay and pause?
 out of these lions claws.
 before the church always:
 there will I shew thy praise.
 which hate me for no fault:
 that causeless me assault.

The Third Part.

21 Of peace no word they think or say,
 They still consult how to betray
 22 With open mouth they run at me:
 Well, well, they say, our eye doth see
 23 But Lord, thou seest what ways they take,
 Be not far off, nor me forsake,
 24 Awake, arise, and stir abroad,
 Revenge my cause, O Lord, my God,
 25 According to thy righteousness,
 And let them not their pride express,
 26 Let not their hearts rejoice nor cry,
 Nor give them cause to say on high.
 27 Confound them all that do rejoice,
 Let them be cloathed with rebuke,
 28 But let them heartily rejoice,
 Let them all times with heart and voice
 29 Great is the Lord, and doth excel,
 To see his servants prosper well,
 30 Wherefore my tongue I will apply,
 To thee the Lord, my God, will I

their talk is all untrue:
 all those that peace pursue.
 their fury is like fire:
 the thing that we desire.
 and what they do intend:
 but speedy help me send.
 defend me in my right:
 and aid me with thy might.
 O Lord God, set me free:
 nor triumph over me.
 e'en so we would it have:
 he's sunk into the grave.
 when they my trouble see:
 that boast with scorn at me.
 who love my upright way:
 still praise the Lord, and say,
 and he doth much delight,
 it is his pleasant fight.
 thy righteousness to praise:
 give laud and thanks always.

P S A L M XXXVI. J. H.

THE wicked, by his works unjust,
 That in the Lord he hath no trust;
 Yet doth he joy in his estate
 So long till he deserves the hate
 His words are wicked, vile, and naught,
 Yet at no hand will he be taught,
 When he should sleep, then doth he muse,
 No wicked way he doth refuse,
 But, Lord, thy goodness doth ascend
 So doth thy truth itself extend
 Much more than hills both high and steep
 Thy judgments like to seas most deep,
 Thy mercy is above all things,
 In trust whereof, as in thy wings,

doth thus persuade my heart,
 his fear is set apart.
 to walk as he began,
 of God as well as man.
 his tongue no truth doth tell:
 which way he may do well.
 his mischiefs to fulfill:
 nor any thing that's ill.
 above the heav'ns most high:
 unto the cloudy sky.
 thy justice is express:
 thou sav'st both man and beast.
 O God, it doth excel:
 the sons of men shall dwell

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P S A L M XXXVII.

8 Within thy house they shall be fed.
Of all delights they shall be sped,
9 Because the well of life most pure
And in thy sight we are full sure,
10 From such as thee desire to know
Thy 'righteousness declare and shew
11 Let not the proud on me prevail,
Nor let the wicked me assail,
12 But they in their device shall fall,
They shall be certainly cast down,

with plenty at their will :
and take thereof their fill.
doth ever flow from thee :
eternal light to see
let not thy grace depart :
to men of upright heart.
O Lord, of thy good grace :
to throw me out of place.
that wicked works maintain :
and never rise again.

P S A L M XXXVII. W. W.

GRUDGE not to see the wicked men
Nor envy such as ill to do
2 For as the grafs and the green herbs
So shall their great prosperity
3 Trust thou therefore in God alone ;
So shalt thou have the land as thine,
4 In God set all thy heart's delight,
Or else can'st wish in all the world,
5 Cast both thyself and thy affairs
And then thou shalt with patience see
6 Thy perfect life and godly name,
So that the sun, ev'n at noon day,
7 Be still therefore, and stedfastly
Not shrinking for the prosp'rous state
8 Shake off despite, envy, and hate,
That thou may'st not be drawn into
9 For ev'ry wicked man will God
But such as trust in him are sure,
10 Wait but a while and thou shalt see
No, not so much as house or place,

in wealth to flourish still :
have bent and set their will.
do wither and decay,
soon pass and fade away.
to do well give thy mind :
and there sure food shalt find.
& look what thou wouldst have,
thou need'st it not to crave.
on God with perfect trust :
th' effect both sure and just.
he will clear as the light,
shall not shine half so bright.
on God see thou wait then,
of lewd and wicked men.
let not thy anger rise :
some sinful enterprize.
most certainly destroy :
the land for to enjoy.
no more the wicked train :
where once he did remain.

The Second Part.

11 But merciful and humble men
In rest and peace they shall rejoice,
12 The lewd men and malicious do
They gnash their teeth at him as men,
13 But while ungodly men thus think,
For he doth see the time approach,
14 The wicked have their sword out-drawn,
To overthrow and kill the poor,
15 But the same sword shall pierce their heart,
So shall the bow in shivers break,
16 Doubtless the just man's poor estate
Than all the lewd and wicked man's
17 For tho' their pow'r be most strong,
Where contrary he doth preserve
18 He sees by his great providence,
And will give them inheritance

enjoy shall sea and land :
for nought shall them withstand.
against the just conspire :
who do his bane desire.
the Lord laughs them to scorn :
when they shall sigh and mourn.
their bow is also bent,
whose life is innocent.
which was to kill the just :
wherein they put their trust.
is to be valued more
rich pomp and heaped store.
God will it overthrow :
the humble man and low.
the godly's upright way,
which never shall decay.

P S A L M XXXVII.

19 Discouraged they shall not be,
When others shall be hunger-bit,
20 For whosoever wicked is,
Shall like the fat of lambs consume,

when some are hard bestead :
they shall be clad and fed.
and enemy to God,
or smoak that flies abroad.

The Third Part.

21 Behold the wicked borrows much, Whereas the just by lib'ral gifts	and payeth not again : the needy doth sustain.
22 For they whom God doth bless, shall have And they whom he doth curse, likewise	the land for heritage : shall perish in his rage.
23 The Lord the just man's steps doth guide, To ev'ry thing he takes in hand,	and all his ways doth bless : he giveth good success.
24 Tho' he doth fall, yet he is sure For God upholds him with his hand,	not utterly to sink and from him will not shrink.
25 I have been young, but now am old ; The just man left, neither his seed	and never yet saw I reduc'd to beggary.
26 He gives always most liberally, By which he doth from God secure	and lends where there is need : a blessing to his seed.
27 Therefore flee vice and wickedness, So God shall grant thee long to have	and virtue do embrace : on earth a dwelling place.
28 For God so loveth equity, That he preserveth them, but doth	and shews to his such grace, cut off the wicked race.
29 Whereas the good and godly men Having as lords all things therein	inherit shall the land : in their own pow'r and hand.
30 The just man's mouth doth ever speak His tongue doth talk of judgment, and	of matters wise and high : of truth and equity.
31 For in his heart the law of God So that wherever he doth go.	doth evermore abide : his foot shall never slide.
32 The wicked, like a greedy wolf, By all means seeking him to kill,	the just man doth beset, and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands, Tho' men against him sentence give,	God will him succour send : yet God will him defend.
34 Wait thou on God and keep his way, The earth to rule, and thou shalt see	he shall preserve thee then destroy'd these wicked men.
35 The wicked have I seen most strong, Spreading himself, and flourishing,	and plac'd in high degree : as doth the laurel-tree.
36 But suddenly he pass'd away, Then him I sought, but could not find	and lo, he was quite gone : the place where dwelt such one.
37 Mark and behold the upright man, For the just man shall have at length	how God doth him increase : great joy with rest and peace.
38 As for transgressors, woe to them, God will cut off their budding race	destroy'd they all shall be : and rich posterity.
39 But the salvation of the just Who in their trouble sends them aid	doth come from God above : of his meer grace and love.
40 God evermore delivers them And still will save them, whilst that they	from lewd men and unjust : in him do put their trust.

PSALM XXXVIII, XXXIX.

PSALM XXXVIII. J. H.

PUT me not to rebuke, O Lord,
 And in thy wrath correct me not,
 2 Thy arrows do stick fast in me,
 And in my flesh no health at all
 3 And all this is by reason of
 Nor any rest is in my bones,
 4 For lo my wicked doings, Lord,
 A greater load than I can bear,
 5 My wounds do stink and are corrupt,
 Which thro' all mine own foolishness
 6 And I in careful wise am brought
 That I go walking all the day
 7 My loins are fill'd with sore disease,
 I feeble am and broken sore,
 8 Thou know'st, Lord, my desire, my groans are open in thy sight,
 My heart doth pant, my strength doth fail, my eyes have lost their light.
 9 My lovers, and my wonted friends
 My kinsmen they do far away
 10 They that do seek my life lay snares,
 To do me hurt, speak lies and think
 in thy provoked ire :
 I humbly thee desire.
 thy hand doth press me fore :
 appeareth any more.
 thy wrath that I am in :
 by reason of my sin.
 above my head are gone :
 they lie me sore upon.
 and loathsome are to see :
 doth happen unto me.
 into such great distress,
 in doleful heaviness.
 my flesh hath no whole part :
 and roar for grief of heart.
 stand looking on my woe :
 from me depart also.
 and they that go the way
 on mischief all the day.

The Second Part.

11 But as a deaf man I became,
 And as one dumb that opens not
 12 For all my confidence, O Lord,
 Therefore O Lord; who art my God,
 13 This do I crave, that they my foes
 For when my foot doth slip, then they
 14 And I am ready for to halt,
 Also my grievous heaviness
 15 For while that I my wickedness
 And while I for my sinful deeds,
 16 My foes do still remain alive,
 And they that hate me wrongfully,
 17 They stand against me, that my good
 Because that good and honest things
 18 Forfake me not, O Lord my God,
 Make haste to help me, O my God,
 that cannot hear at all :
 his mouth to speak withal.
 I wholly place in thee :
 do thou give ear to me.
 triumph not over me :
 rejoice my fall to see.
 I cannot stand upright :
 is ever in my sight.
 in humble wise confess,
 my sorrows do express.
 and mighty are, I know,
 in numbers largely grow.
 with evil do repay :
 I do pursue alway.
 be thou not far away :
 my safety and my stay.

PSALM XXXIX. J. H.

I Said I will look to my ways,
 I will take heed at all times, that I
 2 As with a bit I will keep fast
 Not once to whisper all the while
 3 I held my tongue and spake no word,
 Yea, from good talk I did refrain,
 4 My heart grew hot within my breast
 Which did increase and stir the fire,
 for fear I should go wrong :
 offend not with my tongue.
 my mouth with force & might,
 the wicked are in fight.
 but kept me close and still :
 but sore against my will.
 with musing thought and doubt,
 at last these words burst out :
 5 Lord,

P S A L M XL.

5 Lord, number out my life and days,
So that I may be certify'd
6 For thou hast pointed out my life,
My age is nothing unto thee,
7 Man walketh like a shade, and doth,
In getting goods, and cannot tell,
8 Therefore, O Lord, what wait I for?
Truly my hope is e'n in thee,

which yet I have not past:
how long my life shall last:
in length much like a span:
so vain is every man.
in vain himself annoy,
who shall the same enjoy.
what help do I desire?
I nothing else require.

The Second Part.

9 From all the sins that I have done,
And make me not a scorn to fools,
10 I was so dumb, that to complain
Because I knew it was thy work
11 Lord, take from me thy scourge and
I faint and pine away for fear [plague,
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret;
13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space,
Before I go away from hence,

Lord, quit me out of hand:
that nothing understand
no trouble could me move:
my patience for to prove.
I cannot them withstand:
of thy most heavy hand.
he waxeth pale and wan:
so vain a thing is man.
regard my tears that fall:
as did my fathers all
my strength for to restore,
and shall be seen no more.

P S A L M XL. J. H.

I Waited long and fought the Lord,
At length to me he did accord,
2 He brought me from the dreadful pit,
Upon a rock he set my feet,
3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see,
Then they unto the Lord will flee,
5 Blessed is he whose hope and heart,
That with the proud doth take no part,
6 For, Lord my God, thy wond'rous deeds
Thy favour towards us exceeds
7 When I intend and do devise
To such a reck'ning they do rise,
8 Burnt-off'rings thou delight'st not,
With sacrifice to purge his sin,
9 Meat-offerings and sacrifice
But thou, O Lord, hast open made
10 But then, said I, behold and look,
For in the volume of the book,
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

and patiently did bear:
my voice and cry to hear.
out of the mire and clay:
and he did guide my way.
which I must shew abroad:
unto the Lord our God.
as people much afraid:
and trust upon his aid.
doth in the Lord remain:
nor such as lies maintain.
in greatness far do pass:
all things that ever was.
thy works abroad to show,
thereof no end I know.
I know thy whole desire:
thou dost no man require.
thou would'st not have at all:
my ears to hear withal.
I come with heart most free:
thus it is said of me.
which thing doth please me well:
fast placed there to dwell.
in great assemblies tell:
O Lord, thou knowest well.

The Second Part.

13 I have not hid within my breast
But I declare and have exprest

thy goodness as by stealth:
thy truth and saving health.

PSALM XLI.

- 14 I kept not close thy loving mind,
The trust that in thy truth I find,
- 15 Thy tender mercy, Lord, from me
But let thy love and verity
- 16 For I with many troubles am
My sins so greatly do increase,
- 17 For why? in number they exceed
My heart doth faint for very fear,
- 18 With speed send help and set me free,
Make haste with aid to succour me,
- 19 Confound 'em with rebuke and shame,
Drive back my foes, and them defame,
- 20 For their ill feats do them descry,
Always at me they rail and cry,
- 21 Let them in thee have joy and wealth,
That those that love thy saving health
- 22 But as for me, I am but poor,
Yet thou, O Lord wilt me restore
- 23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,

that no man it should know:
to all the church I show.
withdraw thou not away:
preserve me night and day.
encompassed about:
I cannot spy them out.
the hairs upon my head:
that I am almost dead.
O Lord, I thee require:
O Lord, at my desire.
that seek my soul to spill:
that wish me any ill.
that would deface my name:
Fie on him, fie for shame.
that seek to thee always:
may say, To God be praise.
opprest and brought full low:
to health, full well I know.
my refuge, help, and stay:
with me no time delay.

PSALM XLI. T. S.

- T**HE man is blest, that doth provide
For in the season perilous,
- 2 And he will keep him safe, and make
And not deliver him into.
 - 3 And from his bed of languishing
For thou, O Lord, wilt turn to health
 - 4 Then in my sickness thus said I,
And heal my soul, which grieved is
 - 5 My foes did wish me ill in heart,
When shall he die, that so his name
 - 6 And when they come to visit me,
But in their hearts they mischief hatch,
 - 7 All they that hate me do conspire
And still devise how to procure
 - 8 Some grievous sin hath brought him to
He is so low, that, without doubt,
 - 9 The man also that I did trust,
Who at my table did eat bread,
 - 10 Have mercy, Lord, on me therefore,
That I may render unto them
 - 11 By this I know assuredly,
Because my foes no power have
 - 12 But in my right thou hast me kept,
And in thy presence place assign'd,
 - 13 The Lord, the God of Israel,
Even so be it, Lord, will I say,

for such as needy be:
the Lord will set him free.
him happy in the land:
his enemies strong hand.
the Lord will him restore:
his sickness and his sore.
Have mercy, Lord on me:
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well:
and then abroad it tell.
against me craftily:
my hurt and misery.
this sickness, say they plain:
he cannot rise again.
with me did use deceit:
the same for me laid wait.
and let me be preserv'd:
the things they have deserv'd
to be belov'd of thee:
to triumph over me.
and it maintained well:
where I shall ever dwell.
be praised evermore:
praise ye the Lord therefore

P S A L M XLII, XLIII, XLIV.

P S A L M XLII. J. H.

LIKE as the hart doth pant and bray So doth my soul desire alway, My soul doth thirst, and would draw near Oh when shall I come and appear The tears all times are my repast, Whilst wicked men cry out so fast, Alas, what grief it is to think Therefore my soul, as at pit's brink, For I did march in good array, Unto the temple was our way, My soul, why art thou sad always, Trust still in God, for him to praise By him I succour have at need He is my God, who with all speed My soul is vexed in me, and Remember thee, from Jordan's land,	the well-springs to obtain: with thee, Lord, to remain. the living God of might: in presence of his sight? which from my eyes do slide: where now is God thy guide? the freedom once I had! most heavy is and sad. with joyful company: to praise the Lord most high. and fret't thus in my breast? I hold it ever best. against all pain and grief: doth haste to send relief. therefore, O Lord, I will, and Hermon's little hill.
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The Second Part.

One grief another in doth call, The floods of evil that do fall, Yet I by day felt his goodness, Likewise at night I did not cease I am persuaded thus to say O Lord, thou art my guide and stay, Why do I then in pensiveness, While that my enemies oppress For why? they press my inward parts When they cry out with stubborn hearts, So soon, my soul, why dost thou faint Why do sad thoughts, without restraint, Trust in the Lord thy God always, To give him thanks with laud and praise,	as clouds burst out their voice: run over me with noise. and help at all assays: the living God to praise. to him with reverence, my rock and sure defence. hanging the head, thus walk, and vex me with their talk. with pains to be abhorr'd: where now is God thy Lord? with pain and grief oppress? thus rage within my breast? and thou the time shalt see, for health restor'd to thee.
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P S A L M XLIII. T. S.

JUDGE and defend my cause, O Lord, From wicked and deceitful men, For of my strength thou art the God, Why walk I heavily, whilst that O Lord, send out thy light and truth, Which may conduct me to thy hill, Then shall I to thy altar go, And on my harp give thanks to thee, Why art thou then so sad, my soul, till trust in God, for him to praise by him I have deliverance he is my God, who doth alway	'gainst them that evil be: O Lord, deliver me. why am I put from thee? my foe oppresseth me? and lead me with thy grace: and to thy dwelling place. with joy to worship there: O God, my God most dear. and frett't thus in my breast? I hold it always best. from all my pain and grief: at need send me relief.
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P S A L M XLIV. T. S.

OUR ears have heard our fathers tell, The wond'rous works that thou hast done in ancient time, O Lord.	and rev'rently record
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P S A L M XLV.

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| <p>2 How thou didst drive the heathen out
Planting our fathers in their place,</p> <p>3 They conquer'd not by their own sword
But by thy hand, thy arm, and grace,</p> <p>4 Thou art my king, O God, who sav'st
Led with thy pow'r they threw down such</p> <p>5 I trusted not in bow nor sword,
Thou kept'st us from our foes great rage,</p> <p>6 And still we boast of thee our God,
Yet now thou go'st not with our host,</p> <p>7 Thou mad'st us flee before our foes,
They did us rob, and spoil our goods,</p> <p>8 Thou hast us given to our foes,
Amongst the heathens ev'ry where</p> <p>9 Thy people thou hast sold like slaves,
For profit none thou hast thereby,</p> <p>10 And to our neighbours thou hast made
And those that round about us dwell,</p> | <p>with a most pow'rful hand :
and gav'st to them their land:
the land wherein they dwell :
because thou lov'st them well.
Jacob in fundry wise,
as did against us rise.</p> <p>they could not save me found :
and didst them all confound.
and praise thy holy name :
but leavest us to shame.</p> <p>so were we over-trod :
we were dispers'd abroad.
as sheep for to be slain :
scatter'd we do remain.</p> <p>and as a thing of nought :
no gain at all was sought.
of us a laughing-stock :
at us do grin and mock.</p> |
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The Second Part.

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| <p>11 Thus we serve for no other use,
They mock, they scorn, they shake their</p> <p>12 With shame and great confusion I [heads
Yea, so I blush, that all my face</p> <p>13 For why ? we hear such slanderous words,
That death it is to see their wrongs,</p> <p>14 For all this, we forgot not thee,
We turn'd not back our hearts from thee,</p> <p>15 Yet thou hast trod us down to dust,
And cover'd us with shade of death,</p> <p>16 If we God's Name forgotten have,
Shall he not search and find it out ?</p> <p>17 But 'tis for thy Name's sake, O Lord,
As sheep unto the shambles sent,</p> <p>18 Up, Lord, why sleepest thou ? awake,
Why hidest thou thy countenance ?</p> <p>19 E'en to the dust our soul is brought,
Our belly cleaveth to the ground,</p> <p>20 Rise up therefore for our defence,
We thee beseech for thy goodness</p> | <p>but for a common talk :
where-ever they do walk.</p> <p>afflicted and full sore :
with red is cover'd o'er.</p> <p>such false reports and lies
their threatnings and their cries
nor yet thy cov'nant brake :
nor did thy paths forsake.</p> <p>where dens of dragons be :
and great adversity.
and help of idols sought,
for he doth know our thought.</p> <p>we always are slain thus :
e'en so they deal with us.
for ever leave us not :
our thrall thou hast forgot.</p> <p>our troubles so increase :
our grief no time doth cease.
and help us, Lord, at need :
to rescue us with speed.</p> |
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P S A L M XLV. J. H.

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|---|---|
| <p>MY heart doth take in hand,
The praise that I shall shew therein,</p> <p>2 My tongue shall be as quick,
As is the pen of any scribe</p> <p>3 O fairest of all men,
For God hath blessed thee with gifts</p> <p>4 About thee gird thy sword,
With honour, glory, and renown,</p> | <p>some godly song to sing :
pertaineth to the King.
his honour to indite,
that useth fast to write.</p> <p>thy lips with grace are pure :
for ever to endure.
O Prince of might elect :
thou art most richly deck'd.</p> |
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PSALM XLVI.

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| 5 | Go forth with godly speed,
And thy right-hand shall thee instruct | with meekness, truth, and right,
in works of dreadful might. |
| 6 | Thy arrows sharp and keen
That they shall crouch and kneel to thee, | their hearts so sore shall sting,
yea, all thy foes, O King. |
| 7 | Thy royal seat, O Lord,
Because the sceptre of thy realm | for ever shall remain ;
doth righteousness maintain. |
| 8 | Because thou lov'st the right,
Therefore hath God anointed thee | and didst the ill detest.
with joy above the rest. |
| 9 | With myrrh and favours sweet
When thou dost from thy palace pass, | thy cloaths are all bespread,
thereby to make thee glad. |
| 10 | Kings daughters do attend
At thy right-hand the Queen doth stand | in fine and rich array :
in gold and garments gay. |

The Second Part.

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| 11 | O daughter, take good heed,
Thou must forget thy kindred all, | incline and give good ear ;
thy father's house most dear. |
| 12 | Then shall the King desire
He is the Lord thy God, whom thou | thy beauty more and more ;
must worship and adore. |
| 13 | The daughters then of Tyre,
And all the wealthy of the land, | with gifts full rich to see,
shall make their suit to thee. |
| 14 | The daughter of the King
Within her closet she doth sit, | is glorious to behold ;
all deck'd in beaten gold. |
| 15 | In robes with needle wrought,
With virgins fair on her to wait, | and ev'ry pleasant thing ;
she cometh to the King. |
| 16 | Thus are they brought with joy
Into the palace of the King, | and mirth on every side,
and there they do abide. |
| 17 | Instead of fathers thou
Whom thou may'st princes make to rule | shalt children multiply,
all lands successively. |
| 18 | Wherefore thy holy Name
The people shall give thanks to thee | all ages shall record ;
for evermore, O Lord. |

PSALM XLVI. J. H.

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| T HE Lord is our defence and aid,
When we with woe are much dismay'd, | the strength whereby we stand :
he is our help at hand. |
| Tho' the earth move, we will not fear,
Be thrust and hurled here and there, | tho' mountains high and steep
within the sea so deep. |
| No, tho' the sea do rage so fore,
And tho' it overflow the shore, | that all the banks it spills :
and beat down mighty hills. |
| For one fair flood doth send abroad
To glad the city of our God, | his pleasant streams apace,
and wash his holy place. |
| In midst of her the Lord doth dwell,
All things against her that rebel, | she never can decay,
the Lord will surely slay. |
| The heathen folk and kingdoms fear,
The earth doth melt and disappear, | the people make a noise ;
when God puts forth his voice. |
| The Lord of hosts doth take our part,
Our hope of health, with all our heart, | to us he hath an eye ;
on Jacob's God doth lie. |
| Come here and see with mind and thought
What wonders he himself hath wrought | the working of our God :
in all the world abroad. |
| By him all wars are hush'd and gone,
Their bows and spears he brake each one, | tho' countries did conspire ;
their chariots burnt with fire. |

P S A L M XLVII, XLVIII.

10 Be still therefore, and know that I
Among the heathen people be
11 The Lord of hosts doth us defend,
On Jacob's God we do depend,

and God, and therefore will
highly exalted still.
he is our strength and tow'r:
and on his mighty pow'r.

P S A L M XLVII. J. H.

YE people all, with one accord,
Be glad and sing unto the Lord
2 For high the Lord and dreadful is,
A mighty King he is likewise,
3 The people shall he make to be
And underneath our feet shall he
4 For us the heritage he chose
The excellency of Jacob
5 Our God ascended up on high
The Lord goes up above the sky
6 Sing praises to our God, sing praise,
For God is King of all the earth,
7 God o'er the heathen reigns, and sits
The princes of the people have
8 To Abr'ams people; for our God
As with a buckler doth defend

clap hands, shout and rejoice:
with sweet and pleasant voice.
his wonders manifold:
in all the earth extoll'd.
unto our bondage thrall:
the nations make to fall.
which we possess alone:
his well beloved one.
with joy and pleasant noise:
with trumpets royal voice.
sing praises to our King:
all skilful praises sing.
upon his holy throne:
them joined every one.
which is exalted high,
the earth continually.

P S A L M XLVIII. J. H.

Great is the Lord, and with great praise to be advanced still,
Within the city of our God,
2 Mount Sion is a pleasant place,
The city of the mighty King
3 Within the palaces thereof
For lo, the kings are gather'd, and
4 But when they did behold it so,
Astonish'd much, and suddenly
5 Great terror there on them did fall,
As doth a woman when she shall
6 As thou with eastern winds the ships
They were destroy'd, and ev'n as we
7 So in the city of the Lord
Yea, in the city which our God
8 O Lord, we wait and do depend
For which we do all times attend
9 O Lord, according to thy Name
And thy right-hand, O Lord, is full
10 For thy judgments like Sion mount
Also of Judah, grant, O Lord,
11 Go, walk about all Sion hill,
And tell the towers that thereon
12 And mark ye well her bulwarks all
That ye may tell thereof to them
13 For this most mighty God, our God
And unto death we are resolv'd

upon his holy hill.
it gladdeth all the land:
on her north-side doth stand
God is a refuge known:
together they are gone.
they wonder'd, and they were
were driven back with fear.
for grief of heart they cry:
go travail speedily.
upon the sea dost break,
have heard our fathers speak
we saw, as it was told,
for ever will uphold.
on thy good help and grace,
within thy holy place.
for ever is thy praise;
of righteousness always.
be filled full with joys:
the daughters to rejoice.
yea, round about her go,
are builded on a row.
behold her towers there,
that after shall be here.
for evermore is he:
our guide he still shall be.

PSALM XLIX, L.

PSALM XLIX. J. H.

ALL people hearken and give ear
Both high and low, both rich and poor,
For why? my mouth shall make discourse
In understanding shall mine heart
I will incline mine ear to know
And open all my doubtful speech
Wherefore should I affliction fear,
Or else my foes, which at my heels
For as for such as riches have,
And they who of their treasures great
There is not one of them that can
Or give a ransom unto God,
It is too great a price to pay,
So that he might his life prolong,
They see wise men as well as fools
And being dead, strangers possess
Their care is to build houses fair,
To make their names upon the earth
Yet shall no man always enjoy
But must at length submit to death,

to that which I shall tell,
that in the world do dwell.
of many things most wise :
its study exercise.
the parable so dark :
in metre on my harp.
or any careful toil ?
do press my life to spoil ?
wherein their trust is most :
proudly do brag and boast.
his brother's life redeem,
sufficient in esteem.
none can thereto attain :
or not in grave remain.
are subject to death's bands :
their houses, goods, and lands.
and so determine sure
for ever to endure.
high honour, wealth and rest :
as well as the brute beast.

The Second Part.

And tho' they find their foolish thoughts
Their children yet approve their talk,
As sheep into the fold are brought,
Death shall them eat, and in that day
Their beauty and their royal port
When from their house unto the pit
But God will surely me preserve
Because he will of his good grace
If any man grow wond'rous rich,
Altho' the glory of his house
For when he dies, of all these things
His glory will not follow him,
Yet in this life he counts himself
And others likewise flatter him,
But yet if he should live as long
Yet must he needs at length give place
Man that in honour lives, and doth
Compar'd unto the very beasts,

to be most leud and vain :
and in like sin remain.
they shall be laid in grave :
the just shall lordship have.
shall fade and quite decay :
with woe they pass away.
from death and endless pain,
my soul receive again.
be not afraid therefore,
increaseth more and more.
nothing shall he receive,
his pomp will take its leave.
the happiest under sun :
saying, All is well done.
as did his fathers old ;
and be brought to death's fold.
not understand, may be
that perish utterly.

PSALM L. W. W.

THE mighty God,
And all the world
Ev'n from the east,
Out of Sion,
God will uprear,
Our God will come

th' Eternal hath thus spoke,
he will call and provoke ;
and so forth to the west,
which place he liketh best.
in beauty excellent,
before long time be spent.

PSALM L.

2 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My pact to keep,

3 The heavens they shall
For God is judge
Hear, my people,
Lift, Israel,
Thy God, thy God,
For not giving

4 I have no need
Goats of thy fold,
For all the beasts
On thousand hills,
I know for mine
All beasts mine are,

5 Were I hungry,
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows

6 Call upon me,
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be

7 My words, I say,
If that thou see'st
Thou runn'st with him,
And art all one
Thou giv'st thy self
And how thy tongue

8 Thou sitt'st musing,
And how to put
These things thou didst,
Thou didst me judge
Like to thy self;
Once shalt thou feel

9 Consider this,
And fear not when
Left without help
But he that thanks
Saith the Lord God,
I will him teach

shall go before his face,
and round about him trace.
the earth and heavens bright,
with equity and right.
and now my saints assemble,
their gifts do not dissemble.

declare his righteousness;
of all things more and less;
for I will now reveal;
I'll from thee nought conceal.
am I, and will not blame thee,
all sorts of off'rings to me.

to take of thee at all
or calves out of thy stall;
are mine within the woods,
cattel are mine own goods.
all birds that are on mountains,
which haunt the fields and fountains.

I would not thee it tell;
that in the world doth dwell.
of great bulls or bullocks?
of goats or of the flocks?
praise and hearty thanksgiving,
unto God ever living.

when troubled thou shalt be
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abused,
by discipline reduced?

thou dost reject and hate;
a thief, as with thy mate.
and so your prey seek out;
with the adult'rous rout.
to back-bite and to slander,
deceiveth, is a wonder.

thy brother how to blame,
thy mother's son to shame.
and while I held my tongue,
because I staid so long.
yet tho' I keep long silence,
of thy wrongs just recompence.

ye that forget the Lord,
he threatneth with his word.
I spoil you as a prey.
offers, praiseth alway,
and he that walks this race,
God's saving health t' embrace.

Another

PSALM L.

Another of the same, by J. H.

THE God of gods, the Lord
From whence the sun doth rise unto
2 From Sion his fair place,
The perfect beauty of his grace
3 Our God shall come in haste,
Before him shall the fire waste,
4 The heav'ns which are so high,
He will call forth, that he may try
5 Bring forth my saints, saith he,
Who are in band and league with me,
6 And when these things are try'd,
That God is just, and all must 'bide
7 My people now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me,
9 Think'st thou that I do need,
Or else so much desire to feed
10 Nay, all the beasts are mine,
And thousands more of neat and kine,

hath call'd the earth by name;
the setting of the same.
his glory bright and clear,
from thence it did appear.
to speak aloud, no doubt;
and tempest round about.
the earth below likewise,
the people that are his.
my faithful flock most dear,
my law to love and fear.
then shall the heav'ns record,
the judgments of the Lord.
Isr'el, to thee I cry,
thou can'st it not deny.
thy sacrifice is slack;
much more than I do lack.
thy cattel young or old?
on goats out of thy fold?
in woods that eat their fill,
that run wild on the hill.

The Second Part.

11 The birds that build on high,
And beasts that in the fields do lie,
12 Then, tho' I hungred sore,
Since that the earth with her great store,
13 To bulls flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always,
15 Then seek and call to me,
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul and vain,
17 With what face dar'st thou
Why do thy words my law allow,
18 Whereas for to amend
My word, the which thou dost pretend,

on hills and out of sight:
are subject to my might.
what need I ought of thine?
and all therein is minee.
to eat it, dost thou think;
the blood of goats to drink?
with thanks to him apply,
unto the God most high.
when ought would work thee blame,
that thou may'st praise my name.
who talk of God each day,
to them the Lord will say:
my word once speak or name?
thy deeds deny the same?
thy life thou art so slack:
is cast behind thy back.

The Third Part.

19 When thou a thief dost see,
With him thou runn'st, and dost agree
20 When thou dost them behold
Thou lik'st it well, and waxest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou study'st to revile
With slander basely dost revile
23 Hereat while I do wink,
Thou go'st on still, and so dost think

by theft to live in wealth,
likewise to thrive by stealth.
that wives and maids defile,
to use that life most vile.
to slander and defame:
and still doth use the same.
thy friends to thee most near,
thy mother's son most dear.
as tho' I did not see,
that I am like to thee.

PSALM LI.

- 24 But sure I will not let
Thy faults in order I will set,
25 Mark this, I you require,
Lest when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see
to strike when I begin :
and open all thy sin.
who have not God in mind,
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

PSALM LI. W. W.

- O** Lord, consider my distress, now with speed some pity take:
My sins forgive, my faults redress, good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean from this unjust and sinful act ;
And purify me once again from this foul crime and filthy fact.
3 Remorse and sorrow do constrain me to acknowledge my excess;
Because my sin does still remain before my face without release.
4 Against thee only have I sinn'd, and done this evil in thy fight ;
And if I should no mercy find, yet were thy judgments just & right,
5 It is too manifest, alas ! that first I was conceiv'd in sin;
Yea, of my mother so born was, and yet, vile wretch, remain therein.
6 Also behold, Lord, thou dost love the inward truth of a pure heart ;
Therefore thy wisdom from above thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot, I shall be cleaner than the glass;
And if thou wash away my spot, the snow in whiteness I shall pass.
8 Therefore, O Lord, such joy me send, that I may praise thee with my voice;
And that my strength may now amend, and broken bones also rejoice.
9 Turn back thy face, and frowning ire, for I have felt enough thine hand,
And purge my sins, I thee desire, which do in number pass the sand.
10 Make new my heart within my breast, and frame it to thy holy will :
And let thy spirit in me rest, which may my soul with comfort fill.

The Second Part.

- 11 Cast me not, Lord, out from thy sight, but speedily my torments end :
Take not from me thy holy spirit, which may from dangers me defend.
12 Restore me to those joys again, which I was wont in thee to find :
Let me thy free spirit retain, which unto thee may draw my mind.
13 Thus when I shall thy mercies know, I shall instruct others therein :
And men that are likewise brought low, by my example shall flee sin.
14 O God, that of my health art, Lord, forgive me this my bloody vice:
My heart and tongue shall then accord to sing thy mercy and justice.
15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray;
And then my mouth shall testify thy praise & wondrous works alway.
16 And as for outward sacrifice, I would have offer'd many one;
But thou esteem'st them of no price, & therein pleasure takest none.
17 The heavy heart, the mind oppress'd, O Lord, thou never dost reject:
This sacrifice indeed is best, and this thou chiefly dost expect.
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,
And on Jerusalem thy grace, build up the walls, and love it still.
19 Thou shalt accept then our off'rings of peace and righteousness alway;
Yea, calves, and many other things, upon thy altar we will lay.

Another

PSALM LI, LII.

Another of the same, by J. H.

HAVE mercy on me, Lord, after
 After thy mercies multitude,
 2 Yea, wash me clean from my offence,
 For I do own my faults, and still
 3 Against thee, thee alone I have
 And evil have I done before
 4 That in the things that thou hast done,
 And when thou judgest, all may see,
 5 In wickedness I formed was,
 My mother at the very first
 6 But lo! truth in the inward parts
 And secrets of thy wisdom thou
 7 With hyssop, Lord, besprinkle me,
 Yea, wash thou me, and then I shall
 8 Of joy and gladness make thou me
 That so the bones which thou, O Lord,
 9 From the beholding of my sins,
 And all my deeds of wickedness,
 10 O God, create in me a heart
 Within my bowels, Lord, renew
 11 Cast me not from thy sight, nor take
 The comfort of thy saving health
 12 With thy free spirit me support,
 By my instruction and advice

thy great abounding grace;
 do thou my sins deface.
 and my iniquity :
 my sin is in my eye.
 offended in this case :
 the presence of thy face.
 upright thou may'it appear :
 that thou art very clear.
 when I began to be :
 in sin conceived me.
 is pleasant unto thee,
 revealed hast to me.
 I shall be cleansed so :
 be whiter than the snow.
 to hear the pleasant voice,
 hast broken, may rejoice.
 Lord, turn away thy face :
 do utterly deface.
 unspotted in thy sight :
 a firm and stable spright.
 thy spirit quite away :
 give me again, I pray.
 then shall transgressors be,
 converted unto thee.

The Second Part.

13 O God, thou art God of my health,
 That praises of thy righteousness
 14 My lips, that yet fast closed be,
 The praises of thy Majesty
 15 I would have offer'd sacrifice,
 But pleased with burnt-offerings
 16 A spirit griev'd is sacrifice,
 A broken, and a contrite heart,
 17 In thy good will deal gently, Lord,
 Grant that of thy Jerusalem
 18 Burnt-off'rings, gifts and sacrifice
 Thou shalt accept, and calves they shall

from blood deliver me :
 my tongue may sing to thee.
 do thou, O Lord, unloose :
 my mouth shall then disclose.
 if that had pleased thee :
 I know thou wilt not be.
 delightful in thine eyes :
 Lord, thou wilt not despise:
 with Sion, and withal,
 uprear'd may be the wall.
 of justice in that day,
 upon thy altar lay.

PSALM LII. J. H.

WHY dost thou, tyrant, boast abroad,
 Dost thou not know there is a God,
 2 Why doth thy mind yet still devise
 Thy tongue untrue, in forging lies,
 3 On mischief why sett'st thou thy mind,
 Thou lovest more false tales to find,
 4 Thou dost delight in fraud and guile,
 Thy lips have learnt the flatt'ring style,

thy wicked works to praise ?
 whose mercies last always.
 such wicked wiles to warp ?
 is like a razor sharp.
 and wilt not walk upright ?
 than bring the truth to light.
 in mischief, blood and wrong :
 O false, deceitful tongue !

P S A L M LIII, LIV, LV.

- 5 Therefore the Lord shall thee confound,
Thy seed root out from off the ground,
 - 6 The just, when they behold thy fall,
And in reproach of thee withal,
 - 7 Behold the man that did refuse
But in his riches great did place
 - 8 But I, as olive fresh and green,
Because my trust all times hath been
 - 9 For this therefore will I give praise
I will advance thy Name always,
- and pluck thee from thy place,
and utterly deface.
with fear will praise the Lord,
cry out with one accord :
the Lord for his defence ;
his trust and confidence.
shall spring and spread abroad,
upon the living God.
to thee with heart and voice ;
wherein thy saints rejoice.

P S A L M LIII. J. H.

- T**HE foolish man within his heart
There is not any God at all,
- 2 They are corrupt, and they also
Among them all there is not one
 - 3 The Lord look'd down from heaven upon
To see if any were that sought
 - 4 Out of the way they are all gone,
There is not any that doth good,
 - 5 Do not all wicked workers know,
My people as they feed on bread ?
 - 6 Ev'n there they were afraid, and stood,
When as there was no cause at all,
 - 7 For God his bones that thee besieg'd
He hath confounded them, for they
 - 8 O Lord, give to thy people health,
Thy promise made to Israel
 - 9 When God his people shall restore,
Then Jacob shall rejoice therein,
- blasphemously hath said,
why should we be afraid ?
a heinous work hath wrought :
of good that worketh ought.
the sons of men below,
the living God to know.
they all corrupted are ;
not one for God doth care.
that they do feed upon
the Lord they call not on.
with trembling all dismay'd :
why should they be afraid ?
hath scatter'd all abroad ;
rejected are of God.
and thou, O Lord, fulfil
from out of Sion hill.
that once were captive led ;
and Israel be glad.

P S A L M LIV. J. H.

- G**OD, save me for thy holy Name,
Unto the strength, Lord, of the same
- 2 Regard, O Lord, and give an ear
Bow down thyself to me, and hear
 - 3 For strangers up against me rise,
Who have not God before their eyes,
 - 4 But lo, my God doth give me aid,
With them by whom my soul is stay'd,
 - 5 With plagues repay again all those
And in thy truth destroy my foes
 - 6 An off'ring of free heart and will,
And praise thy Name, for therein still
 - 7 Thou, Lord, at length hast set me free
And now my eye with joy doth see
- and for thy goodness sake ;
I do my cause betake.
to me when I do pray :
the words that I do say.
and tyrants vex me still,
they seek my soul to spill.
the Lord is nigh at hand :
the Lord doth ever stand.
for me that lie in wait :
with their own snare and b it.
then I to thee shall m ke,
great comfort I do take.
from them that craft conspire ;
on them my heart's desire.

P S A L M LV. J. H.

- O** GOD, give ear, and speedily
And when to thee I call and cry,
- hear me when I do pray :
hide not thyself away.

PSALM LV.

Take heed to me, grant my request,
 With grief I pray, full sore oppress,
 Because my foes with threats and cries
 And so the wicked sort likewise
 For they in council do conspire
 And in their hasty wrath and ire
 My heart doth faint for want of breath,
 With terror and the dread of death
 Such dreadful fear on me doth fall,
 Such horror overwhelmeth me,
 Oh that I had wings like a dove!
 Away from hence unto a place
 Lo, then I would go far away,
 And I would hide myself and stay
 I would be gone with speed and haste,
 Till I had safely over-past
 Divide them, Lord, and from them pull
 For I have spy'd their city full
 Both day and night they go about
 In midst of her is mischief wrought,
 Her inward parts are wicked plain,
 And in her streets there doth remain

The Second Part.

If that my foes do seek my shame,
 Because from all their check and blame
 For thou it was, my fellow dear,
 And didst my secret counsel hear,
 With whom I had delight to talk
 And we together oft did walk
 Let death in haste upon them fall,
 For mischief doth abide in all
 But I unto my God will cry,
 The Lord will help me speedily,
 At morning, noon, and evening-tide,
 When I so constantly have cry'd,
 To peace he shall restore me yet,
 Altho' the number be full great
 The Lord that first and last doth reign
 Will hear when I to him complain,
 For sure there is no hope that they
 For why? they will not God obey,
 Upon their friends they laid their hands
 Of friendship to neglect the bands
 While they have war within their hearts,
 And tho' they were as soft as oil,
 Cast thou thy care upon the Lord,
 For in no wise will he accord
 But God will cast them in deep pit,
 He will no guileful man permit

and answer me again;
 sorrow doth me constrain.
 oppress me thro' despite,
 to vex me take delight.
 to charge me with some ill,
 they do pursue me still.
 it panteth in my breast:
 my soul is much oppress'd.
 that I therewith do quake,
 that I no shift can make.
 then would I swiftly flee
 where I at rest should be.
 to fly I would not cease;
 in some great wilderness.
 and not abide behind,
 these blasts of boist'rous wind.
 their false and double tongue;
 of rapine, strife, and wrong.
 within the city wall;
 and sorrow great withal.
 her deeds they are most vile;
 nothing but fraud and guile.

I might it well abide;
 somewhere I could me hide.
 who friendship didst pretend,
 as a familiar friend.
 in secret and abroad;
 unto the house of God.
 and send them quick to hell:
 the places where they dwell.
 to him for aid I flee;
 and he will succour me.
 unto the Lord I pray:
 he did not say me nay.
 tho' war be now at hand,
 that do against me stand.
 both now and evermore,
 and punish them full sore.
 to turn will once accord;
 nor fear the living Lord.
 who were in cov'nant knit;
 they do not care one whit.
 as butter are their words;
 they cut as sharp as swords.
 and he shall nourish thee:
 the just in thrall to see.
 who thirst for blood always:
 to live out half his days.

P S A L M LVI, LVII.

26 Tho' such be quite destroy'd and gone, on him is all my stay :
I will depend his grace upon. with all my heart alway.

P S A L M LVI. J. H.

HAVE mercy, Lord, on me, I pray, for man would me devour :
He fighteth with me day by day, and troubleth me each hour.
2 My foes do daily enterprize to swallow me outright :
To fight against me many rise, O thou most high of might.
3 When they would make me sore afraid with boasts and brags of pride,
I trust in thee alone for aid, by thee I will abide.
4 God's promise I do mind and prize, O Lord, I stick to thee :
I do not care at all essays what flesh can do to me.
5 What things I either did or spake, they wrest them at their will,
And all the counsel that they take is how to work me ill.
6 They all consent themselves to hide, close watch for me to lay :
They 'spy my paths and snares have try'd to take my life away.
7 Shall they escape, on mischief set? thou God on them wilt frown
For in thy wrath thou dost not let to throw whole kingdoms down
8 Thou see'st how oft they made me flee, and on my tears dost look,
Reserve them in a glass by thee, and write them in thy book.
9 When I do call upon thy Name, my foes away do start :
I well perceive it by the same, that God doth take my part.
10 I glory in the word of God, to praise it I accord :
With joy I will declare abroad the promise of the Lord.
11 I trust in God the Lord, and say, as I before began :
The Lord he is my help and stay, I do not care for man.
12 I will perform with heart most free my vows to God always :
And I, O Lord, all times to thee will offer thanks and praise.
13 My soul from death thou dost defend, and keep'st my feet upright :
That I before thee may ascend with such as live in light.

P S A L M LVII. J. H.

TAKE pity for thy promise sake, have mercy, Lord, on me :
Because my soul doth her betake unto the help of thee.
2 Within the shadow of thy wings, I set myself full fast,
Till mischief, malice and like things be gone and over-past.
3 I call unto the God most high, to whom I stick and stand :
I mean the God that will stand by the cause I have in hand.
4 For he from heav'n hath sent his aid, to save me from their spite,
That to devour me have essay'd, ev'n mercy, truth and might,
5 I lead my life with lions fell, all set on wrath and ire :
And with such wicked men I dwell, who fret like flames of fire.
6 Their teeth are spears and arrows long, as sharp as I have seen :
They wound & cut with their quick tongue, like swords and weapons keen.
7 Set up and shew thyself, O God, above the heav'ns most bright,
Exalt thy praise on earth abroad, thy majesty and might.
8 They laid their net, and did prepare a privy cave and pit,
Wherein they thought my soul to snare, but are fall'n into it.
9 My heart is set to laud the Lord, in him to joy always :
My heart doth ever well accord to sing his laud and praise.

PSALM LVIII, LIX.

Awake my joy, awake, I say,
And I myself before the day,
Among the people I will tell
And shew his praise that doth excel,
His mercy doth extend as far,
His truth as high as any star
Set forth and shew thyself, O God,
Exalt thyself on earth abroad,

my lute, my harp, my string :
will rise, rejoice and sing.
the goodness of my God ;
in heathen lands abroad.
as heavens all are high ;
that shineth in the sky.
above the heavens most bright;
thy majesty and might.

PSALM LVIII. J. H.

YE rulers that are put in trust
Be all your judgments true and just,
Nay, in your hearts ye daily muse
And where you should true justice use,
The wicked sort from their birth-day
And from their mother's womb alway
In them the poison and the breath
Yea, like the adder that is deaf,
Because she will not hear the voice
No, tho' he were the chief of choice,
The teeth, O Lord, which fast are set
The lions teeth, that are so great,
Let them consume away and waste,
The shafts that they do shoot in haste,
As snails do waste within the shell,
As one before his time that fell,
Before the thorns that now are young
The storms of anger waxing strong
The just shall joy, it doth them good,
And they shall wash their feet in blood
Then shall the world shew forth and tell
And that a God on earth doth dwell,

to judge of wrong and right,
regarding no man's might.
in mischief to consent :
your hands to bribes are bent.
have erred on this wise :
have used craft and lies.
of serpents doth appear :
and fast doth stop her ear.
of one that charmeth well :
and therein did excel.
in their mouth round about :
do thou, O Lord, break out.
as water runs forth right :
let them be broke in flight.
and unto slime do run :
and never saw the sun.
to bushes big shall grow,
shall take them e'er they know.
that God doth vengeance take,
of them that him forsake.
that good men have reward,
that justice doth regard.

PSALM LIX. J. H.

SEND aid, and save me from my foes,
Defend and keep me from all those
O Lord, preserve me from those men
And set me sure and safe from them
For lo, they wait my soul to take,
Yea, for no fault that I did make ;
They run and do themselves prepare,
Arise and save me from their snare,
Arise, O God of Israel,
And pity none that do rebel,
At night they run and seek about,
And all the city quite throughout,
They speak of me with mouth alway,
They have contriv'd my death and say,
But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,

O Lord, I pray to thee :
that rise and strive with me.
whose doings are not good :
that thirst still after blood.
they rage against me still :
I never did them ill.
when I no whit offend :
and see what they intend.
smite every heathen land :
and in their mischief stand.
like dogs they howl also,
from place to place they go.
but in their lips are swords,
there's none doth hear our words.
and thou shalt them disgrace :
and mock them to their face.

PSALM LX, LXI.

- 9 The strength that does our foes withstand, O Lord, doth come from thee;
 Thou art, O God, my help at hand, a fort and fence to me.
 10 The Lord to me doth shew his grace in great abundance still,
 That I may see my foes in case, such as my heart doth will.

The Second Part.

- 11 Destroy them not at once, O Lord, lest it from mind do fall;
 But with thy strength drive them abroad, and so consume them all.
 12 For their ill words and lying tongue confound them in their pride;
 Their wicked oaths with lies and wrong let all the world deride.
 13 Consume them in thy wrath, O Lord, that nought of them remain;
 That men may know thro'out the world, that Jacob's God doth reign.
 14 At ev'ning they return apace, as dogs they grin and cry;
 Thro'out the streets in ev'ry place, they run about and 'spy.
 15 They seek about for meat alway, but let them not be fed,
 Nor find a house wherein they may be bold to put their head.
 16 But I will shew thy strength abroad, thy goodness I will praise,
 For thou art my defence and God, in time of need alway.
 17 Thou art my strength, thou hast me staid, O Lord, I sing to thee,
 Thou art my fort, my fence, and aid, a loving God to me.

PSALM LX. J. H.

- O Lord, thou didst us clean forsake, and scatter us abroad:
 Such great displeasure thou didst take, return to us, O God.
 2 Thy might did move the land so sore, that it in sunder brake:
 The health thereof, O Lord, restore, for it doth bow and quake.
 3 With heavy things thou plaguest thus the people that are thine:
 And thou hast given unto us a drink of deadly wine.
 4 But yet to such as fear thy Name a banner thou dost shew,
 That they may triumph in the same, because thy word is true.
 5 O that thy might may keep and save the folk that serveth thee,
 That they thy help at hand may have, O Lord, grant this to me.
 6 The Lord did speak from his own place, this was his joyful sound,
 I will divide Sichem by pace, and mete out Succoth's ground.
 7 Gilead is given to my hand, Manasseh's mine beside,
 Ephraim the strength of all my land, my law doth Judah guide.
 8 In Moab I will wash my feet, o'er Edom cast my shoe:
 And thou, Philistia, ought'st to seek to me for favour too.
 9 But who will bring me at this tide unto the city strong?
 Or who to Edom will me guide, so that I go not wrong?
 10 Lord, wilt not thou, who didst forsake thy folk, thy land and coasts,
 Our wars-in hand thou wouldst not take, nor go forth with our hosts.
 11 Give aid, O Lord, and us relieve from them that us disdain;
 The help that hosts of men can give is all but weak and vain.
 12 But thro' our God we shall have might to take great things in hand,
 He will tread down and put to flight all those that us withstand.

PSALM LXI. J. H.

- R Egard, O Lord, for I complain, and make my suit to thee;
 Let not my words return in vain, but give en ear to me.

P S A L M LXII, LXIII.

From out the coast and utmost part
In grief and anguish of my heart
I on the rock of thy great pow'r,
Thou art my hope, my fort, and tow'r,
Within thy tent I long to dwell,
Under thy wings I know right well,
The Lord doth my desire regard,
With riches great he will reward
The king shall he in health maintain,
That he from age to age may reign
That he may have a dwelling-place
O let thy mercy, truth, and grace,
And then, O Lord, I ever will
That all my vows I may fulfil,

of all the earth, I cry,
to thee, O-God, most high.
my woeful mind repose :
my fence against my foea.
there ever to abide,
I shall me safely hide.
and doth fulfil the same,
all those that fear his name.
and so prolong his days,
with honour great always.
before the Lord alway,
defend him from decay.
sing praise unto thy Name,
and daily pay the same.

P S A L M LXII. J. H.

MY soul to God shall give good heed,
Because my health and hope to speed
For he alone is my defence,
He is my stay, and no pretence
O wicked folk ! how long will ye
For as a rotten hedge ye be,
Whom God doth love, ye seek always
Ye love to lie, with mouth ye praise,
Yet still my soul doth whole depend
From all ill feats me to defend
He is my rock, my fort, and tow'r,
He doth support me, that no pow'r
My glory and salvation doth
He is my strength, my stay, my wealth,
O put your trust in him alway,
Pour out your hearts to him and say,
The sons of men deceitful are,
With things most vain do them compare,
Trust not in wrong and robbery,
Tho' riches flow in suddenly,
The Lord long since one thing did tell
He spake it oft, I heard it well,
And that thou, Lord, art good and kind,
So that all sorts with thee shall find

and him alone attend :
doth whole on him depend.
my rock, my health, and aid;
shall make me much dismay'd.
use craft ? sure ye must fall ;
and like a tott'ring wall.
to put him to the worse ;
and yet your heart doth curse.
on God my chief desire :
none but him I require,
my health is of his grace ;
can move me out of place.
on him alone depend :
and still doth me defend.
ye folk with one accord :
our trust is in the Lord.
on balance but a sleight ;
for they can hold no weight.
let vain delights be gone ;
set not your hearts thereon.
which here to mind I call,
that he alone doth all.
thy mercy doth exceed :
according to their deed.

P S A L M LXIII. T. S.

GOD, my God, I early seek
For why ? my soul and body both
And in this barren wilderness,
My flesh is parch'd for thought of thee,
That I might see yet once again,
As I was wont it to behold

to come to thee in haste :
do thirst of thee to taste.
where waters there are none ;
for thee I wish alone.
thy glory, strength and might,
within thy temple bright.

P S A L M LXIV. LXV.

- | | | |
|----|--|--|
| 4 | For why ? thy mercies far surmount
My lips therefore shall give to thee | this life and wretched days :
due honour, laud, and praise, |
| 5 | And whilst I live, I will not fail,
And in thy Name I will lift up | to worship thee alway :
my hands when I do pray. |
| 6 | My soul is as with marrow fill'd,
My mouth therefore shall sing such songs | which is both fat and sweet :
as are for thee most meet. |
| 7 | When in my bed I think of thee,
I under covert of thy wings | and in the wakeful nsight :
rejoice with great delight. |
| 8 | My soul doth closely seek to thee,
And these that seek my soul to slay, | thy right-hand is my pow'r :
death shall them soon devour, |
| 9 | The sword shall them devour each one,
The hungry foxes which do run | their carcasses shall feed
their prey to seek at need. |
| 10 | The king and all men shall rejoice,
For liars mouths shall then be stopp'd, | that do profess God's word :
and all their ways abhorr'd. |

P S A L M LXIV. J. H.

- | | | |
|----------|---|---|
| O | LORD, unto my voice give ear,
And rid my life and soul from fear | when I complain and pray :
of foes that threat to slay. |
| 2 | Defend me from that sort of men,
And from the frowning face of them | who in deceit do lurk :
who all ill feats do work. |
| 3 | Who whet their tongues, as we have seen
And shoot abroad their arrows keen, | men whet & sharp their swords
I mean most bitter words. |
| 4 | They privily do shoot their shaft,
The innocent to strike by craft, | the upright man to hit :
they care or fear no whit. |
| 5 | A wicked work they have decreed,
To use deceit let us not dread, | in council thus they cry,
for none can it espy. |
| 6 | Which way to hurt they talk and muse
They all consult what feats to use, | all times within their heart,
each doth invent his part. |
| 7 | But yet all this shall not prevail,
God with his dart shall sure assail, | when they think least thereof,
and wound them every one. |
| 8 | Their crafts & their ill tongues withal shall
That they who then behold their fall, | work themselves such blame,
shall wonder at the same. |
| 9 | And all that see shall know right well, that
And praise his wond'rous works and tell | God the thing hath wrought,
what he to pass hath brought. |
| 10 | Yet shall the just in God rejoice,
So shall they joy with mind and voice, | still trusting in his might :
whose hearts are pure & right. |

P S A L M LXV. J. H.

- | | |
|----------|--|
| T | HY praise alone, O Lord, doth reign, in Sion thine own hill :
Their vows to thee they do maintain, and promises fulfil. |
| 2 | For that thou dost our prayers still hear,
The people all both far and near, |
| 3 | Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds, |
| 4 | The man is blest whom thou dost chuse
Thy house and temple he shall use |
| 5 | Of thy great justice hear, O God,
The hope of all the earth abroad, |
| 6 | With strength thou art beset about,
Thou mak'st the mountains strong & stout to stand in every show'r. |

PSALM LXVI.

The swelling seas thou dost assuage,
 Thou dost restrain the peoples rage,
 The folk that dwell thro'out the earth
 Morning and ev'ning with great mirth
 When that the earth is chapt and dry,
 Then with thy drops thou dost supply
 The flood of God doth overflow
 The seed and corn which men do sow,
 With rain thou dost her furrows fill,
 Thy drops on her thou dost distill,
 Thou deck'st the earth of thy good grace
 Thy clouds distil their dew apace,
 Whereby the desert shall begin
 The little hills shall joy therein,
 In places plain the flocks shall feed,
 The vales with corn shall so exceed,

making them very still:
 and rule them at thy will.
 shall dread thy signs to see:
 send praises up to thee.
 and thirsteth more and more,
 and much increase her store.
 and so doth cause to spring
 for he doth guide the thing.
 whereby her clods do fall:
 and bless her fruit withal.
 with fair and pleasant crop:
 great plenty they do drop.
 full great increase to bring:
 much fruit in them shall spring.
 and cover all the earth:
 that they shall sing with mirth.

PSALM LXVI. T. S.

YE men on earth, in God rejoice,
 Extol his might with heart and voice,
 How wonderful, O Lord, say ye,
 Thy foes for fear shall seek to thee
 All men that dwell the earth thro'out,
 The laud whereof the world about
 All folk come forth, behold and see what
 Mark well the wond'rous works that he
 He laid the sea like heaps on high,
 On foot to pass, both fair and dry,
 His might doth rule the world alway,
 All such as will him disobey,
 Ye people, give unto our God
 With joyful voice declare abroad,
 Who doth endue our soul with life,
 He stays our feet, so that no strife
 The Lord doth prove our deeds with fire,
 As workmen do when they desire
 Altho' thou dost us suffer long,
 And there with chains and fetters strong,

with praise set forth his name:
 give glory to the same.
 in all thy works thou art!
 full sore against their heart.
 shall praise the name of God;
 is shew'd and set abroad.
 things the Lord has wrought:
 for man to pass hath brought.
 therein a way they had:
 whereof their hearts were glad.
 his eyes all things behold:
 by him shall be controul'd.
 due laud and thanks always:
 and sing unto his praise.
 and it preserve withal:
 can make us slip or fall.
 whether they will abide,
 to have their metals try'd.
 in prison to be cast,
 to lie in bondage fast.

The Second Part.

1 Altho', I say, thou suffer men,
 Tho' we thro' fire and water run
 2 Yet sure thou dost of thy good grace
 Bringing us out unto a place
 3 Unto thy house resort will I
 And there I will myself apply
 4 The vows that with my mouth I spake
 The vows, I say, that I did make
 5 Burnt-off'rings I will give to thee
 Yea, this my sacrifice shall be

on us to ride and reign:
 with very grief and pain.
 dispose it to the best:
 to live in wealth and rest.
 to offer and to pray:
 my vows to thee to pay.
 in all my grief and smart,
 in anguish of my heart.
 of oxen fat, and rams;
 of bullocks, goats and lambs.

P S A L M LXVII, LXVIII.

- 16 Come forth and hearken here full soon, all ye that fear the Lord,
 What he for my poor soul hath done, to you I will record.
 17 Full oft I call to mind his grace, this mouth to him doth cry;
 And thou, my tongue, make speedy pace, to praise him joyfully.
 18 But if I feel my heart within in wicked works rejoice;
 Or if I have delight in sin, God will not hear my voice.
 19 But surely God my voice hath heard, and what I do require:
 My pray'r also he doth regard, and granteth my desire.
 20 All praise to him that hath not put, nor cast me out of mind,
 Nor yet his mercy from me shut, which I do ever find.

P S A L M LXVII. J. H.

- H**AVE mercy on us, Lord,
 To shew to us do thou accord
 2 That all the earth may know
 And all the nations here below
 3 Let all the world, O God
 And let the people all abroad
 4 Throughout the world so wide
 Forthou with truth and right dost guide
 5 Let all the world, O God,
 And let the people all abroad
 6 Then shall the earth encrease,
 And then our God, the God of peace,
 7 God shall us greatly blefs,
 The folk which all the earth possels,
 and grant to us thy grace;
 the brightness of thy face.
 the way to godly wealth;
 may see thy saving health.
 give praise unto thy Name;
 extol and laud the same.
 let all rejoice with mirth;
 the nations of the earth.
 give praise unto thy Name:
 extol and laud the same.
 great store of fruit shall fall;
 shall ever blefs us all.
 and then both far and near,
 of him shall stand in fear.

P S A L M LXVIII. T. S.

- L**ET God arise, and then his foes
 His enemies for fear shall run,
 2 And as wax melts before the fire,
 So in the presence of the Lord
 3 But righteous men before the Lord
 They shall be glad and merry all,
 4 Sing praise, sing praise unto the Lord,
 Extol the great Jehovah's Name,
 5 The same is he that is above
 That father is of fatherless,
 6 Houses and issue both he gives
 He bringeth bondmen out of thrall,
 7 When thou didst march before thy folk,
 And brought'st them thro' the wilderness,
 8 The earth did shake, the heav'ns did
 Mount Sinai also moved was, [drop, when Israel's God appear'd.
 9 Thy heritage with drops of rain
 And if so be it barren was,
 10 Thy chosen flock doth there remain,
 And for the poor thou dost provide
 will turn themselves to flight
 and scatter out of sight.
 and wind blows smoke away
 the wicked shall decay.
 shall heartily rejoice;
 and chearful in their voice.
 who rideth on the sky:
 and him still magnify.
 within his holy place:
 and judge of widows case.
 unto the comfortless,
 and rebels to distress.
 th' Egyptians from among,
 which was both wide and long.
 great thunder-claps were heard.
 abundantly was wash'd;
 by thee it was refresh'd;
 thou hast prepar'd that place,
 of thy especial grace.

PSALM LXVIII.

The Second Part.

- | | |
|---|---|
| 1 God will give women causes just
When as his people triumphs make, | to magnify his Name :
and purchase mighty fame: |
| 2 Puissant kings, for all their pow'r,
And women which remain at home, | shall flee and take the foil :
shall help to part the spoil. |
| 3 And tho' ye were as black as pots,
Whose wings and feathers seem to have | your hue shall pass the dove :
silver and gold above. |
| 4 When in this land God shall triumph
Then shall it be like Salmon hill, | o'er kings both high and low :
as white as is the snow. |
| 5 Tho' Basan be a fruitful hill,
Yet Sion, God's most holy hill, | and in height others pass,
doth far excel in grace. |
| 6 Why leap ye thus, ye hills most high,
The hill of Sion God doth love, | and thus in pride do swell ?
and there will ever dwell. |
| 7 God's army twenty thousand is
The Lord also in Sinai | of angels great and strong :
is present them among. |
| 8 Thou didst, O Lord, ascend on high,
Who in times past thy chosen flock | and captive led'st them all,
in bondage did enthrall. |
| 9 Thou hast received gifts for men,
Unto the end that God the Lord | ev'n for thy enemies :
might dwell with them likewise. |
| 10 Now praised be the Lord, for that
From day to day he is the God | he pours on us such grace :
both of our health and peace. |

The Third Part.

- | | |
|--|---|
| 1 He is the God from whom alone
He is the God by whom we 'scape | salvation we obtain :
of dangers, death, and pain. |
| 2 And he shall wound the head of all
The hairy scalp of such as on | his enemies also
in wickedness still go. |
| 3 From Basan will I bring, said he,
And all my own, as I have done, | my people and my sheep :
from dangers of the deep. |
| 4 And make them dip their feet in blood
The tongues of dogs they shall be red | of those that hate my Name
with licking of the same. |
| 5 Thy goings they have seen, O God,
How thou, my God and king, dost go | unto their own disgrace :
within thy holy place. |
| 6 The fingers go before with joy,
And in the midst the damsels do | the minstrels make no stay :
with timbrels sweetly play. |
| 7 Now in the congregation thou,
And Jacob's whole posterity, | O Isr'el, praise the Lord :
give thanks with one accord. |
| 8 Their chief was little Benjamin,
With Zabulon and Nephthalim, | but Judah made their host :
who dwelt about their coast. |
| 9 Thy God hath sent forth strength for thee,
The thing that thou hast wrought in us | O God, make firm and sure
for ever to endure. |
| 10 Then in thy temple gifts will we
And in thy own Jerusalem | offer to thee, O Lord :
praise thee with one accord. |

The Fourth Part.

- | | |
|--|---|
| 1 Yea, and strange kings, by us subdu'd
For unto thee they shall present | shall do like in those days,
their gifts of laud and praise. |
| 2 He shall destroy the spear-mens ranks,
And make them tribute pay, and daunt | the calves and bulls of might :
all such as love to fight. |

D

33 Then

PSALM LXIX.

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|----|---|--|
| 33 | Then shall the lords of Egypt come,
The Moors also stretch out their hands | and presents with them bring:
to God, their Lord and King. |
| 34 | Therefore, ye kingdoms of the earth,
Sing psalms to God with one consent, | give praise unto the Lord:
thereto let all accord. |
| 35 | For he doth ride, and ever did,
And by his fearful thunder-claps | above the heav'ns most bright:
men may well know his might. |
| 36 | Therefore the strength of Israel
Whose might and pow'r doth far extend | ascribe to God on high:
above the cloudy sky. |
| 37 | O God, thy holiness and pow'r
The God of Isr'el gives us strength, | is dread for evermore:
therefore his Name adore. |

PSALM LXIX. J. H.

- | | | |
|----------|--|---|
| S | AVE me, O God, and that with speed, because the waters do
So very nigh my soul proceed, | and enter thereinto. |
| 2 | I sink full deep in mire and clay,
And in deep waters, where I may | where I can feel no ground:
most suddenly me drown'd. |
| 3 | With crying I am weary, lo,
My sight doth fail, looking also | my throat is hoarse and dry:
for help to God on high. |
| 4 | My foes that guiltless do oppress
In number sure they are no less | my soul, with hate are led:
than hairs upon my head. |
| 5 | Tho' for no cause they vex me fore,
They do compel me to restore | they prosper, and are glad:
the things I never had. |
| 6 | What I thro' my simplicity
And all my faults in privacy, | have done, Lord, thou canst tell,
to thee are known full well. |
| 7 | O God of hosts, defend and stay
Let no man doubt or shrink away, | all those that trust in thee:
for ought that chanceth me. |
| 8 | It is for thee, and for thy sake,
In spite to thee they would me make | that I do bear this blame:
to hide my face for shame. |
| 9 | My mother's sons, my brethren all,
And as a stranger they me call, | reject me with disgrace:
they will not know my face. |
| 10 | Unto thy house such zeal I bear,
Their checks and taunts at thee to hear, | that it doth vex me much:
my very heart doth touch. |

The Second Part.

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|----|--|--|
| 11 | Tho' I do fast my flesh to tame,
I am reproached for the same | yea, if I weep and moan:
by scorers every one. |
| 12 | If I for grief and pain of heart
Reproachfully they will pervert, | in sackcloth use to walk,
therefore they jest and talk. |
| 13 | Both high and low, and all that throng,
They have me ever in their tongue, | that sit within the gate:
of me they talk and prate. |
| 14 | They that sit in the gate, with spite,
The drunkards that in wine delight, | against me all decree:
do make their songs of me. |
| 15 | But unto thee, O Lord, I pray,
For thy great truth thou wilt alway | that when it pleaseth thee,
send down thy aid to me. |
| 16 | Pluck thou my feet out of the mire,
From such as owe me wrath and ire, | from drowning do me keep:
and from the waters deep. |
| 17 | Lest with the waves I should be drown'd,
And lest the pit should me confound, | and depth my soul devour:
and shut me in her pow'r. |
| 18 | O Lord of hosts, to me give ear,
And as thy mercy is most dear, | as thou art good and kind:
Lord, have me in thy mind. |

PSALM LXX.

19 And do not from thy servant hide,
I am oppress'd on ev'ry side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny,

nor turn thy face away :
in haste give ear, I pray,
the same with aid repose,
acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame,	thou know'st, and thou can'st tell :
For those that seek and work the same,	thou seest them all full well.
22 When with reproach they break my heart,	some help I fain would see,
But find no friends to ease my smart,	nor once to comfort me.
23 But in my meat they give me gall,	(too cruel for to think !)
And give me in my thirst withal	strong vinegar to drink.
24 Lord, turn their table to a snare,	to take themselves therein :
And when they think full well to fare,	then trap them in their gin.
25 And let their eyes be dark and blind,	that they may nothing see :
Bow down their backs, and let them find	themselves in thrall to be.
26 Pour out thy wrath as hot as fire,	that it on them may fall :
Let thy displeasure and thine ire,	take hold upon them all.
27 As deserts dry, their house disgrace,	their seed do thou expel :
That none thereof possess their place,	nor in their tents once dwell.
28 If thou dost strike the man to tame,	on him they lay full sore :
And if that thou do wound the same,	they seek to hurt him more.
29 Then let them heap up mischief still	since they are all pervert,
That of thy favour and good-will	they never have a part.
30 And rase them clean out of thy book	of life, of hope, and trust,
That for their names they never look	in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief	have been full sore oppress'd ;
Thy help shall give me much relief	that all shall be redress'd.
32 That I may give thy Name the praise	that doth to thee belong :
I will extol the same always	with a thanksgiving song.
33 Which is more pleasant unto thee,	such mind thy grace hath born :
Than either ox or calf can be,	that hath both hoof and horn.
34 When simple folk do this behold,	it shall rejoice them sure :
All ye that seek the Lord, your life	for ever shall endure.
35 For why ? the Lord of hosts doth hear	the poor when they complain :
His pris'ners are to him full dear,	he doth them not disdain.
36 Wherefore the sky and earth below,	the sea, with flood and stream,
His praise they shall declare and show,	with all that live therein.
37 For sure our God will Sion save,	and Judah's cities build :
Much folk possession there shall have,	her streets shall all be fill'd.
38 His servants seed shall keep the same,	all ages out of mind :
And there all they that love his Name,	a dwelling-place shall find.

PSALM LXX. J. H.

O GOD, to me take heed,	of help I thee require :
O Lord of hosts, with haste and speed	help me, I thee desire.
With shame confound them all	that seek my soul to spill :
Let them be turned back and fall	that think and wish me ill.

P S A L M LXXI.

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|---|--|--|
| 3 | Let them rewarded be
Who when harm happens unto me, | with infamy and shame,
do triumph at the same. |
| 4 | But let them joyful be
Who only trust and seek to thee, | in thee, with joy and wealth:
and to thy saving health. |
| 5 | That they might say always,
All glory, honour, laud and praise, | in mirth and one accord:
be given to the Lord. |
| 6 | But I am weak and poor;
Thou art my stay and help, therefore | come, Lord, thy aid I lack:
make speed, and be not slack. |

P S A L M LXXXI. J. H.

- | | | |
|----------|---|---|
| M | Y Lord, my God, in my distress,
Then let not shame my soul oppress, | my hope is whole in thee:
nor once take hold on me. |
| 2 | As thou art just, defend me, Lord,
Give ear, and to my suit accord, | and rid me out of dread:
and send me help at need. |
| 3 | Be thou my rock, to whom I may
Thy promise is to help alway, | for aid all times resort:
thou art my fence and fort. |
| 4 | Save me, my God, from wicked men,
From folk unjust, and also them | and from their strength and
that cruelly devour. [pow'r] |
| 5 | Thou art my stay whereon I rest,
Ev'n from my youth I thought it best | thou, Lord of hosts, art he:
still to depend on thee. |
| 6 | Thou hast me kept ev'n from my birth,
Wherefore I will thee praise with mirth, | and I thro' thee was born:
both evening and at morn. |
| 7 | As to a monster seldom seen,
But thou art now, and still hast been, | much folk about me throng:
my fence and aid most strong. |
| 8 | Wherefore my mouth for ever shall
Also my tongue shall never fail | be filled with thy praise:
to honour thee always. |
| 9 | Refuse me not, O Lord, I pray,
And when my strength doth waste away, | when age my limbs doth take:
do not my soul forsake. |
| 10 | Among themselves my foes enquire
And they against me do conspire | to take me thro' deceit:
that for my soul lay wait. |

The Second Part.

- | | | |
|----|---|---|
| 11 | Lay hands upon him now, they said,
Dispatch him quick, for to his aid | for God from him is gone,
most sure there cometh none. |
| 12 | Do not withdraw thyself away,
But that in time of grief I may | O Lord, when need shall be:
have speedy help from thee. |
| 13 | With shame confound and overthrow
Suppress them with rebuke also. | all those that seek my life:
that fain would work me strife. |
| 14 | But I will patiently abide
Still more and more each time and tide, | thy help at all assays:
I will set forth thy praise. |
| 15 | My mouth thy justice shall record,
For thy great benefits, O Lord, | thy daily help doth send:
no number have, nor end. |
| 16 | Yet will I go and seek for one,
The saving health of thee alone, | with thy good help, O God,
to shew and set abroad. |
| 17 | For of my youth thou took'st the care
Therefore thy wonders to declare | and dost instruct me still:
I have great mind and will. |
| 18 | And as in youth from wanton rage
Forsake me not in my old age, | thou didst me keep and stay:
and when my head is grey. |

P S A L M LXXII.

The Third Part.

- 19 That I thy strength and might may show to them that now be here :
And that our seed thy pow'r may know hereafter many year.
- 20 O Lord, thy justice doth exceed, thy doings all may see :
Thy works are wonderful indeed, oh ! who is like to thee ?
- 21 Thou mad'st me feel affliction sore, and yet thou did'st me save :
Yea, thou didst help and me restore, and took'st me from the grave.
- 21 And thou my honour dost increase my dignity maintain :
Yea, thou dost make all grief to cease, and comfort'st me again.
- 23 Therefore thy faithfulness to praise I will with viol sing :
My harp shall sound thy laud always, O Isr'el's holy King.
- 24 My mouth will joy with pleasant voice, when I shall sing to thee :
Also my soul shall much rejoice, for thou hast set me free.
- 25 My tongue thy righteousness shall sound, I daily speak it will :
For grief and shame do them confound, that seek to work me ill.

P S A L M LXXII. J. H.

- L**ORD, give thy judgments to the king, therein instruct him well :
And with his son, in every thing, Lord, let thy justice dwell.
- 2 That he may govern uprightly, and rule thy folk with right :
And so defend with equity the poor that have no might.
 - 3 And let the mountains that are high unto thy folk give peace :
Let little hills also apply, in justice to increase.
 - 4 That he may help the weak and poor with aid, & make them strong,
And so destroy for evermore all those that do them wrong.
 - 5 And then from age to age shall they regard and fear thy might :
So long as sun doth shine by day, or else the moon by night.
 - 6 Lord, make the king unto the just like rain to fields new mown,
And like to drops that lay the dust, refreshing land new sown.
 - 7 The just shall flourish in his days, and all shall be at peace :
Until the moon shall cease always to change, waste, or increase.
 - 8 He shall be Lord, and have command from shore to shore throughout,
And from the floods within the land thro' all the earth about.
 - 9 The people that in deserts dwell, shall kneel to him full thick :
And all his foes that do rebel, the earth and dust shall lick.
 - 10 The lords of all the isles also great gifts to him shall bring :
Arabia and Saba's kings give many costly thing.

The Second Part.

- 11 All kings shall seek with one accord in his good grace to stand :
And all the people of the world obey at his command.
- 12 For he the needy sort doth save, that upon him do call :
Also the simple folk that have no help of man at all.
- 13 He taketh pity on the poor, that are with need oppress :
He doth preserve them evermore, and bring their souls to rest.
- 13 He shall redeem their lives from dread, from fraud, from wrong, and
Also their blood that shall be shed, is precious in his sight : [might:
- 14 But he shall live, and they shall bring to him of Saba's gold :
He shall be honour'd as a king, and daily be extoll'd.
- 15 The mighty mountains of his land of corn shall bear such throug :
That it like cedar trees shall stand in Libanus full long.

P S A L M LXXIII.

17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his Name,
And think them happy thro' the same;
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wond'rous thing,
20 And blessed be his holy Name
Let all the earth still praise the same.

the fruits thereof surpass;
and spring as green as grass,
while that the sun is light:
all folks shall bless his might,
to Israel's God each one:
yea, he himself alon e.
all times eternally:
Amen, Amen, say I.

P S A L M LXXIII. T. S.

TRULY the Lord is very good
And to all such as safely keep
2 But as for me I almost slipt,
Before that I was well aware,
3 For when I saw such foolish men,
That wicked men all things should have,
4 They never suffer pains nor grief
Their bodies are full stout and strong,
5 Always free from adversity
With other men they take no part
6 Therefore presumption doth embrace
They are ev'n wrapt as in a robe,
7 They are so fed, that ev'n with fat
And as for worldly goods, they have
8 Their life is most licentious, and they
How they the poor and simple have
9 They set their mouth against the heav'ns,
They proudly boast of worldly things,
10 God's people often do turn back
And almost drink the self-same cup,

and kind to Israel:
their conscience pure and well,
my feet began to slide:
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain.
as if death should them smite:
and ever in good plight.
and ev'ry sad event:
of plague or punishment.
their necks as doth a chain:
with rapine and disdain.
their eyes oft-times out start:
more than can wish their heart
boast much with their tongue,
oppressed with great wrong.
and do the Lord blaspheme:
no one they do esteem.
to see their prosp'rous state:
and talk at the same rate.

The Second Part.

11 How can it be that God, say they,
These worldly things, since wicked men
12 For we may see how wicked men
Rewarded well with worldly goods,
13 Then why do I so carefully
And wash my hands in innocence,
14 And suffer scourges ev'ry day,
And ev'ry morning from my youth,
15 Now I had almost said as they,
But then I should thy children judge
16 Then I bethought me how I might,
But yet the labour was too great
17 Until the time I went into
I understood right perfectly
18 Namely, how that thou settest them
And at thy pleasure and thy will
19 Then all men muse at that strange sight,
They do consume, perish, and come

should know or understand
be lords of sea and land?
in riches still increase:
and live in rest and peace.
from wickedness refrain?
and cleanse my heart in vain?
as subject to all blame:
sustain rebuke and shame?
misliking my estate:
as most unfortunate.
this matter understand:
for me to take in hand.
thy holy place, and then
the end of all these men.
upon a slipp'ry place:
thou dost them soon deface.
to see how suddenly
to endless misery.

P S A L M LXXIV.

20 Much like a dream when one awakes
 Their famous names in all mens fight
 so shall their wealth decay,
 they fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then,
 So simple I, so ignorant,
 22 Nevertheless, by my right-hand,
 And with thy counsel shalt me guide
 23 What thing is there that I can wish,
 And in the earth there nothing is
 24 My flesh and spirit both do fail,
 For of my heart he is the strength,
 25 But lo, all such as thee forsake
 And those that trust in any thing,
 26 Therefore will I draw near to God,
 In God alone I put my trust,
 my mind was much oppress'd :
 ev'n as it were a beast.
 thou hold'st me always fast :
 to glory at the last.
 but thee in heav'n above ?
 like thee that I can love.
 but God will me restore,
 and portion evermore.
 thou shalt destroy each one :
 saving in thee alone.
 and ever with him dwell :
 his wonders I will tell.

P S A L M LXXIV. J. H.

WHY art thou, Lord, so long from us in all this danger deep ?
 Why doth thy anger kindle thus, at thy own pasture sheep ?
 2 Lord, call the people to thy thought which have been thine so long,
 The which thou had redeem'd & brought from bondage sore and strong.
 3 Have mind therefore, and think upon, remember it full well,
 Thy pleasant place, thy mount Sion, where thou wast wont to dwell.
 4 Lift up thy feet, and come in haste, and all thy foes deface :
 Who now at pleasure rob and waste within thy holy place.
 5 Amidst the congregations all, thy foes do roar, O God :
 They set as signs on ev'ry wall, banners display'd abroad.
 6 As men with axes hew down trees that on the hills do grow,
 So shine the bills and swords of these within thy temple now.
 7 The cieling fine and carved boards, with all the goodly stones,
 With axes, hammers, bills, and swords, they beat them down at once.
 8 Thy f'aces they consume with flame, their rage doth so abound :
 The house appointed to thy Name, they rase ev'n to the ground.
 9 And thus they say within their heart, Dispatch them out of hand :
 Then burn they up in ev'ry part God's houses thro' the land.
 10 Yet thou no sign of help dost send, our prophets all are gone :
 To tell when this our plague shall end, among us there is none.
 11 How long, Lord, shall thy enemies thus boldly thee defame :
 Shall they for evermore blaspheme thy great and holy Name.
 12 Why dost thou thy right-hand withdraw from us so long away ?
 Out of thy bosom pluck it forth, with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord, and evermore hast been :
 Yea, thy good grace thro'out the world, for our great help is seen.
 14 The seas, that are so deep and dead, thy might did make them dry :
 And thou didst break the serpent's head, that he therein did lie.
 15 Yea, thou didst break the heads so great of whales that are most fell :
 And gav'st them to the folk to eat that in the desarts dwell.

P S A L M LXXV, LXXVI.

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| <p>16 Thou mad'st a spring with streams to rise
Thy mighty hand hath made likewise</p> <p>17 Both day and night also are thine,
And thou likewise preparedst hast</p> <p>18 Thou dost appoint the ends and coasts
Both summer heats and winter frosts,</p> <p>19 Think on, O Lord, no time forget
And how the foolish folk are set</p> <p>20 Deliver not the soul, O Lord,
Into their hands, but help afford</p> <p>21 Regard, O Lord, thy covenant,
All the dark places of the earth</p> <p>22 Let not the simple man therefore
But let the needy evermore</p> <p>23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,</p> <p>24 The voice forget not of thy foes,
Is more and more increas'd of those</p> | <p>from rocks both hard and dry :
deep rivers to be dry.</p> <p>by thee they were begun :
the light of moon and sun :
of all the earth about :
thy hand hath found them out.</p> <p>thy foes that thee defame :
to rail upon thy Name.
of thy own turtle-dove
the poor whom thou dost love,
behold our misery :
are full of cruelty.</p> <p>be turned back with shame :
give praise unto thy Name.
against thy enemies,
and them with scorn despise.
for the presumption high
that hate thee spitefully.</p> |
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P S A L M LXXV. J. H.

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| <p>TO thee, O God, will we give thanks,
Since thy Name is so near, declare</p> <p>2 I will uprightly judge, when get
The earth is weak, and all therein,</p> <p>3 I did to the mad people say,
And unto the ungodly ones,</p> <p>4 I said unto them, Set not up
And see that with stiff neck you do</p> <p>5 For neither from the eastern parts,
Nor from forsaken wilderness,</p> <p>6 But God who rules both heav'n and earth,
It's he that puts down one, and sets</p> <p>7 For why ? a cup of mighty wine
And all the mixture of the same</p> <p>8 As for the lees and filthy dregs,
The wicked of the earth shall drink</p> <p>9 But I will talk of God alway,
And will not cease to celebrate</p> <p>10 In sunder break the horns of all
But then the horns of righteous men</p> | <p>we will give thanks to thee :
thy wond'rous works will we.</p> <p>convenient time I may :
but I her pillars stay.</p> <p>deal not so furiously :
lift not your horns so high.
your raised horns on high :
not speak presumptuously.</p> <p>nor from the west likewise,
promotion doth arise.</p> <p>the righteous judge alone :
another on the throne.</p> <p>is in the hand of God :
himself will pour abroad.
that do remain in it,
and sack them ev'ry whit.</p> <p>and his great Name adore :
his praise for evermore.</p> <p>ungodly men will I :
shall be exalted high.</p> |
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P S A L M LXXVI. J. H.

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| <p>TO all that now in Judah dwell,
His Name is great in Israel,</p> <p>2 At Salem he hath pitch'd his tent,
In Sion also he is bent</p> <p>3 And there he brake both shaft and bow,
His enemies did overthrow,</p> <p>4 Thou art most worthy honour, Lord,
Than in the strongest in the world,</p> | <p>the Lord is clearly known ;
a people of his own.</p> <p>to tarry there a space,
to fix his dwelling-place.</p> <p>the sword, the spear and shield :
in battel in the field.</p> <p>more might in thee doth lie,
that rob on mountains high.</p> |
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P S A L M LXXVII.

But now the proud are spoil'd thro' thee, and they are fall'n asleep :
 Thro' men of war no help can be, themselves they could not keep.
 At thy rebuke, O Jacob's God, when thou didst them reprove,
 As half asleep their chariots stood, no horsemen once did move.
 For thou art dreadful, Lord, indeed, what man the courage hath
 T'abide thy fight, and doth not dread, when thou art in thy wrath ?
 When thou dost make thy judgments heard from heav'n unto the ground,
 When all the earth, full sore afraid, in silence shall be found.
 And that when thou, O God, dost stand in judgment for to speak,
 To save th' afflicted of the land, that feeble are and weak.
 The fury that in man doth reign shall turn unto thy praise :
 Hereafter, Lord, do thou restrain their wrath and threats always.
 Make vows and pay them to our God, ye folk that nigh him be :
 Bring gifts all ye that dwell abroad, for dreadful sure is he.
 For he doth take both life and might from princes great of birth :
 And full of terror is his sight to all the kings on earth.

P S A L M LXXVII. J. H.

With my voice to God did cry, who lent a gracious ear :
 My voice I lifted up on high, and he my suit did hear.
 In time of grief I sought to God, by night no rest I took :
 But stretch'd my hand to him abroad, my soul comfort forsook.
 When I to think on God intend, my trouble then is more :
 I spake, but could not make an end, my breath was stopt so sore.
 Thou dost my eyes so hold from rest, that I always awake :
 With fear I am so sore oppress'd, and sleep doth me forsake.
 The days of old in mind I cast, and oft do think upon
 The times and ages that are past, full many years ago.
 By night my songs I call to mind, once made thy praise to show :
 And with my heart much talk I find, my spirits search to know.
 Will God, said I, at once for all, cast off his people thus :
 So that henceforth no time he shall be friendly unto us ?
 What, is his goodness quite decay'd, and pass'd clean away ?
 Or is his promise now delay'd, and doth his truth decay ?
 And will the Lord our God forget his mercies manifold ?
 Or shall his wrath increase so hot, his mercies to with-hold ?
 At last, I said, This surely is mine own infirmity :
 But his right-hand can help all this, and change it speedily.

The Second Part.

I will regard and think upon the working of the Lord :
 And all his wonders past and gone I gladly will record.
 Yea, all his words I will declare, and what he did devise :
 To tell his facts I will not spare, and all his counsel wise.
 Thy works, O Lord, are all upright, and holy all abroad :
 What one hath strength to match the might of thee the Lord our God.
 Thou art a God that dost forth show thy wonders ev'ry hour,
 And so dost make the people know thy virtue and thy pow'r.
 And thy own folk thou dost defend with an out-stretched arm :
 Those that from Jacob did descend, and Joseph's seed from harm.

16 The

PSALM LXXVIII.

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| 16 The waters, Lord, perceived thee,
And they for fear away did flee, | the waters saw thee well :
the depths on trembling fell. |
| 17 The clouds that were both thick and
The thunder in the air did crack, [black | did rain full plenteously :
thy shafts abroad did fly. |
| 18 Thy thunder in the air was heard,
With flashes great made men afraid, | the lightnings from above
the earth did quake and move. |
| 19 Thy ways within the sea do lie,
Yet none can there thy steps espy, | thy paths in waters deep :
nor know thy paths to keep. |
| 20 Thou ledd'st thy folk upon the land
By Moses and by Aaron's hand, | as sheep on ev'ry side :
thou didst them safely guide. |

PSALM LXXVIII. J. H.

- A**TTEND, my people, to my law, and to my words incline,
My mouth shall speak strange parables, and sentences divine :
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| 2 Which we ourselves have heard and learnt, ev'n of our fathers old : | our fathers have us told. |
| 3 Because we should not keep it close | for them that after came, |
| Who should God's mighty power declare | and wond'rous works proclaim. |
| 4 To Jacob he commandment gave, | how Israel should live, |
| Willing our fathers should the same | unto their children give. |
| 5 That they and their posterity, | that were not sprung up then, |
| Should have the knowledge of the law, | and teach it their children. |
| 6 That they might have the better hope | in God that is above : |
| And not forget to keep his laws | and his commands in love. |
| 7 Not being as their fathers, who | rebelled in God's fight : |
| And would not frame their wicked hearts | to know their God aright. |
| 8 How went the sons of Ephraim | their neighbours for to spoil, |
| Shooting their darts in day of war, | and yet receive the foil ! |
| 9 For why? they did not keep with God | the cov'nant that was made : |
| Nor yet would walk, or lead their lives | according as he said. |
| 10 But put into oblivion | his counsel and his will : |
| And all his works magnificent, | which he declared still. |

The Second Part.

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| 11 What wonders to our fore-fathers
In Egypt's land, within the field | did he himself disclose,
that call'd is Thaneos ! |
| 12 He did divide and part the sea,
For them to pass, and on a heap | thro' which he made a way
the waters made to stay. |
| 13 He led them secret in a cloud
And in the night when it was dark, | by day, when it was bright :
with fire he gave them light. |
| 14 He clave the rocks in wilderness,
As plentiful as when the deeps | and gave the people drink,
do flow up to the brink. |
| 15 He drew forth rivers out of rocks
In such abundance that no floods | that were both dry and hard,
to them might be compar'd. |
| 16 Yet for all this, against the Lord
And did provoke the most Highest, | their sin they did increase :
to wrath in wilderness. |
| 17 And in their hearts they tempted God,
Requiring such a kind of meat, | like people in mistrust,
as served to their lust. |
| 18 Yea, they against him spake, and thus
Can God prepare a table in | their boldness did express ?
this barren wilderness ? |

19 Behold

PSALM LXXVIII.

19 Behold, he smote the stony rock
 But can he now give to his folk
 20 When God heard this, he waxed wroth
 His indignation also did
 and floods forthwith did flow
 both bread and flesh also?
 with Jacob and his seed:
 'gainst Israel proceed.

The Third Part.

21 Because they did not faithfully
 Could always help and succour them,
 22 Wherefore he did command the clouds,
 And rain'd down manna for to eat;
 23 When earthly men with angels food
 He made the east wind blow away,
 24 He rain'd down flesh as thick as dust,
 Which he did cast amidst the place
 25 Then they did eat exceedingly,
 Yet more and more they did desire
 26 But as the meat was in their mouths,
 And slew the strength of all their youth,
 27 Yet fell they to their wonted sin,
 For all the wonders that he wrought,
 28 Their days he therefore shortned, and
 Their years did waste and pass away
 29 But ever when he plagued them,
 Remembring that he was their strength,
 30 Tho' with their mouths they nothing did
 And with their tongues, and in their heart,
 believe, and hope that he
 in their necessity.
 forthwith they brake in sunder,
 a food of mighty wonder!
 did plentifully feast:
 and brought in the south-west:
 and fowls as thick as sand:
 where all their tents did stand.
 and all men had their fills:
 to serve their lusts and wills.
 his wrath upon them fell:
 and choice of Israel.
 and still they did him grieve:
 they would not him believe.
 did make their honour vain:
 with terror and with pain.
 they sought him speedily:
 their help, and God most high.
 but flatter with the Lord:
 dissembled ev'ry word.

The Fourth Part.

31 For why? their hearts were nothing bent
 Nor yet to keep, or to perform
 32 Yet he was still so merciful,
 That he forgave them, and would not
 33 Yea, many times he staid his wrath,
 And would not suffer that his whole
 34 Considering they were but flesh,
 Passing away, and never doth
 35 How often in the wilderness
 How did they move and stir him up
 36 Yet did they turn again to sin,
 Prescribing to the mighty God
 37 Not thinking of his mighty hand,
 Deliver'd them out of the land
 38 Nor how he wrought his miracles
 In Egypt, and the wonders that
 39 Nor how he turned by his pow'r
 That no man might receive his drink
 40 Nor how he sent them swarms of flies,
 And fill'd their country full of frogs,
 to him, or what he said:
 the covenant he made.
 when they deserv'd to die,
 them utterly destroy.
 and did not them surprize:
 displeasure should arise.
 or like to wind and rain,
 return and come again.
 did they the Lord provoke!
 to plague them with his stroke!
 and tempt him very soon,
 what things they would have done.
 nor of the day when he
 of the fierce enemy.
 (as they themselves beheld)
 he did in Zoan field.
 their waters into blood:
 at river or at flood.
 which did them sore annoy:
 which did their land destroy.

41 Nor

PSALM LXXVIII.

The Fifth Part.

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| <p>41 Nor how he did their fruits unto
And of the labour of their hands</p> <p>42 With hail-stones he destroy'd their vines,
And likewise all their sycamores,</p> <p>43 With hail-stones also once again
And all their flocks and herds likewise</p> <p>44 He cast upon them his fierce wrath,
Amongst them evil angels sent</p> <p>45 Then to his wrath he made a way,
But gave unto the pestilence</p> <p>46 He smote also all the first-born
And all the chief of men and beasts</p> <p>47 But as for his own people, he
And carried them thro' wilderness,</p> <p>48 Without all fear both safe and sound,
Whereas their foes, with rage of seas,</p> <p>49 And brought them out into the coasts
Ev'n to the mount which he had got,</p> <p>50 And there cast out the heathen folk,
And in their tents he set the tribes</p> <p>51 Yet for all this, the God most high,
And would not keep his testament,</p> <p>52 But as their fathers turned back,
Much like a bow that will not bend,</p> | <p>the caterpillar give :
locusts did them deprive.
so that they all were lost :
he did consume with frost.
the Lord their cattel smote,
with thunder-bolts full hot.
and indignation sore :
which troubled them yet more.
and spared not the least :
the man as well as beast.
that up in Egypt came,
within the sents of Ham.
did them preserve and keep :
ev'n like a flock of sheep.
he brought them out of thrall :
were overwhelmed all.
of his own holy land,
by his strong arm and hand.
and did their land divide,
of Isr'el to abide.
they mov'd and tempted still :
nor yet obey his will.
ev'n so they went astray :
but slip and start away.</p> |
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The Sixth Part.

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| <p>53 And griev'd him with their hill altars,
And with their idols grievously</p> <p>54 For which his wrath began again
The wickedness of Israel</p> <p>55 The tabernacle he forsook
Right conversant with earthly men,</p> <p>56 Then suffer'd he his mighty pow'r
And gave the honour of his ark</p> <p>57 And did commit them to the sword,
Their young men were consum'd with fire,</p> <p>58 And with the sword the priests also
And not a widow left alive</p> <p>59 Then did the Lord awake, as one
And like a mighty giant that</p> <p>60 With em'rods in the hinder parts
And put them into such a shame</p> <p>61 The tent and tabernacle he
Also the tribe of Ephraim</p> <p>62 But he the tribe of Judah chose,
Ev'n the most noble mount Sion,</p> <p>63 And there he did his temple build,
Like as the earth, which he hath made</p> | <p>with offerings and fire :
provoked him to ire.
to kindle in his breast :
he did so much detest.
of Silo, where he was
ev'n as his dwelling-place.
in bondage for to be,
unto the enemy.
wroth with his heritage :
maids had no marriage.
did perish every one,
their deaths for to bemoan.
whom sleep could not confine :
refreshed is with wine.
his enemies he smote,
as should not be forgot.
of Joseph did refuse :
he would in no wise chuse.
that he therein might dwell :
which he did love so well.
both sumptuously and sure :
for ever to endure.</p> |
|--|--|

P S A L M LXXIX, LXXX.

64 Then chose he David him to serve,
 Whom he took up and brought away;
 65 From following the ewes with young
 To feed his people Israel,
 66 Thus David with a faithful heart
 And prudently with all his pow'r

his people for to keep :
 ev'n from the folds of sheep.
 the Lord did him advance,
 and his inheritance.
 his flock and charge did feed,
 and govern them indeed.

P S A L M LXXIX. J. H.

O GOD, the Gentiles do invade
 Jerusalem a heap is made ;
 2 The bodies of thy saints most dear,
 The flesh of them that do thee fear,
 3 Their blood throughout Jerusalem
 So that there is not one of them
 4 Thus are we made a laughing-stock
 The enemies do at us mock,
 5 How long, O Lord, wilt thou retain
 And shall thy wrath and jealousy
 6 Upon those people pour the same,
 The realms which call not on thy Name
 7 For they have got the upper-hand,
 His habitation and his land
 8 Bear not in mind our former faults,
 And aid us, Lord, in our assaults,

thy heritage to spoil :
 thy temple they defile.
 abroad to birds they cast :
 the beasts devour and waste.
 as waters spilt they have :
 to lay their dead in grave.
 almost the world throughout :
 who dwell our coasts about.
 thy anger and thy rage ?
 not any more assuage ?
 who did thee never know :
 consume and overthrow.
 and Jacob's seed destroy'd :
 they have laid waste and void.
 with speed some pity show :
 for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace,
 Weigh not our works, our sins deface,
 10 Why should the wicked thus alway,
 In thy reproach rejoice and say,
 11 Requite, O Lord, as thou see'st good,
 Of all these folk, thy servants blood,
 12 Receive into thy fight in haste
 Of such as are in prison cast,
 13 Thy force and strength to celebrate,
 Who unto death are destinate,
 14 The nations which have been so bold
 Into their laps do thou seven-fold
 15 So we thy flock and pasture sheep
 And teach all ages how to keep

on us declare the same :
 for honour of thy Name.
 to us as people dumb,
 Where is their God become ?
 before our eyes in sight:
 which they spilt in despight.
 the clamours, grief and wrong
 and bound in irons strong.
 Lord, set them out of band,
 and in their foes strong hand.
 as to blaspheme thy Name,
 repay again the same.
 will praise thee evermore,
 for thee like praise in store.

P S A L M LXXX. J. H.

THOU shepherd that dost Iſr'el keep,
 Who leadeſt Joſeph like a ſheep,
 2 And thou, O Lord, whoſe feat is ſet
 Shew forth thyſelf, and do not let ;
 3 Before Ephraim and Benjamin,
 To ſhew thy pow'r do thou begin :
 4 Direct our hearts by thy good grace,
 Shew us the brightneſs of thy face,

give ear, and take good heed,
 and doſt him watch and feed.
 on cherubims moſt bright,
 ſend down thy beams of light.
 Manaſſes in likewiſe,
 come help us, Lord, ariſe.
 convert us unto thee :
 and then full ſafe are we.

5 Lord

PSALM LXXXI.

- 5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
- 6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,
- 7 Thou hast us made a very strife
Which much doth please our enemies,
- 8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,
- 9 From Egypt, where it grew not well,
The heathen folk thou didst expel,
- 10 Thou didst prepare for it a place,
That it did grow and spring apace,

how long wilt thou delay?
and wilt not hear them pray
their bread with grief they eat
in measure full and great.
to those that dwell about:
they laugh and jest it out:
convert our hearts to thee:
and we full safe shall be.
thou brought'st a vine full dear
and thou didst plant it there,
and set its roots so fast,
and fill'd the land at last.

The Second Part.

- 11 The hills were cover'd round about
Also the cedars strong and stout,
- 12 Why then didst thou her walks destroy?
That all the folks that pass thereby,
- 13 The boar out of the wood so wild,
The furious beasts out of the field
- 14 O Lord of hosts, return again,
Behold, and with thy help sustain
- 15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,
- 16 They lop, and cut it off apace,
And thro' the frowning of thy face
- 17 Let thy right-hand be with him now,
And with the son of man, whom thou
- 18 And so when thou hast set us free,
Then will we never fall from thee,
- 19 O Lord of hosts, thro' thy good grace
Behold us with a pleasant face,

with shade that from it came:
with branches of the same.
her hedge pluck'd up thou hast
the same do spoil and waste.
doth dig and root it out:
devour it all about.
from heav'n do thou look down
thy vineyard overthrown:
which thy right-hand hath set:
O Lord, do not forget.
they burn it down with fire:
we perish in thine ire.
whom thou hast kept so long:
to thee hast made so strong.
and saved us from shame:
but call upon thy Name.
convert us unto thee:
and then full safe are we.

PSALM LXXXI. J. H.

- B**E light and glad, in God rejoice,
Be joyful and lift up your voice
- 2 Prepare your instruments most meet,
Strike up with harp and lute so sweet
 - 3 Blow as it were in the new-moon
As it is used to be done
 - 4 For this is unto Israel
By Jacob's God, and must full well
 - 5 This clause with Joseph was decreed,
That as a witness all his seed
 - 6 When God himself had soon prepar'd
Whereas the speech which he had heard
 - 7 I from his shoulder took, saith he,
And from the furnace set him free
 - 8 When thou in grief didst cry and call,
And I did answer thee withal,

who is our strength and stay:
to Jacob's God alway.
some joyful psalm to sing:
on ev'ry pleasant string.
with trumpets of the best:
at any solemn feast.
a statute which was made
be evermore obey'd.
when he from Egypt came:
should still observe the same.
to bring him from that land:
he did not understand.
the burden clean away,
from burning brick of clay.
I help'd thee speedily:
in thunder from on high.

P S A L M LXXXIII.

Yea, at the waters of discord
Where thou the anger of the Lord
Hear, O my people Israel,
Regard, and mark my words full well,

I did thee tempt and prove :
with murmuring didst move.
what I do promise thee :
if thou wilt cleave to me.

The Second Part.

1 Thou shalt no God in thee reserve
And in no wise bow to, or serve
2 I am the Lord thy God, and I
Then ask of me abundantly,
3 But yet my people would not hear
And Israel would not obey,
4 Then did I leave them to their will,
To walk in their own counsels still,
5 O that my people would have heard
And Israel with due regard
6 I should have soon destroy'd their foes,
And turn'd my hand against all those
7 And they that at the Lord did rage,
But for his folk, their time and age
8 I would have fed them with the crop
And make the rock with honey drop,

of any land abroad :
a strange and foreign god.
from Egypt set thee free :
and I will give it thee.
my voice when that I spake :
but did me quite forsake.
in hardness of their heart,
themselves they did pervert.
the words that I did say :
had walked in my way.
& brought them down full low,
that sought their overthrow.
as lyars should be found :
should with great joys be crown'd.
and finest of the wheat :
that they their fills might eat.

P S A L M LXXXII. J. H.

A Mong the princes, men of might,
To plead the cause of truth and right,
How long, saith he, will you proceed
Why have you partially agreed
Whereas of right you should defend
And when the poor man doth contend,
If ye be wise, defend the cause
And rid the needy from the claws
They will not learn, nor understand,
All the foundations of the land
I had decreed assuredly,
Children also of the most High,
But notwithstanding ye shall die
O tyrants, you destroy will I,
Up, Lord, and let thy strength be known,
For why ? all nations are thy own,

the Lord himself doth stand,
with judges of the land.
false judgments to award ?
the wicked to regard ?
the fatherless and weak :
in judgment justly speak.
of poor men in the right,
of tyrants force and might.
but still in darkness go :
are out of course also.
as gods to take you all :
for love I did you call.
as men, and so decay :
and pluck you quite away.
& judge the world with might.
to take them as thy right.

P S A L M LXXXIII. J. H.

O not, O God, refrain thy tongue,
With-hold not, Lord, thy self so long,
For why ? behold thy foes, and see
And those that bear a hate to thee,
Against thy folk they use deceit,
For thine elect to lie in wait,
Come on, say they, let us expel
So that the name of Israel

in silence do not stay :
and make no more delay.
how they do rage and cry :
hold up their heads on high.
and craftily enquire :
in council they conspire.
and pluck this folk away :
may utterly decay.

P S A L M LXXXIV.

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|--|---|
| <p>5 They all conspire within their heart,
Against the Lord to take a part,
6 The tents of all the Edomites,
The Hagarens and Moabites,
7 Gebal and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them,
And is become a fence and aid
9 As thou didst to the Midianites,
To Jabin and to Sisera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,</p> | <p>how they may thee withstand;
they are in league and band.
the Ism'elites likewise :
their plots do still devise.
with Amalek conspire :
with them that dwell at Tyre,
in their conspiracy :
to Lot's posterity.
so serve them, Lord, each one
beside the brook Kison.
and waste them thro' thy might
and that in open fight.</p> |
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The Second Part.

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|---|---|
| <p>11 Make them now and their lords appear
As Zeba and Zalmunna were,
12 Who said, Let us throughout the land
Possess and take into our hand
13 Turn them, O God, with storms so fast
Or like the chaff, which men do cast
14 Like as the fire with rage and fume
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy wind and stormy breath,
16 Lord, bring them all, I thee desire,
That it may cause them to enquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand
And that thou dost, with mighty hand,</p> | <p>like Zeb and Oreb then :
the kings of Midian.
and all the coasts abroad,
the fair houses of God.
as wheels that have no stay :
with wind to fly away.
the mighty forest spills :
the mountains and the hills.
upon their necks be laid :
Lord, make them all afraid.
to such rebuke and shame,
and learn to seek thy Name.
to shame and slander fall :
confound and sink them all.
thou art the God most high :
the world rule constantly.</p> |
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P S A L M LXXXIV. J. H.

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| <p>HOW pleasant is thy dwelling-place,
The tabernacles of thy grace,
3 My soul doth long full sore to go
My heart and flesh cry out also
3 The sparrows find a room to rest,
The swallow also hath a nest
4 These birds full nigh thy altar may
O Lord of hosts, thou art alway
5 O ! they be blessed that may dwell
For they all times thy facts do tell,
6 Yea, happy sure likewise are they .
Who to thy house do mind the way,
7 As they go thro' the vale of tears,
That as a spring it all appears,
8 From strength to strength they go full fast,
And so the God of gods at last</p> | <p>O Lord of hosts, to me !
how pleasant, Lord, they be
into thy courts abroad :
for thee the living God.
& save themselves from wrong
wherein to keep her young.
have place to sit and sing :
my only God and king.
within thy house always :
and ever give thee praise.
whose strength & stay thou art
and seek it in their heart.
they dig up fountains still :
and thou their pits dost fill.
no faintness there shall be :
in Sion they do see.</p> |
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P S A L M LXXXV, LXXXVI.

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| 9 O Lord of hosts, to me give heed,
And let it through thine ears proceed, | and hearken to my cry :
O Jacob's God most high. |
| 10 O God, our shield, of thy good grace,
Regard, O Lord, behold the face | regard, and so draw near :
of thy Anointed dear. |
| 11 For why ? within thy courts one day,
Than other-where to keep or stay | is better to abide,
a thousand days beside. |
| 12 Much rather had I keep a door
Than in the tents of wickedness | within the house of God,
to settle my abode. |
| 13 For God the Lord, light and defence,
And no good thing will he with-hold | will grace and worship give ;
from them that purely live. |
| 14 O Lord of hosts, that man is blest,
That is persuaded in his breast | and happy sure is he,
to trust all times in thee. |

P S A L M LXXXV. J. H.

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|---|--|
| T HOU hast been merciful indeed,
For thou restored'st Jacob's seed, | O Lord, unto thy land :
from thralldom by strong hand. |
| 2 The wicked ways that they were in,
And thou didst hide thy people's sin, | thou didst them clean remit,
full close thou coverd'st it. |
| 3 And thou thy anger didst assuage,
And so didst turn thee from thy rage, | that all thy wrath was gone :
with them to be at one. |
| 4 O God, our health, do thou convert
Put all thy wrath from us apart, | thy people unto thee .
and angry cease to be. |
| 5 Shall thy fierce anger never end,
And shall thy wrath itself extend | but still be pour'd on us ?
unto all ages thus ? |
| 6 Wilt thou not rather turn again,
And all thy folks that yet remain | and quicken us, that we,
may glad and joyful be. |
| 7 O Lord, on us do thou declare
Shew forth to us, and do not spare | thy goodness to our wealth :
thy aid and saving health. |
| 8 I'll hear what God the Lord doth say,
And to his saints that never they | to his he speaketh peace :
return to foolishness. |
| 9 For why ? his help is still at hand
Whereby great glory in our land | to such as do him fear ;
shall dwell and flourish there. |
| 10 For truth and mercy there shall meet
And peace shall justice with kifs greet, | in one to take their place ?
and there they shall embrace. |
| 11 Truth from the earth shall spring apace
So righteousness shall shew her face | and flourish pleasantly :
and look from heav'n most high. |
| 12 Yea, God himself doth take in hand
And thro' the coasts of all the land | to give us each good thing :
the earth her fruit shall bring. |
| 13 Before his face shall justice go,
He shall direct his steps also, | much like a guide or stay :
and keep them in the way. |

P S A L M LXXXVI. J. H.

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| L ORD, bow thine ear to my request,
For with great pain and grief oppressd, | and hear me speedily :
full poor and weak am I. |
| 2 Preserve my soul, because my ways,
And save thy servant, O my God, | and doings holy be :
that puts his trust in thee. |
| 3 Thy mercy upon me express,
For through the day I do not cease | and me defend alway :
to thee, O Lord, to pray. |
| 4 Comfort thy servant's soul, I pray,
For unto thee I do alway | that now with pain is pin'd :
lift up my soul and mind. |

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5 For

PSALM LXXXVII, LXXXVIII.

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| 5 | For thou art good and bountiful,
Also thy mercy plentiful | thy gifts of grace are free :
to all that call on thee. |
| 6 | O Lord, likewise when I do pray,
Mark well the words that I do say, | regard, and give an ear :
all my petitions hear. |
| 7 | In time when trouble doth me move,
For why, I know, and well can prove, | to thee I do complain :
thou answer'st me again. |
| 8 | Among the gods, O Lord, is none
And none can do as thou hast done, | with thee to be compar'd :
the like has not been heard. |

The Second Part.

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|----|---|---|
| 9 | The gentiles and the people all, whom
Before thy face on knees shall fall, | thou didst make and frame :
and glorify thy Name |
| 10 | For why ? thou art so much of might,
Thou workest wonders still in fight, | all power is thy own :
for thou art God alone. |
| 11 | O teach me, Lord, thy way, and I
O join my heart to thee so nigh, | shall in thy truth proceed :
that I thy Name may dread. |
| 12 | To thee will I give thanks and praise,
And glorify thy Name always, | O Lord, with all my heart :
because my God thou art. |
| 13 | For why ? thy mercy shew'd to me
Thou sett'st my soul at liberty | is great and doth excel :
out from the lowest hell. |
| 14 | O Lord, the proud against me rise,
They seek my soul, and in no wise, | and heaps of men of might :
will have thee in their fight. |
| 15 | Thou, Lord, art merciful and kind,
Thy goodness is full great I find, | but very slow to wrath :
thy truth no measure hath. |
| 16 | O turn to me, and mercy show,
O help and save thy servant now, | thy strength to me apply :
thy hand-maid's son am I. |
| 17 | On me some sign of favour show,
And be asham'd because that thou | that all my foes may see,
doest help and comfort me. |

PSALM LXXXVII. J. H.

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| T HAT city shall full well endure
Upon the holy hills full sure, | her ground-work still does stay,
it can no time decay. |
| 2 God loves the gates of Sion best,
He loves them more than all the rest, | his grace doth there abide :
of Jacob's tents beside. |
| 3 Full glorious things reported be
Great things, I say, are said of thee, | in Sion and abroad :
thou city of our God. |
| 4 On Rahab I will cast an eye,
To Babylon also apply, | and bear in mind the same,
and them that know thy Name. |
| 5 Lo ! Palestine, and Tyre also,
A people old full long ago, | with Ethiopie likewise :
were born and there did rise. |
| 6 Of Sion, they shall say abroad,
Have there sprung up, and the high God | that divers men of fame
hath founded fast the same. |
| 7 In their records to them it shall
Of Sion, that the chief of all | by him be made appear :
had his beginning there. |
| 8 The trumpeters, with such as sing
My fountains and my pleasant springs | there in great plenty be :
are all contain'd in thee. |

PSALM LXXXVIII. J. H.

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| L ORD God of health, the hope and stay
I call and cry thro'out the day, | thou art alone to me :
and all the night to thee. |
| 2 O let my prayer with speed ascend
Incline thine ear, O Lord, attend | unto thy fight on high :
and hearken to my cry. |

P S A L M LXXXIX.

3 For why? with woe my heart is fill'd,
 My life and breath doth almost yield,
 4 I am esteem'd as one of them
 And made as one among those men
 5 As one among the dead, and free
 It were more ease for me to be
 6 As those that lie in grave, I say,
 The which thy hand hath cut away,
 7 Yea, like to one shut up full sure,
 In darksome place and all obscure,
 8 Thy anger and thy wrath likewise,
 And all thy storms against me rise,
 9 Thou putt'st my friends far off from me,
 I am shut up in prison fast,
 10 My fight doth fail thro' grief and woe,
 Thro'out the day my hands also

and doth in trouble dwell?
 and draweth nigh to hell.
 that in the pit do fall
 that have no strength at all.
 from things that here remain:
 with them the which are slain.
 whom thou hast clean forgot:
 and thou regard'st them not.
 within the lowest pit:
 and in the depth of it.
 full sore on me do lie:
 my soul to vex and try.
 and mak'st them hate me sore:
 and can come forth no more.
 I call to thee, O God:
 to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare
 Shall dead to life again repair,
 12 Or, shall thy loving-kindness, Lord,
 Or, shall with them that are destroy'd,
 13 Shall they that lie in dark full low,
 Or, there shall they thy justice know,
 14 But I, O Lord, to thee alway,
 My pray'r also e'er it be day,
 15 Why dost thou, Lord, abhor my soul
 And now, O Lord, why dost thou hide
 16 I am afflicted, dying still,
 Thy terrors which do work me ill,
 17 The furies of thy wrathful rage,
 Thy terrors they do not assuage,
 18 All day they compass me about,
 And all at once with streams full great
 19 Thou settest far from me my friends
 Yea, and my old acquaintance all

thy wond'rous works of fame?
 and praise thee for the same?
 be shewed in the grave?
 thy truth her honour have?
 see all thy wonders great?
 where men all things forget?
 do cry and call apace:
 shall come before thy face.
 in grief that seeketh thee?
 thy face away from me?
 from youth many a year:
 with troubled mind I bear.
 full sore upon me lie:
 but press me heavily.
 as water at the tide:
 beset me on each side.
 and lovers ev'ry one
 out of my sight are gone.

P S A L M LXXXIX. J. H.

TO sing the mercies of the Lord,
 My mouth from age to age accord,
 2 For I have said, that mercy shall
 Thy faithfulness in the heav'ns all
 3 With mine elect, faith God, have I,
 And sworn to David solemnly
 4 Thy seed for ever will I stay,
 And still uphold thy throne alway,
 5 The heav'ns do shew with joy and mirth,
 Thy saints within the church on earth,
 6 Who with the Lord is equal then,
 Among the sons of gods or men,

my tongue shall never spare:
 thy truth for to declare.
 for evermore endure:
 is 'stablish'd firm and sure.
 a faithful cov'nant made:
 having to him thus said:
 and 'stablish it full fast:
 from age to age to last.
 thy wond'rous works, O Lord:
 thy faith and truth record.
 in all the clouds abroad?
 what one is like our God?

PSALM LXXXIX.

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| 7 God in assembly of the saints | is greatly to be dread : |
| And over all that dwell about | in rev ^r ence to be had. |
| 8 Lord God of hosts, in all the world, | what one is like to thee ? |
| On ev ^r y side, most mighty Lord, | thy truth is seen to be. |
| 9 The rage and fury of the sea | thou rulest at thy will : |
| And when the waves thereof arise, | thou mak'st them calm and still. |
| 10 And Egypt, Lord, thou hast subdu'd, | thou hast destroy'd it quite : |
| Thy foes thou closely hast pursu'd | and scatter'd thro' thy might. |

The Second Part.

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|---|--------------------------------|
| 11 The heav'ns are thine and still have been, | likewise the earth and land : |
| The world, and all that is therein, | thou foundedst with thy hand. |
| 12 Both north and south, with east and west, | thyself didst make and frame : |
| Both Tabor mount, and Hermon hill, | rejoice, and praise thy Name. |
| 13 Thy arm is strong, and full of pow'r, | all might therein doth lie : |
| The strength of thy right-hand each hour | thou livest up on high. |
| 14 In righteousness and equity | thou hast thy seat and place : |
| Mercy and truth is still with thee, | and go before thy face. |
| 15 That folk is blest that knowest right | the joyful sound, O God ; |
| For in the favour of thy fight | they walk full safe abroad. |
| 16 And in thy name thro'out the day | they greatly do rejoice, |
| And thro' thy righteousness have they | a pleasant fame and noise. |
| 17 For why? their glory, strength, and aid, | in thee only doth lie : |
| And thy goodness which hath us staid, | shall lift our horn on high. |
| 18 Our strength that doth defend us well, | the Lord to us doth bring : |
| The Holy One of Israel, | he is our guide and king. |
| 19 Sometimes thy will to holy men | in visions thou didst show : |
| And thus did say unto them then | thy mind to make them know. |
| 20 A man of might I have erect, | your king and guide to be : |
| And set him up whom I elect, | among the folk to me. |

The Third Part.

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|---------------------------------------|--------------------------------|
| 21 My servant David I appoint | to rule my people well : |
| And with my holy oil anoint | him-king of Israel. |
| 22 For why? my hand is ready still | with him for to remain : |
| And with my arm also I will | him strengthen and sustain. |
| 23 The enemies shall not oppress | they shall not him devour : |
| Nor shall the sons of wickedness | on him have any power. |
| 24 His foes likewise I will destroy | before his face in fight : |
| Those that him hate I will annoy | and strike them with my might |
| 25 My truth and mercy shall likewise | upon him ever lie : |
| And in thy name his horn shall rise, | and be exalted high. |
| 26 His kingdom I will set to be | upon the sea and land : |
| Also the running floods shall be | embrace with his right-hand. |
| 27 He shall depend with all his heart | on me, and thus shall say, |
| My father, and my God thou art, | my rock, my health, and stay : |
| 28 As my first-born I will him take | of all on earth that springs : |
| His might and honour shall surmount | above all earthly kings. |
| 29 My mercy shall be with him still, | as I myself have told : |
| My faithful covenant to fulfil, | my promise I will hold. |
| 30 Also his seed I will sustain | for ever strong and sure : |
| So that his seat shall still remain | while heav'n and earth endure |

PSALM LXXXIX.

The Fourth Part.

1 If that his sons forsake my law, And of my judgments have no awe, 2 Or if they do not use aright But set all my commandments light, 3 Then with the rod will I begin And so will scourge them for their sin, 4 But yet my mercy and goodness From him, nor let my faithfulness 5 But sure my cov'nant I will hold, No word the which my lips have told, 6 Once sware I by my holiness, With David I shall keep promise, 7 His seed for evermore shall reign, As doth the sun, it shall remain 8 And as the moon within the sky A faithful witness from on high, 9 But, Lord, thou dost him now reject, Yea, thou art wroth with thine elect, 10 Thy cov'nant with thy servant made, And down upon the ground hast laid,	and so begin to swerve : and will not them observe. my laws for them prepar'd, and will not them regard. their doings to amend : whenever they offend. I will not take away in any wise decay. with all that I have spoke : shall alter or be broke : and that perform will I : to him I will not lie. also his throne of might : for ever in my sight. for ever standeth fast : so shall his kingdom last. and put him in great fear : thy own anointed dear. thou hast quite overthrown : and cast his royal crown.
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The Fifth Part.

1 His hedges thou hast overthrown. All his strong holds hast beaten down, 2 That he is sore destroy'd and torn And so is made a mock and scorn 3 Thou their right hand hast arm'd with And all his foes that him devour, [pow'r, 4 His sword's edge thou dost take away, To him in war no victory, 5 His glory thou dost always waste, By thee is overthrown and cast 6 Thou hast cut off, and made full short, And rais'd of him an ill report, 7 How long away from me therefore, And shall thy anger evermore 8 O call to mind, remember then, Why hast thou made the sons of men 9 What man is he that liveth, and Or from the grave's devouring hand 10 Where is, O Lord, thy great goodness Which by thy truth and uprightness, The great rebukes to mind I call, The railings of the people all, Wherewith, O Lord, thy enemies The steps of thy Anointed one, All praise be given unto thee, From this time forth for evermore,	his walls destroy'd quite round: and levell'd with the ground. of comers-by thro'out : to all that dwell about. that him so sore annoy : lo, thou hast made to joy. that should his foes withstand : thou giv'st, nor upper-hand. his throne, his joy, his mirth, full low upon the earth. his youth and joyful days, to his shame and dispraise. for ever wilt thou turn ? like fire consume and burn ? my time consumeth fast : as things in vain to waste ? death never thinks to see ? shall he his soul set free. so oft declar'd before ? to David thou hast swore ? that on thy servants lie : borne in my breast have I. blasphemed have thy Name : they cease not to defame. O God, the Lord most high : Amen, Amen, say I.
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PSALM XC, XCI.

P S A L M XC. J. H.

THou, Lord, hast been our sure defence, our place of ease and rest :
 In all times past, yea, so long since as cannot be exprest.
 2 Before was made mountain or hill, the earth and world abroad ;
 From age to age, and always still, for ever thou art God.
 3 Thou grindest men thro' grief and pain to dust or clay, and then
 Thou unto them dost say again, return ye sons of men.
 4 The lasting of a thousand years, what is it in thy sight ?
 As yesterday it doth appear, or as a watch by night.
 5 So soon as thou dost scatter them, then is their life and trade,
 Even as a sleep, or like the grass, whose beauty soon doth fade,
 6 Which in the morning shines full bright, but fadeth suddenly ;
 And is cut down before the night, all wither'd, dead and dry.
 7 For thro' thy anger we consume, our might is much decay'd :
 And of thy fervent wrath, O Lord, we are full sore afraid.
 8 The wicked works that we have wrought, thou sett'st before thine eye :
 Our privy faults, yea, all our thoughts thy countenance dost 'spy.
 9 For thro' thy wrath our days do waste, thereof doth nought remain :
 Our years consume as doth a blast, and are not call'd again.
 10 The time of our abode on earth, is three-score years and ten :
 But if we come to four-score years, our life is grievous then.

The Sixth Part.

11 For of this time the strength and chief we dote so much upon,
 Is nothing else but pain and grief, and we as blasts are gone.
 12 What man doth know what power, and what might thy anger hath ?
 Or in his heart who doth thee fear according to thy wrath ?
 13 Instruct us, Lord, to know and try how long our days remain :
 That so we may our hearts apply true wisdom to attain.
 14 Return, O Lord, how long wilt thou in thy great wrath proceed ?
 Shew favour to thy servants now, and help them at their need.
 15 Refresh us with thy mercy soon, then shall we joyful be :
 All times so long as life doth last, in heart rejoice will we.
 16 As thou hast plagued us before, now also make us glad :
 And for the years wherein full sore affliction we have had.
 17 O let thy work and pow'r appear, and on thy servants light :
 And shew unto thy children dear, thy glory and thy might.
 18 Lord, let thy grace and glory stand on us thy servants thus :
 Confirm the works we take in hand, and prosper them to us.

P S A L M XCI. J. H.

HE that within the secret place of God most high doth dwell :
 Under the shadow of his grace he shall be safe and well.
 2 Thou art my hope, and my strong hold, I to the Lord will say :
 My God he is, in him will I my whole affiance stay.
 3 He shall defend me from the snare the which the hunter laid :
 And from the deadly plague and snate whereof thou art afraid.
 4 And with his wings shall cover thee, and keep thee safely there :
 His faith and truth thy fence shall be as sure as shield and spear.
 5 So that thou never shalt have cause to fear, or be affright,
 For all the shafts that fly by day, or terrors of the night.

P S A L M XCII.

6 Nor of the plague that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousands more at thy right-hand,
8 But thou shalt see it for thy part,
According unto their desert,
9 For why? O Lord, I only rest,
In the most High I put my trust,
10 No evil shalt thou need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hand shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lions tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I,
16 With length of days and years I will
And also my salvation still

doth walk in darknes fast :
and at noon-day doth waste.
a thousand dead shall be :
and yet shalt thou be free.
thy eyes shall well regard :
the wicked have reward.
and fix my hope on thee :
my sure defence is he.
with thee it shall go well :
the house where thou dost dwell.
with charge command doth he,
preserve and prosper thee.
still waiting thee upon :
to dash against a stone.
the adder fell and long :
with dragons stout and strong.
I'll save him by my might :
doth know my name aright.
an answer I will give :
in glory for to live.
him fully satisfy :
shew him assuredly.

P S A L M XCII. J. H.

IT is a thing both good and meet,
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,
3 Upon ten-stringed instrument,
With all the mirth you can invent,
4 For thou hast made me to rejoice
That I have joy in heart and voice
5 O Lord, how glorious, and how great
So deeply are thy counsels set,
6 The man unwise cannot tell how
And fools also are most unfit
7 When as the wicked at their will
And when they flourish in their ill
8 But thou art mighty, Lord, most high,
In glory and great Majesty,
9 Behold, O Lord, thy enemies
And all that work iniquity,
10 But thou, like as an unicorn,
With fresh and new prepared oil
11 And of thy foes before my eyes,
Of all that do against me rise
12 The righteous flourish shall on high,
And as the cedars multiply,
13 For they are planted in the place
Within his courts they spring apace,

to praise the highest Lord :
to sing with one accord :
before the day be light :
when it doth draw to night.
on lute and harp so sweet.
of instruments most meet.
in things so wrought by thee :
thy handy works to see.
are thy works round about !
that none can find them out.
this work to pass to bring :
to understand this thing.
like grafs do spring full fast :
they suddenly shall waste.
and thou dost reign therefore,
both now and evermore.
shall be destroy'd alway :
shall perish and decay.
shall lift my horn on high :
anointed king am I.
shall see the fall and shame :
my ears shall hear the same.
as palm-trees bud and blow,
in Libanus that grow.
and dwelling of our God :
and flourish all abroad.

P S A L M XCIII, XCIV.

- 14 And in their age much fruit shall bring, and pleasant to be seen :
 And also shall both bud and spring with boughs & branches green.
 15 To shew that God is good and just, and upright in his will :
 He is my rock, my hope and trust, in him there is no ill.

P S A L M XCIII. J. H.

- T**HE Lord doth reign, and cloathed is with majesty most bright :
 And to declare his strength likewise hath girt himself with might.
 2 The Lord also the earth hath made, and shaped it most sure :
 No might can make it move or fade, at stay it doth endure.
 3 Before the world was made or wrought, thy seat was set before :
 Beyond all time that can be thought, thou hast been evermore.
 4 The floods, O Lord, the floods do rise they roar and make a noise :
 The floods, I say, did enterprize, and lifted up their voice.
 5 Yea, tho' the storms arise in sight, tho' seas do rage and swell :
 The Lord is strong and more of might, for he on high doth dwell.
 6 O Lord, thy testimonies great are very sure, therefore
 Doth holiness become thy seat and house for evermore.

P S A L M XCIV. J. H.

- O** Lord, thou dost revenge all wrong, vengeance belongs to thee :
 Since then it doth to thee belong, declare that all may see.
 2 Set forth thyself, for thou of right the earth doth judge and guide:
 Reward the proud, and men of might, according to their pride.
 3 How long shall wicked men bear sway, with lifting up their voice ?
 Shall proud and wicked men alway thus triumph and rejoice :
 4 How long shall they with brags burst out, and proudly talk their fill ?
 Shall they rejoice that be so stout, whose works are ever ill ?
 5 Thy flock, O Lord, thy heritage, they vex and spoil full sore :
 Against thy people they do rage, still daily more and more.
 6 The widows which are comfortless, and strangers they destroy :
 They slay the children fatherless, and none doth put them by.
 7 And when they take these things in hand this talk they have of thee :
 Can Jacob's God this understand ? tush, no, he cannot see.
 8 O folk unwise, and people rude, some knowledge now discern :
 Ye folks among the multitude, at length begin to learn.
 9 The Lord who made the ear of man, he needs of right must hear :
 He made the eye, all things must then before his sight appear.
 10 The Lord doth all the world correct, and make them understand :
 Shall he not then your deeds detect, how can ye 'scape his hand ?

The Second Part.

- 11 The Lord doth know the heart of man, and sees the same full plain :
 And he his very thoughts doth scan, and findeth them but vain.
 12 But, Lord, that man is happy sure, whom thou dost keep in awe :
 And thro' correction dost procure, to teach him in thy law.
 13 Whereby he shall in quiet rest, in time of trouble sit,
 When wicked men shall be suppress, and fall into the pit.
 14 For sure the Lord will not refuse, his people for to take :
 His heritage whom he did chuse, he will no time forsake.
 15 Until that judgment be decreed, to justice to convert :
 That all may follow her with speed, that are of upright heart.

P S A L M XCV, XCVI.

6 But who upon my part will stand
Or who shall rid me from their hand,
7 Except the Lord had been my aid,
My soul and life had now been laid
8 When I did say, my foot doth slide
Thy mercy, Lord, most ready was
9 When with myself I mused much
Then, Lord, thy goodness did me touch,
10 Wilt thou accustom, Lord, thyself,
Who with pretence, instead of law,
11 For they consult against the life
And in their counsels they are rife
12 But yet the Lord is unto me
To him I flee, because he is
13 And he shall cause their mischiefs all,
And in their malice they shall fall,

against the cursed train?
that wicked works maintain?
my enemies to quell,
almost as low as hell.
before that I could call,
to save me from the fall.
and could no comfort find,
and that did ease my mind.
with wicked men to sit,
much mischief do commit?
of righteous men and good:
to shed the guiltless blood.
a strong and sure defence:
my strength and confidence.
themselves for to annoy:
our God shall them destroy.

P S A L M XCV. J. H.

O Come, let us lift up our voice,
In him our rock of health rejoice,
Yea, let us come before his face
In singing psalms unto his grace,
For why? the Lord he is no doubt,
A king above all gods thro'out
The secrets of the earth so deep
The tops of hills that are most steep
The sea and waters all are his,
The earth and all that therein is,
Come, let us bow, and praise the Lord,
And kneel to him with one accord,
For why? he is the Lord our God,
We are his flock, he doth us feed,
To-day if ye his voice will hear,
As ye with grudging many a year,
Whereas your fathers tempted me,
My wond'rous works when they did see
10 Twice twenty years they did me grieve,
They err in heart, and not believe;
11 Wherefore I swear when that my wrath
That they should never tread the path

and sing unto the Lord:
let us with one accord.
to give him thanks and praise:
let us be glad always.
a great and mighty God,
in all the world abroad.
and corners of the land:
he hath them in his hand.
for he the same hath wrought:
his hand hath made of nought.
before him let us fall:
the which hath made us all.
for us he doth provide:
his sheep, and he our guide.
then harden not your heart,
provok'd him in desert.
my power for to prove:
yet still they would me move.
which caused me to say,
they have not known my way.
was kindled in my breast,
to enter in my rest.

P S A L M XCVI. J. H.

SING ye with praise unto the Lord,
Sing unto him with one accord,
Yea, sing unto the Lord alway,
Declare and shew from day to day,
Among the heathen all declare
To shew his wonders do not spare,
For why? the Lord is much of might,
And he is to be dread of right,

new songs with joy and mirth:
all people of the earth.
praise ye his holy Name:
salvation by the same.
his honour round about:
in all the world thro'out.
and worthy of all praise:
above all gods always.

P S A L M XCVII.

5 For all the gods of heathen folk
Whereas our God he is the Lord
6 All praise and honour also dwell
Both power and might likewise excel
7 Ascribe unto the Lord therefore,
All might and worship evermore
8 Ascribe unto the Lord also
Into his courts with presents go,

are idols that will fade:
that heav'n & earth hath made,
ever before his face:
within his holy place.
all men with one accord:
ascribe unto the Lord.
the glory of his Name,
and offer there the same.

The Second Part.

9 Fall down and worship ye the Lord,
Let all the people of the world,
10 Tell all the world, be not afraid,
Yea, he the earth so fast hath staid,
11 And that it is the Lord alone,
To judge the nations ev'ry one
12 The heav'ns shall joyfully begin,
The sea, with all that is therein,
13 The fields shall joy, and ev'ry thing
The wood, and ev'ry tree shall sing,
14 Before the presence of the Lord,
When he shall justly judge the world,

within his temple bright:
be fearful at his sight.
the Lord doth reign above:
that it can never move.
who rules with princely might,
with equity and right.
the earth likewise rejoice:
shall shout and make a noise.
that springeth on the earth:
with gladness and with mirth.
and coming of his might:
and rule his folk with right.

P S A L M XCVII. J. H.

THe Lord doth reign, for which the earth
Also the isles with joyful mirth
2 Both clouds and darkness likewise swell,
Yea, right and justice ever dwell,
3 Yea, fire and heat at once do run,
Which all his enemies shall burn
4 His lightnings great full bright did blaze,
Whereat the earth did look and gaze
5 The hills like wax did melt in sight
They fled before that ruler's might,
6 The heav'ns likewise declare and show
That all the world may see and know
7 Confusion sure shall come to such
Also to those that glory much
8 For all the idols of the world
Shall feel the power of the Lord,
9 With joy shall Sion hear this thing
For at thy judgments they shall sing
10 For thou, O Lord, art set on high
And art exalted wondrously
11 All ye that love the Lord, do this,
For he doth keep the souls of his
12 And light doth spring up to the just
Gladness and joy likewise to them
13 Ye righteous, in the Lord rejoice,
And thankfully with heart and voice

may sing with pleasant voice:
may triumph and rejoice.
and round about him beat:
and 'bide about his seat.
and go before his face:
abroad in ev'ry place.
and to the world appear:
with dread and deadly fear.
and presence of the Lord:
who guideth all the world.
his justice forth abroad:
the glory of our God.
as worship idols vain:
dumb pictures to maintain.
which they their gods do call:
and down to him shall fall.
and Judah shall rejoice:
with a most chearful voice.
in all the earth abroad:
above each other god.
hate all things that are ill:
from such as would them spill.
with pleasure for his part:
that are of upright heart.
his holiness proclaim:
be mindful of the same.

P S A L M

P S A L M XCVIII, XCIX, C.

P S A L M XCVIII. J. H.

O Sing ye now unto the Lord
 For he hath wrought thro'out the world
 With his right-hand full worthily
 And gets himself the victory,
 The Lord doth make the people know
 And also doth his justice shew
 His grace and truth to Israel,
 And all the earth hath seen right well
 Be glad in him with joyful voice,
 Give thanks to God, sing and rejoyce
 Upon the harp unto him sing.
 Rejoyce before the Lord our King,
 Yea, let the sea with all therein,
 The earth likewise let it begin,
 And let their floods rejoyce their fills,
 Yea, let the mountains and the hills,
 For he shall come to judge and try
 And rule the people mightily,

a new and pleasant song :
 his wonders great and strong,
 he doth his foes devour :
 with his own arm and power:
 his saving health and might :
 in all the heathens fight.
 in mind he doth record :
 the goodness of the Lord.
 all people on the earth :
 to him with joy and mirth.
 give thanks to him always :
 with trumpets sound his praise.
 for joy both roar and swell :
 with all that therein dwell.
 and clap their hands apace :
 triumph before his face.
 the world and every wight :
 with justice and with right.

P S A L M XCIX. J. H.

THE Lord doth reign, altho' at it
 Yea, on the Cherubims doth sit,
 The Lord that doth in Sion dwell,
 Above all folk he doth excel,
 Let all men praise thy mighty Name,
 And let them magnify the same,
 The princely power of our King,
 Thou rightly rulest every thing
 To praise the Lord our God devise,
 And at his foot-stool worship him,
 Moses, Aaron, and Samuel,
 When they did pray he heard them well,
 Within the cloud to them he spake,
 To keep such laws as he did make,
 O Lord our God, thou didst them hear,
 But their inventions punished,
 O praise our God and Lord therefore,
 For why? our God whom we adore,

the people rage full fore :
 tho' all the world do roar.
 is high and wond'rous great :
 and he aloft is set.
 for it is fearful sure :
 that holy is and pure
 doth judgment love and right :
 in Jacob thro' thy might.
 and honour to him shew :
 that holy is and true.
 as priests on him did call :
 and gave them answer all.
 then did they labour still :
 according to his will.
 and answer them again :
 which foolish were in vain.
 upon his holy hill :
 is the most holy still.

P S A L M C. J. H.

ALL people that on earth do dwell, [tell
 Him serve with fear, his praise forth-
 The Lord, ye know, is God indeed,
 We are his flock, he doth us feed,
 O enter then his gates with praise,
 Praise, laud, and blest his Name always,
 For why? the Lord our God is good,
 His truth at all times firmly stood,

[voice :
 sing to the Lord with chearful
 come ye before him and rejoyce.
 without our aid he did us make:
 & for his sheep he doth us take.
 approach with joy his courts
 for it is seemly so to do. [unto :
 his mercy is for ever sure :
 & shall from age to age endure.

Another

PSALM CI, CII.

Another of the same, by J. H.

IN God the Lord be glad and light, Serve him and come before his fight, 2 Know, that the Lord our God he is, Not we ourselves; for we are his 3 O go into his gates always, Within his courts set forth his praise, 4 For why? the goodness of the Lord From age to age thro'out the world	praise him thro'out the earth: with singing and with mirth: he did us make and keep: own flock and pasture sheep. give thanks within the same: and laud his holy Name. for evermore doth reign: his truth doth still remain.
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PSALM CI. N.

I Mercy will, and judgment sing, O let me understand the ways, 2 Within my house I daily will And I no kind of wicked thing, 3 I hate their works that fall away, From me shall go the froward heart, 4 Him I'll destroy that slandereth The lofty heart I cannot bear, 5 My eyes shall be on them within In perfect way who walketh, shall 6 I will no guileful person have And in my presence he shall not 7 Betimes I will destroy even all That I may from God's city cut	O Lord God unto thee: that good and holy be. walk with an heart upright: will set before my fight. they shall not cleave to me: no evil will I see. his neighbour privily: nor him that looketh high. the land that faithful be: be servant unto me. within my house to dwell: remain that lies doth tell. the wicked of the land: the wicked worker's hand.
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PSALM CII. N.

Hear thou my pray'r, O Lord, and let In time of trouble do not hide 2 Incline thine ear to me, make haste For as the smoke doth fade, so do 3 And as an hearth my bones are burnt, And withers like the grafs, that I 4 By reason of my groaning voice, As pelican in wilderness, 5 And as an owl in defart is, I watch, and as a sparrow on 6 For daily in reproachful wise, And them that mad upon me are, 7 Surely with ashes as with bread, And mingled have my drink with tears 8 Because of thy displeasure, Lord, For thou hast set me up on high, 9 The days wherein I pass my life, And I am wither'd like the grafs 10 But thou, O Lord, for ever dost And thy remembrance ever doth	my cry come unto thee: thy face away from me. to hear me when I call: my days consume and fall. my heart is smitten dead: forget to eat my bread. my bones cleave to my skin: such case now am I in. lo, I am such an one: the house-top am alone. my foes they do me scorn: against me they have sworn. my hunger I have fill'd: that from my eyes distill'd. thy wrath and great disdain: and cast me down again. are like the fleeting shade: that soon away doth fade. remain in steady place: abide from race to race.
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The Second Part.

11 Thou wilt arise, and mercy thou The time of mercy, now the time	to Sion wilt extend: foreset is come to end.
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P S A L M CIII.

12 For in the very stones thereof
And on the dust thereof they have
13 Then shall the heathen people fear
And all the kings on earth shall dread
14 Then when the Lord, the mighty God,
And then when he most nobly in
15 To pray'r of the poor destitute
When he shall not disdain unto
16 This shall be written for the age
The poor that are yet unborn,
17 From his high sanctuary he
And out of heaven most high he hath
18 That of the mourning captive he
And that he might deliver those
19 That they in Sion may declare
And in Jerusalem set forth
20 That when the people of the land
Shall be assembled to perform

thy servants do delight :
compassion in their fight.
the Lord's most holy Name :
his glory and his fame.
again shall Sion rear :
his glory shall appear.
when he himself shall bend :
their suits for to attend.
that after shall succeed :
the Lord's renown shall spread.
hath looked down below :
beheld the earth also
might hear the woful cry :
that were condemn'd to die.
the Lord's most holy Name :
the praises of the same.
and kingdoms with accord :
their service to the Lord.

The Third Part.

21 My former force of strength he hath
And shorter he did cut my days,
22 My God, in midst of all my days,
Thy years endure eternally,
23 Thou the foundation of the earth
The heavens also, they are the work,
24 They all shall perish and decay,
And they shall all in time wax old,
25 Thou as a garment shalt them change,
But thou dost still abide the same,
26 The children of thy servants shall
And in thy fight their happy feed

abated in the way :
thus I therefore did say :
now take me not away :
and never do decay.
before all time hast laid :
wch thy own hands have made.
but thou remainest still :
even as a garment will.
and changed shall they be :
thy years do never flee.
continue and endure :
for ever shall stand sure.

P S A L M CIII. T. S.

MY soul give laud unto the Lord,
And all the secrets of my heart,
2 Praise thou the Lord, my soul, who hath
And suffer not his benefits
3 That gave thee pardon for thy faults,
From all thy weak and frail disease,
4 That did redeem thy life from death,
His mercy and compassion both,
5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,
6 The Lord with justice doth repay
So that their sufferings and wrongs
7 His ways and his commandments all
His counsels and his valiant acts
8 The Lord is kind and merciful
The slowest to conceive his wrath,

my spirit do the same :
praise ye his holy Name.
to thee been very kind :
to slip out of thy mind.
and thee restor'd again :
and heal'd thee of thy pain.
from which thou couldst not
he did extend to thee. [flee :
and did thy youth prolong :
again becoming young.
all such as are oppress'd :
are turned to the best.
to Moses he did show :
the Israelites did know.
when sinners do him grieve :
and readiest to forgive.

PSALM CIV.

- 9 He will not always chiding be,
Nor keep our faults in memory,
- 10 According to our sins also,
And after our iniquities,
- 11 But as the space is wond'rous great
So is his goodness much more large
- 12 He doth remove our sins from us,
As far as the sun-rising is,

tho' we be full of strife :
for all our sinful life.
he doth us not regard :
he doth us not reward :
'twixt earth and heav'n above;
to them that do him love.
and our offences all :
full distant from his fall.

The Second Part.

- 13 And look what pity parents do
Like pity beareth God to such
- 14 The Lord that made us knows our shape,
How weak and frail our nature is,
- 15 And how the time of mortal men,
Or like the flow'r right fair in field,
- 16 Whose gloss and beauty stormy winds
And make that after their assaults
- 17 But yet the goodness of the Lord,
Their childrens children do receive
- 18 I mean who keep his covenant
And not forget to do the thing
- 19 The heav'ns most high are made the feat
And by his pow'r imperial
- 20 Ye angels that are in great pow'r,
Who to obey and do his will
- 21 Ye noble hosts and ministers,
Who ready are to execute
- 22 Yea, all his works in ev'ry place,
My thankful heart, my mind and soul,

unto their children bear :
as worship him in fear.
our mould and fashion just :
and that we are but dust.
is like to withering hay :
that fades full soon away.
do utterly disgrace :
such blossoms have no place.
with his shall ever stand :
his righteousness at hand.
with all their whole desire :
that he doth them require.
and foot-stool of the Lord,
he governs all the world.
praise ye and bless the Lord,
immediately accord.
cease not to laud him still,
his pleasure and his will.
praise ye his holy Name :
praise ye also the same.

PSALM CIV. W. K.

- M**Y soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and majesty,
- 2 With light as a robe
Whereby all the earth
The heavens in such sort
That they to a curtain
 - 3 His chamber-beams lie
Which as his chariots
And there with much swiftnes
Upon the wings riding
 - 4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things
 - 5 He groundeth the earth
That it once to move

speak good of his Name,
how dost thou appear !
that great is thy fame :
in thee shine most clear.
thou hast thyself clad,
thy greatness may see :
thou also hast spread,
compared may be.
in the clouds full sure
are made him to bear :
his course doth endure,
of winds in the air.
as heralds to go,
we see also prest :
they run to and fro,
as seemeth him best.
so firmly and fast,
none shall have such pow'r:

P S A L M CIV.

The deep a fair cov'ring
Which by its own nature

6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest,
8 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

The Second Part.

9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains

10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches

11 The mountains to moist
The earth with his works
So as the brute cattel
But grafs doth provide them,

12 Yea, bread, wine, and oil,
His face to refresh,
The cedars of Liban,
Which trees he doth nourish

13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony

14 The moon then is set
The days from the night
And by the descending
The cold from heat alway

15 When darkness doth come
Then creep forth do all
The lions range roaring,
But yet, 'tis the Lord

16 As soon as the sun
To couch in their dens
That man to his work may,
'Till night come and call him

The Third Part.

How sundry, O Lord,
With wisdom full great

for it made thou hast,
the hills would devour.
the waters do flee,
thy word to obey.
so fearful they be,
they haste soon away.
they then up ascend,
thy word they fulfil:
most quickly descend,
remain they do still.
how far they should run,
not that pass they can:
they shall not return
which made was for man.

to strong streams or lakes,
among the huge hills:
their thirst often slake,
thereof drink their fills.
and rivers most clear,
abide shall and dwell:
to hop here and there,
their songs shall excel.
the clouds he doth use,
is wholly replete:
he doth not refuse,
and herb for man's meat.
he made for man's sake
and heart to make strong:
the great Lord did make,
and grow up so long.
and all make their nests,
remain and abide:
for wild goats to rest,
for conies to hide.

her seasons to run,
thereby to discern:
also of the sun,
thereby we do learn.
by God's will and power,
the beasts of the wood:
their prey to devour,
who givest them food.
is up, they retire,
then are they full fain:
as right doth require,
to take rest again.

are all thy works found!
they are indeed wrought:

P S A L M CV.

So that the whole world
And as for thy riches,
18 So is the great sea,
Where creeping things swarm,
There mighty ships sail,
The whale huge and monstrous
19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly
20 Thou openest thy hand
That they with good things
But sore they are troubled
For if thou their breath take,
21 Again, when thy spirit
All things to appoint,
Then are they created,
And dost by thy goodness,
22 The praise of the Lord
Who may in his works,
His look can the earth make
And likewise the mountains
23 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him,
24 The finners, O Lord,
Also the perverse,
But as for my soul now
And say with the faithful,

of thy praise doth sound,
they pass all mens thought.
which is large and broad,
and beasts of each sort :
and some lie at road,
there also doth sport.
thou dost them relieve,
full well dost them feed ;
the same for to give,
those things which they need.
and they find such grace,
are filled we see :
if thou hide thy face,
vile dust then they be.
from thee doth proceed,
and what shall ensue :
as thou hast decreed,
the dry earth renew.
for ever shall last,
by right, well rejoice ;
to tremble full fast,
to smoke at his voice.
will I sing always,
my God praise will I :
my words shall him please,
to him will I cry.
consume in thine ire,
them root out with shame :
let it still desire,
Praise ye the Lord's Name.

P S A L M CV. N.

GIVE praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wond'rous works
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,
5 The wond'rous works which he hath done
Let not the judgments of his mouth
6 Ye, that of faithful Abraham,
Yea, his elect, the children that
7 For why? 'tis he alone that is
And his most righteous judgments are
8 His promise and his covenant,
He hath remembered evermore

and call upon his Name ;
his works to spread his fame.
yea, sing unto him praise :
that he hath wrought always.
rejoice with one accord :
of them that seek the Lord.
of his eternal might :
and presence of his sight.
keep still in mindful heart :
out of your mind depart.
his servant are the seed :
of Jacob do proceed.
the mighty Lord our God :
in all the earth abroad.
which he hath made to his,
to thousands of degrees.

PSALM CV.

The Second Part.

- 9 The covenant which he hath made with Abra'm long ago :
And faithful oath which he hath sworn to Isaac also.
10 And did appoint it for a law, that Jacob should obey :
And for eternal covenant to Israel alway.
11 When thus he said, Lo, I to you all Canaan land will give :
The lot of your inheritance, wherein your seed shall live.
12 Altho' their number at that time, did very small appear :
Yea, very small, and in the land they then but strangers were.
13 While yet they went from land to land, without a sure abode :
And while from sundry kingdoms they did wander all abroad.
14 Yet wrong at no oppressor's hand he suffer'd them to take :
But even the great and mighty kings reprov'd for their sake.
15 And thus he said, Touch ye not those that mine anointed be :
Nor do the prophets any harm that do pertain to me.
16 He call'd a dearth upon the land, of bread destroy'd the store :
But yet against the time of need did send a man before.

The Third Part.

- 17 Even Joseph who had once been sold to live a slave in wo :
Whose feet they set in stocks, whose soul the iron pierc'd into.
18 Until the time came when his cause was known apparently :
The mighty word of God the Lord his innocence to try.
19 The king sent and deliver'd him from prison where he was :
The ruler of the people then did freely let him pass.
20 And over all his house he made him lord to bear the sway :
And of his substance made him have the rule and all the stay.
21 That he might to his will instruct the princes of the land :
And wisdom teach his senators rightly to understand.
22 Then into the Egyptian land came Israel also :
And Jacob in the land of Ham, did sojourn to and fro.
23 His people he exceedingly in numbers made to grow :
And stronger than their enemies who fought their overthrow.
24 Whose heart he turned that with hate they did his people treat :
And did his servants wrongfully abuse with base deceit.

The Fourth Part.

- 25 His faithful servant Moses then, and Aaron whom he chose :
He did command to go to them his message to disclose.
26 His wonderful and mighty signs among them he did show :
And wonders in the land of Ham, then did they work also.
27 Darkness he sent, and made it dark, instead of brighter day :
And his commission and his word they did not disobey.
28 He turn'd their waters into blood, their fish also did slay :
Their land brought frogs ev'n in the place where their king Phar'oh lay.
29 He spake, and at his voice there came great swarms of noisome flies :
And all the quarters of their land were fill'd with crawling lice.
30 He gave them cold and stony hail, instead of milder rain :
And fiery flames within their land he sent unto their pain.
31 He smote their vines and all the trees whereon the figs did grow :
And all the trees within their coasts also did overthrow.

PSALM CVI.

32 He spake, then caterpillars did,
Eating the grafs in all their land,

and grafs-hoppers abound:
the fruit of all their ground.

The Fifth Part.

33 The first begotten of their land,
Yea, the beginning and first fruit

with dearth did likewise smite:
of all their strength and might,
from Egypt's land to pass:
no feeble one there was.

34 With gold and silver caused his
And in the number of their tribes

when they did thence depart:
was fall'n upon their heart.

35 Egypt was glad and joyful then,
For terror and the fear of them

a cloud he did display:
when night had hid the day.

36 To shroud them from the parching heat,
And fire he sent to give them light,

to rain at their request:
their hunger he repress.

37 They asked, and he caused quails
And fully with the bread of heav'n

and waters gushed out:
like rivers ran about.

38 He opened the stony rock,
Also the dry and parched ground,

was mindful evermore:
he plighted long before.

39 For of his holy cov'nant he
Which to his servant Abraham

and his elect with joy:
had liv'd in great annoy.

40 He brought his people forth with mirth,
Out of the cruel land where they

to them the fruitful lands:
they take into their hands,

41 And of the heathen men he gave
The labours of the people did

observe for evermore,
Praise ye the Lord therefore.

42 That they his holy statutes might
And faithfully obey his laws:

PSALM CVI. N.

Praise ye the Lord, for he is good,
Who can express his noble acts,

his mercy lasts alway:
or all his praise display!
and justly do alway:
remember me I pray.

2 They blessed are that judgment keep,
With favour of thy people, Lord,

vouchsafe to visit me:
of thine elect may see.
a joyful mind possess:
a chearful heart express.

3 And with thy saving health, O Lord,
That I the great felicity

have sinned every one:
and very lewdly done.

4 And with thy people's joy I may
And may with thine inheritance

hast done in Egypt's land:
yet did not understand.

5 Both we and our forefathers all,
We have committed wickedness,

did keep in memory:
rebell'd ungratefully.

6 The wonders great, which thou, O Lord,
Our fathers, tho' they saw them all,

for honour of his name:
and spread abroad his fame.

7 Nor yet thy mercies multitude
But at the sea, yea, the Red-sea,

and forthwith it was dry'd:
the deep he did them guide.

8 Nevertheless he saved them

That he might make his power known,

of their most spiteful foe:
deliver them also.

9 The Red-sea he did then rebuke,
As in the wilderness, so thro'

10 He sav'd them from the cruel hand
And from their enemies he did

The Second Part.

11 The waters did them overflow;

not one was left alive:
in song they did him give.
his works they quite forgot:
they did neglect to wait.

12 But very soon ungratefully
And for his counsel and his will

P S A L M C VI.

- | | |
|---|--|
| 13 But sinned in the wilderness
And in the desert tempted God, | with fond and greedy lust:
their only stay and trust. ; |
| 14 Who then their wanton minds desire,
But wasting leanness therewithal, | did suffer them to have:
into their souls he gave. |
| 15 Then when they lodged in their tents,
Aaron the holy of the Lord, | at Moser they did grutch :
they also envy'd much. |
| 16 Therefore the earth did open wide,
And all Abiram's company | and Dathan did devour :
did cover in that hour. |
| 17 In their assembly kindled was
And wasting flame did then burn up | a hot consuming fire :
the wicked in his ire. |
| 18 Upon the hill of Horeb they
And there the molten image they | an idol calf did frame:
did worship of the same. |
| 19 Thus to the likeness of a calf
They turned all their glory, and | which feedeth on the grafs :
their honour did deface. |
| 20 And God their only Saviour they
Who many great and mighty things | unthankfully forgot
in Egypt land had wrought. |

The Third Part.

- | | |
|---|--|
| 21 And in the land of Ham for them,
And by the Red-sea dreadful things | most wond'rous works had
performed long ago[n]e [done: |
| 22 Therefore because they shew'd them-
To bring destruction on them all, [selves | forgetful and unkind :
he purpos'd in his mind. |
| 23 Had not his chosen Moses stood
To turn away his wrath lest he | before him in the way,
should them destroy and slay. |
| 24 They did despise the pleasant land
Yea, and the words that he had spoke, | that he to them did give:
they did no whit believe. |
| 25 But in their tents with grudging heart,
Nor to the voice of God the Lord | they wickedly repin'd :
did give a heark'ning mind. |
| 26 Therefore against them list'd he
Them to destroy in wilderness, | his strong revenging hand :
before they saw the land. |
| 27 And to destroy their seed among
And thro' the kingdoms of the world | the nations with his rod ;
to scatter them abroad. |
| 28 Unto Baal-peor they did join
The sacrifices of the dead, | themselves most wickedly :
eating most greedily, |
| 29 Thus they with their inventions did
And in his fore enkindled wrath, | his anger much provoke :
the plague upon them broke. |
| 30 But Phineas stood up with zeal,
And judgment he did execute | the sinner vile to slay :
and then the plague did stay. |

The Fourth Part.

- | | |
|--|---|
| 31 It was imputed unto him
And from henceforth so counted is | for righteousness that day :
from race to race alway. |
| 32 At waters called Meribah,
Yea, so far forth, that Moses then | they did him angry make :
was punish'd for their sake. |
| 33 Because they vex'd his spirit so
His lips spake unadvisedly, | that in impatient heat :
his fervour was so great. |
| 34 Nor, as the Lord commanded them,
But were among the heathen mixt, | did they the people slay :
and learn'd their wicked way. |
| 35 They did their idols serve, which was
To devils sons and daughters did, | their ruin and decay :
they offer up and slay. |
| 36 Yea, with unkind and murd'ring knife,
Yea, their own sons and daughters blood, | the guiltle's blood they spilt :
without all cause of guilt. |

PSALM CVII.

- | | |
|---|---|
| 37 Whom they to Canaan idols then
And so with blood of innocents | offer'd with wicked hand :
defiled was the land. |
| 38 Thus were they stained with the works
And with their own inventions did | of their own filthy way :
a whoring go astray. |
| 39 Therefore against his people was
And ev'n his own inheritance | his anger kindled sore :
he did abhor therefore. |
| 40 Into the hands of heathen men
And made their foes their lords, whom they were forced to obey. | he gave them for a prey : |

The Fifth Part.

- | | |
|--|--|
| 41 Yea, and their hateful enemies
And they were humbly made to stoop | oppress them in their land :
as subjects to their hand. |
| 42 Full oftentimes from thrall had he
But they rebell'd against him, and | deliver'd them before :
provok'd him evermore. |
| 43 Therefore they by their wickedness
Yet when he saw them in distress, | were brought full low to lie :
he hearken'd to their cry. |
| 44 He call'd to mind his covenant
And by his mercies multitude, | which he to them had sworn :
repented him therefore. |
| 45 And favour he them made to find
That led them captive from their land, | before the sight of those
tho' they had been their foes. |
| 46 Save us, O Lord, that art our God,
And from among the heathen folk, | we do thee humbly pray :
Lord, gather us away. |
| 47 That we may triumph and rejoice,
That we may glory in thy praise, | in thy most holy name :
and sounding of thy fame. |
| 48 The Lord, the God of Israel,
Let all the people say, Amen. | be blessed evermore :
Praise ye the Lord therefore. |

PSALM CVII. W. K.

- | | |
|---|--|
| G ive thanks unto the Lord our God,
And that his mercy hath no end, | for very kind is he :
all mortal men may see [name, |
| 2 Such as the Lord redeemeth hath,
And shew how they from foes were freed, | with thanks shall praise his
and how he wrought the same. |
| 3 He gather'd them forth of the lands,
From east to west, from north to south, | that lay so far about :
his hand did find them out. |
| 4 They wander'd in the wilderness,
Finding no city where to dwell, | and strayed from the way,
that might serve for their stay. |
| 5 Whose thirst and hunger was so great,
That faintness them assaulted, and | within those deserts void :
their souls greatly annoy'd. |
| 6 Then did they cry in their distress
Who did remove their troublous state, | unto the Lord for aid :
according as they pray'd. |
| 7 And by the way which was most right
That they might to their city go, | he led them like a guide :
and safely there abide. |
| 8 Let men therefore before the Lord
And shew the wonders that he doth | confess his goodness then :
before the sons of men. |
| 9 For he their empty souls sustain'd,
Their hungry souls with goodness fed, | whom thirst had made to faint:
and heard their sad complaint. |
| 10 Such as do dwell in darkness deep
Fast bound to bear such grievous pains | where they on earth do wait:
as iron chains do threat. |

The Second Part.

- | | |
|---|--|
| 11 Because against the words of God
Esteeming light his counsels high, | they proudly did rebel :
which do so far excel. |
|---|--|

P S A L M CVII.

- 12 But when he humbled them full low, they then fell down with grief:
And none was found that could them help, or give them some relief.
- 13 Then did they cry in their distress, unto the Lord for aid:
Who did remove their troublous state, according as they pray'd.
- 14 For he from darkness brought them out, & from death's dreadful shade:
Bursting with force the iron bands which them before did lade.
- 15 Let men therefore before the Lord, confess his goodness then:
And shew the wonders that he doth, before the sons of men.
- 16 For he threw down the gates of brass, with strong and mighty hand:
The iron bars in sunder brake, nothing could him withstand.
- 17 The foolish folk great plagues do feel, by reason of their sin:
And for their great transgression which they still continue in.
- 18 Their souls abhorr'd all sorts of meat, no relish they could have:
By which means they were almost brought unto the very grave.
- 19 Then did they cry in their distress, unto the Lord for aid:
Who did remove their troublous state, according as they pray'd.
- 20 For then he sent to them his word, which health did soon restore:
And brought them from those dangers deep, wherein they were before.

The Third Part.

- 21 Let men therefore before the Lord, confess his goodness then:
And shew the wonders that he doth before the sons of men.
- 22 And let them offer sacrifice to him most thankfully:
And speak of all his wondrous works with gladness and with joy.
- 23 Such as in ships and brittle barks into the seas descend:
Their merchandize thro' fearful floods to compass and to end.
- 24 These men are forced to behold the Lord's works what they be:
And in the dreadful deep the same, most marvellous they see.
- 25 For at his word the stormy wind ariseth in a rage:
And stirreth up the surges so, that nought can them assuage.
- 26 Then are they lifted up so high, the clouds they seem to gain:
And plunging down the depth until their souls consume with pain.
- 27 And like a drunkard to and fro now here now there they reel,
As men that had their reason lost, and had no sense to feel.
- 28 Then did they cry in their distress, unto the Lord for aid:
Who did remove their troublous state, according as they pray'd.
- 29 For with his word the Lord doth make the sturdy storms to cease:
So that the waves from their great rage, are brought to rest and peace.
- 30 Then are they glad when rest is come, which they so much did crave:
And to the hav'n by him are brought, which they so fain would have.

The Fourth Part.

- 31 Let men therefore before the Lord, confess his goodness then:
And shew the wonders that he doth before the sons of men.
- 32 Let them in presence of the folk, with praise extol his Name:
And where the elders used to sit, there let them do the same.
- 33 The wilderness he often makes with water to abound:
And water-springs he often turns to dry and parched ground.
- 34 A fruitful land with pleasure deckt, full barren doth he make:
When on their sins that dwell therein, he doth just vengeance take.
- 35 Again, the wilderness full rude he maketh fruit to bear:
With clear and pleasant water-springs, tho' none before were there.

P S A L M CVIII, CIX.

- 36 Wherein such hungry souls are set,
That they might them a city build
37 That they may sow their pleasant land,
To yield them fruits of such increase,
38 They multiply exceedingly,
Who also maketh the brute beasts,
39 But when the faithful are brought low,
Diminishing thro' many plagues
40 Then doth he princes bring to shame,
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment
42 The righteous shall behold this sight,
Whereas the wicked and perverse,
43 But who is wise that now full well
For certainly such shall perceive

as he hath freely chose :
to dwell in free from foes.
and vineyards also plant :
that they may have no want.
the Lord doth bleſs them ſo :
in numbers great to grow.
by the oppreſſors ſtout,
that compaſs them about.
which did them fore oppreſs :
when in the wilderneſs.
out of his troubles deep :
much like a flock of ſheep.
and alſo much rejoice :
with grief ſhall ſtop their voice.
he may theſe things record :
the kindneſs of the Lord.

P S A L M CVIII. J. H.

- O** GOD, my heart prepared is,
I will advance my voice in ſong,
2 Awake my viol and my harp,
And in the morning I myſelf
3 By me, among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth aſcend
Alſo thy truth doth reach the clouds
5 Above the high and ſtarry heav'ns,
Display likewiſe upon the earth,
6 That thy beloved alſo may
Help, O my God, with thy right-hand,
7 God in his holineſs hath ſpoke,
Sichem I will divide, and mete
8 And Gilead ſhall be my own,
My head-ſtrength Ephraim, and law
9 Moab my waſh-pot is, my ſhoe
Upon the land of Paleſtine
10 Who to the city ſtrong ſhall be,
Alſo by whom to Edom's land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, alſo go
12 Give us, O Lord, thy ſaving aid,
For all the help of man is vain,
13 Thro' God we ſhall do valiant acts,
He ſhall ſubdue our enemies.

my tongue is likewiſe ſo :
that I thy praiſe may ſhow.
ſweet melody to make :
right early will awake.
ſtill praiſed ſhalt thou be :
will praiſes ſing to thee.
above the heav'ns moſt high :
within the lofty ſky.
exalt thyſelf, O God :
thy glory all abroad.
be ſet at liberty :
and hear me ſpeedily.
wherefore my joys abound :
the vale of Succoth's ground.
Manaſſes mine ſhall be :
ſhall Judah give to me.
o'er Edom I will throw :
in triumph I will go.
leader and guide to me :
conveyed ſhall I be.
had'ſt us forſaken quite ?
forth with our hoſts to fight ?
when troubles do aſſail :
and can no whit avail.
and worthy of renown :
yea, he ſhall tread them down.

P S A L M CIX. N.

- I**N ſpeechleſs ſilence do not hold,
Ev'n thou, O Lord, becauſe thou art,
2 The wicked and the guileful mouths,
And they with falſe and lying tongues

O God, thy tongue always :
the God of all my praiſe.
on me diſcloſed be :
have ſpoken unto me.

3 They

PSALM CIX.

3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness,
5 Set thou the wicked over him
At his right-hand, Lord, suffer thou
6 When he is judged, let him then,
And let the pray'r that he doth make,
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste,
9 Let covetous and extortioners
And let the stranger spoil the fruit
10 Let there be none to pity him,
That on his children fatherless

with words of hateful spight:
against me they did fight.
then I began to pray:
with hate they did repay.
to have the upper-hand:
his hateful foe to stand.
condemned be therein:
be turned into sin.
let thou another take
his wife a widow make.
and ever beg their bread:
let them seek to be fed.
get all his goods in store,
of all his toil before.
let there be none at all,
will let their mercy fall.

The Second Part.

11 Let his posterity be quite
Their name out-blotted in the age
12 Let not his father's wickedness
And never let his mother's sin
13 But in the presence of the Lord
That from the earth their memory
14 Since mercy he forgot to shew,
The troubled man, and thought to slay
15 As he did cursing love, it shall
And as he did not blessing love,
16 As he with cursing clad himself
Enter his bowels, and like oil,
17 As garment let it be to him,
And as a girdle wherewith he
18 Let this be a reward from God,
Yea, and of those that evil speak,
19 But thou, O Lord, that art my God,
Deliver me for thy name's sake
20 Because in depth of great distress
Also within my pained breast,

destroy'd and never breed:
that after shall succeed.
from God's remembrance fall:
be done away at all.
let them for ever stay:
he may cut clean away.
but did pursue with spight:
the woful-hearted wight.
happen unto him so:
far from him it shall go.
so it like water shall:
into his bones shall fall.
to cover him withal:
always be girded shall.
of him that is my foe:
against my soul also.
deal graciously with me:
for great thy mercies be.
I needy am, and poor,
my heart is wounded sore.

The Third Part.

21 Even so do I depart away,
And as the grafs-hopper, so I
22 With fasting long from needful food,
And all the fatness of my flesh
23 And I also a vile reproach
And they that did upon me look,
24 Help me therefore, O God, I pray,
According to thy mercies great,
25 And they shall know thereby that this
And that 'tis thou that hast it done,
26 Altho' they curse with spite, yet thou
When they rise up, and come to shame,

as doth declining shade:
am shaken off and fade.
my knees enfeebled are:
is gone with grief and care.
to them are made to be:
did shake their heads at me.
my aid and succour be:
save and deliver me:
is thy most mighty hand:
they well shall understand.
shalt blest with loving voice:
thy servant shall rejoice.

P S A L M CX, CXI.

- 27 Let them with shame be cloathed all,
And with confusion as a cloak,
28 But greatly I will with my mouth
And I among the multitude
29 For he with help at his right-hand,
To save him from the man that would
that are my enemies;
be covered likewise.
give thanks unto the Lord :
his praises will record.
will stand the poor man by :
condemn his soul to die.

P S A L M CX. N.

- T**HE Lord did say unto my Lord,
Till I have made thy foes a stool
2 The Lord shall out of Sion send
Amidst thy mortal foes be thou
3 And in the day on which thy reign
Then free-will offering shall all
4 Yea, with an holy worshipping,
Thy birth-dew is the dew that doth
5 The Lord hath sworn and never will
By order of Melchisedech,
6 The Lord thy God on thy right-hand,
Shall wound for thee the stately kings
7 The heathen he shall judge and fill
And over divers countries shall
8 And he shall drink out of the brook
Wherefore he shall lift up on high
fit thou on my right-hand :
whereon thy feet shall stand,
the scepter of thy might :
the ruler in their fight.
and power they shall see :
the people give to thee.
then offer they shall all :
from womb of morning fall.
repent what he doth say :
thou art a priest alway.
that standeth for thy stay,
in that his wrathful day.
the place with bodies dead :
in funder smite the head.
that runneth in the way :
his royal head that day.

P S A L M CXI. N.

- W**ITH heart I do accord,
In presence of the just :
For great his works are found,
As do him love and trust.
2 His works are glorious,
It ever doth endure :
His wondrous works he would
His mercy is full sure.
3 Such as to him bear love,
He hath up for them laid :
For this they shall well find
And keep them as he said.
4 For he did not disdain,
By lightning and by thunders :
When he the heathens land
Where they beheld his wonders.
5 Of all his works ensu'th
Whereto his statutes tend :
They are decreed sure,
On which we may depend.
6 Redemption great he gave
It also hath appear'd :
His promise doth not fail,
His holy Name he fear'd.
To praise and laud the Lord
To search them such are bound.
And righteousness to us,
We still remember should.
A portion far above
He will them have in mind.
His works to shew them plain,
Did give into their hand,
Both judgment, right and truth,
For ever to endure :
His people for to save,
But evermore prevail.

P S A L M CXII, CXIII, CXIV.

7 Whoſo with heart full fain
The Lord fear and obey :
Such as his laws do keep,
His praiſe ſhall laſt alway.

True wiſdom would attain,
Shall knowledge have full deep.

P S A L M CXII. W. K.

THE man is bleſt that God doth fear, and that his law doth love indeed:
His ſeed on earth God will uprear, and bleſs ſuch as from him proceed.
His houſe with riches he will fill, His righteouſneſs endure ſhall ſtill :
2 Unto the righteous doth ariſe, In trouble joy, in darkneſs light :
Compaſſion great is in his eyes, And mercy always in his fight ;
Yea, pity moveth him to lend : He doth with judgment things expend.
3 And ſurely he ſhall never fail, For in remembrance had is he :
No tidings ill his mind affail, Who in the Lord ſure hope doth ſee :
His heart is firm, his fear is paſt, For he ſhall ſee his foes down caſt.
4 He did well for the poor provide, His righteouſneſs doth ſtill remain :
And his eſtate with praiſe abide, Which wicked men behold with pain:
Yea, gnaſh their teeth thereat ſhall they, And ſo conſume and melt away.

P S A L M CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his name with one accord, Yea bleſſed be always his name :
Who from the riſing of the ſun, Is to be praiſed with great fame.
Till it return where it begun,
The Lord all people doth ſurmount, Above the higheſt heav'ns to
As for his glory we may count, [be,
With God the Lord who can compare, Of ſuch great pow'r and force
Whoſe dwellings in the heavens are ? [is he.
2 He doth abaſe himſelf we know, And alſo in the heav'n above :
Things to behold on earth below,
The needy out of duſt to draw, His mercy only did him move.
Alſo the poor, who help none ſaw, [fame :
And ſo did ſet him up on high, That rules his people with great
With princes of great dignity, [Name.
The barren he doth make to bear, Therefore praiſe ye his holy
And with great joy her fruit to rear :

P S A L M CXIV. W. K.

WHEN Iſrael by God's command from Pharaoh's land was bent :
And Jacob's houſe the ſtrangers left, and in the ſame train went.
2 In Judah God his glory ſhew'd, his holineſs moſt bright :
So did the Iſr'elites declare his kingdom, pow'r and might.
3 The ſea ſaw it, and ſuddenly, as all amaz'd did fly :
The roaring ſtreams of Jordan's flood, gave back immediately.
4 As rams afraid the mountains ſkipt, their ſtrength did them forſake :
And as the ſilly trembling lambs, their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou ſo ſuddenly didſt fly :
Ye rolling waves of Jordan's flood, why turn'd ye ſo ſwiftly ?
6 Ye mountains, even as rams afraid, why did your ſtrength ſo ſhake ?
Why did your tops as trembling lambs, quiver with fear and quake ?
7 O earth, confeſs thy ſov'reign Lord, and dread his mighty hand :
Before the face of Jacob's God, fear ye both ſea and land.

8 I mean

P S A L M CXV, CXVI.

I mean the God, who from hard rocks causeth floods to appear:
And from the stony flint doth send fountains of water clear.

P S A L M CXV. N.

NOT unto us, Lord, not to us,
Both for thy mercy and thy truth
2 Why shall the heathen scorers say,
Our God he is in heav'n, and what
3 Their idols silver are, and gold
They have a mouth but do not speak,
4 And they have ears join'd to their heads,
Noses also they formed have,
5 And hands they have, and handle not,
A throat they have, yet thro' the same
6 They and their makers are alike,
O Israel, trust in the Lord,
7 O Aaron's house trust in the Lord,
Ye that do fear him, trust in him,
8 The Lord of us hath mindful been,
On Israel and Aaron's house
9 Them that be fearers of the Lord,
Yea, he will bless them ev'ry one,
10 To you alway the living Lord,
And also to the children that
11 Ye are the blessed of the Lord,
Whoboth the heav'n and earth did make
12 The heav'ns above, the highest heav'ns,
The earth unto the sons of men
13 They that be dead do not with praise,
Nor any that into the place
14 But we will praise the Lord our God,
He only worthy is of praise :

but to thy name give praise:
that are in thee always.
where is their God become?
he will'd that he hath done.
works of mens hand they be:
and eyes but do not see.
but do not hear at all:
but do not smell withal.
and feet but cannot walk:
they do not speak or talk.
and those whose trust they be:
thy help and shield is he.
that still defendeth thee:
your sure defence is he.
and will us bless also:
his blessings will bestow.
he sure will bless them all:
e'en both the great and small.
will multiply his grace:
shall follow of your race.
even of the Lord most high:
and fix immoveably.
belong unto the Lord:
he gave of free accord.
set forth the Lord's renown:
of silence do go down.
henceforth for evermore:
praise ye the Lord therefore.

P S A L M CXVI. N.

I Love the Lord, because the voice
I'll ever call on him, because
2 E'en when the snares of cruel death
When pains of hell me caught, and when
3 Upon the name of God the Lord,
Deliver thou my soul, O Lord,
4 The Lord is very merciful,
And in our God compassion doth
5 The Lord in safety doth preserve
I was in woful misery,
6 And now my soul, since thou art safe,
For largely unto thee the Lord
7 Because thou hast delivered
My moisten'd eyes from mournful tears,
8 Before the Lord I in the land
I did believe, therefore I spake,

of my pray'r heard hath he:
he bow'd his ear to me.
about beset me round:
I woe and sorrow found.
then did I call and say,
I do thee humbly pray,
and just he is also:
most plentifully flow.
all those that simple be:
and he deliver'd me.
return unto thy rest:
his bounty hath exprest.
my soul from deadly thrall:
my sliding feet from fall.
of life will walk therefore
but I was troubled fore.

P S A L M CXVII, CXVIII.

The Second Part.

9 I said in my distress and fear,
 What shall I pay the Lord for all
 10 The wholesome cup of saving health,
 And on the name of God will call,
 11 I to the Lord will pay my vows
 Now at this very present time,
 12 Right dear and precious in his sight
 The death of all his holy ones,
 13 Thy servant, Lord, thy servant, lo,
 Son of thy hand-maid, thou hast broke
 14 Therefore I'll offer up to thee
 And I will call upon the name
 15 I to the Lord will pay my vows,
 Now at this very present time,
 16 Yea, in the court of God's own house,
 O thou Jerusalem. Therefore

that all men liars be :
 his benefits to me ?
 I thankfully will take :
 when I my pray'rs do make.
 with joy and great delight :
 in all his peoples fight.
 he always doth esteem :
 whatever men do deem.
 I do myself confesse :
 the bonds of my distress.
 a sacrifice of praise :
 of God the Lord always.
 with joy and great delight,
 in all his peoples fight.
 and in the midst of thee,
 the Lord our God praise ye.

P S A L M CXVII. N.

O All ye nations of the world,
 And all ye people ev'ry where
 For great his kindness is to us,
 Wherefore praise ye the Lord our God,

praise ye the Lord always :
 set forth his noble praise.
 his truth doth not decay :
 praise ye the Lord alway.

P S A L M CXVIII. N.

O Give ye thanks to God the Lord,
 Because his mercy doth endure,
 Let Israel confess that his
 Let Aaron's house likewise confess,
 Let all that fear the Lord our God,
 The mercy of the Lord our God
 In trouble and in heaviness,
 Who lovingly heard me at large,
 The Lord himself is on my side,
 Nor fear what man can do to me,
 The Lord doth take my part with them
 Therefore I shall see my desire
 Better it is to trust in God,
 Or to put confidence in kings,
 All nations have inclosed me,
 But in the name of God shall I
 They kept me in on ev'ry side,
 But in the Lord's most mighty name
 They came about me all like bees,
 I quencht their thorns that were on fire,

for very kind is he :
 unto eternity.
 mercy doth ever dure :
 his mercy is most sure.
 even now confess and say,
 endureth still alway.
 unto the Lord I cry'd,
 my suit was not deny'd.
 I will not stand in doubt :
 when God stands me about.
 that help to succour me :
 upon my enemy.
 than in man's mortal seed :
 or princes, in our need.
 and compassed me round :
 my enemies confound.
 and did me quite surround :
 I cast them to the ground.
 but in the Lords great name,
 and did destroy the same.

The Second Part.

They did with force thrust fore at me,
 But thro' the Lord I found such help,
 The Lord is my defence and strength,
 And is become for me indeed

that I indeed might fall :
 as did them vanquish all.
 my joy, my mirth, my song,
 a Saviour great and strong.

13 They

P S A L M CXIX.

- | | |
|---|--|
| 13 The right-hand of the Lord our God
He causeth voice of joy and health | doth bring to pass great things:
in righteous mens dwellings. |
| 14 The right-hand of the Lord doth bring
His hand hath the pre-eminence, | most mighty things to pass:
his force is as it was. |
| 15 I shall not die, but ever live,
The mighty power of the Lord, | to utter and declare
his works and what they are. |
| 16 The Lord himself hath chastened,
But not me given over yet | and hath corrected me:
to death as you may see. |
| 17 Set open unto me the gates
That I may enter into them, | of truth and righteousness:
his praise for to express. |
| 18 This is the gate of God the Lord,
That good and righteous men always | which open shall be set:
may enter into it. |

The Third Part.

- | | |
|---|--|
| 19 I will give thanks to thee, O Lord,
Who hast me heard, and art become | and ever will praise thee:
a Saviour unto me. |
| 20 The stone which formerly among
Is now become the corner-stone | the builders was refus'd,
and chiefly to be us'd. |
| 21 This was the mighty work of God,
And it is wondrous to behold | it was the Lord's own fact,
that great and noble act. |
| 22 This is the joyful day indeed, which
Let us be glad, and joy therein, | God himself hath wrought.
in heart, in mind, in thought. |
| 23 Now help us, Lord, and prosper us,
Blessed is he that comes to us, | we wish with one accord:
in the Name of the Lord. |
| 24 God is the Lord that shews us light,
Your sacrifice to the altar, | bind ye therefore with cord:
and give thanks to the Lord. |
| 25 Thou art my God, I will confess,
Thou art my God, and I will praise, | and render thanks to thee:
thy mercies towards me. |
| 26 O give ye thanks to God the Lord,
Because his mercy doth endure | for very kind is he:
unto eternity. |

P S A L M CXIX. W. W.

A L E P H.

- | | |
|--|---|
| B less'd are they that perfect are
Whose lives and conversations do | and pure in mind and heart:
from God's laws never start. |
| 2 Blessed are they that give themselves
Seeking the Lord with all their heart, | his statutes to observe:
and never from him swerve. |
| 3 Doubtless such men go not astray,
But stedfastly walk in his way | nor do a wicked thing:
without any wand'ring. |
| 4 'Tis thy commandment and thy will
Thy precepts which are most divine, | that with attentive heed:
we learn and keep indeed. |
| 5 O would to God it might thee please
That I might always keep thy laws, | may ways so to direct:
and never them reject. |
| 6 So shall I not ashamed be
And bend my mind always to muse | whilst I thus set my eyes:
on thy decrees most wise. |
| 7 Then will I praise with upright heart,
When I shall learn thy judgments just, | and magnify thy Name:
and also prove the same. |
| 8 And wholly will I give myself,
Forfake me not for ever, Lord, | to keep thy laws most right:
but shew thy grace and might. |

B E T H.

The Second Part.

- | | |
|---|---|
| 9 By what means may a young man best,
If that he mark and keep thy word, | his life learn to amend?
and therein his time spend. |
|---|---|

P S A L M CXIX.

0 Unfeignedly I have thee fought,
 O never suffer me, O Lord,
 1 Within my heart and secret thoughts,
 That I might not at any time
 2 We magnify thy name, O Lord,
 Thy statutes of most worthy fame,
 3 My lips have never ceas'd to preach
 Thy judgments all which did proceed
 4 Thy testimonies and thy ways
 Than all the treasures of the earth,
 5 Upon thy precepts I will muse,
 As at a mark so will I aim,
 6 My only joy shall be so fixt,
 That nothing shall me so far blind

and thus seeking abide :
 from thy commands to slide.
 thy words I have hid still :
 offend thy holy will.
 and praise thee evermore :
 O Lord, teach me therefore,
 and publish day and night :
 from thy mouth full of might.
 much more my heart rejoyce :
 as worldlings make their choice.
 and thereto frame my talk :
 how I thy ways may walk,
 and on thy laws so set :
 that I thy words forget.

G I M E L.

The Third Part.

7 Grant to thy servant now such grace,
 Thy holy word then will I keep,
 8 My eyes, which are dim and shut up
 That of thy law and wond'rous works,
 9 I am a stranger on the earth,
 Thy word therefore to me disclose,
 10 My soul is ravish'd with desire,
 But seeks to know thy judgments high,
 11 The proud and the malicious men
 And cursed are such as do not
 12 Lord, turn from me rebuke and shame,
 For I have kept thy covenants
 13 The princes great in council sat,
 But then thy servant thought how he
 14 For why? thy cov'nants are the joy,
 They are my faithful counsellors,

as may my life prolong :
 both in my heart and tongue.
 so open and make bright :
 I may have the clear sight.
 wandring now here now there:
 my footsteps for to clear.
 and never is at rest :
 and what may please thee best.
 thou dost destroy each one :
 thy laws attend upon.
 which wicked men conspire :
 with zeal as hot as fire.
 and did against me speak :
 thy statutes might not break.
 and solace of my heart:
 from them I'll not depart.

D A L E T H.

The Fourth Part.

5 Alas! I am as brought to grave,
 Therefore restore my life again
 6 My ways when I acknowledged,
 Hear now also, and me instruct
 7 Make me, O Lord, to understand
 Then on thy works I'll meditate,
 8 My soul I feel so sore oppress'd,
 According to thy word therefore,
 9 From lying and deceitful lips,
 And that I may learn thee to love,
 10 The way of truth both straight and sure,
 Before me I thy judgments set,
 11 Since then, O Lord, I readily
 Let me therefore have no rebuke
 12 Then will I run most joyfully,
 When thou enlarged hast my heart,

and almost turn'd to dust :
 as thy promise is just.
 with mercy thou didst hear :
 thy laws to love and fear.
 thy precepts evermore :
 and lay them up in store.
 that it doth melt for grief :
 haste, Lord, to send relief.
 let thy grace me defend :
 thy holy law me send.
 I chosen have and found :
 which keep me safe and sound.
 thy covenants embrace :
 nor check in any case.
 where thy word doth me call :
 and rid me out of thrall.

H E.

PSALM CXIX.

H E.

The Fifth Part.

- 33 Instruct me, Lord, in the right way
And them to keep unto the end
34 Grant me the knowledge of thy law
With heart and mind and all my might
35 In the right paths of thy commands,
No other pleasure do I wish,
36 Incline my heart thy laws to keep,
And from all filthy avarice,
37 From vain desires and worldly lust,
And with thy spirit strengthen me,
38 Confirm thy gracious promise, Lord,
Who am thy servant, and do love,
39 Reproach and shame which I do fear,
For thou dost judge with equity,
40 Behold my heart's desire is bent,
O strengthen me so with thy grace

of thy statutes divine :
my heart I will incline.
and I shall it obey :
I will keep it alway.
guide me, Lord, I require :
nor greater thing desire.
and cov'nants to embrace :
Lord, shield me with thy grace.
turn back my eyes and fight :
to walk thy ways aright.
which thou hast made to me :
and nothing fear but thee.
from me, O Lord, expel :
and therein dost excel.
thy laws to keep alway :
that it perform I may.

V A U.

The Sixth Part.

- 41 Thy mercies great and manifold,
Thy saving health let me enjoy
42 So shall I stop the slanderous mouths,
For in thy faithful word is all
43 The word of truth within my mouth
For in thy judgments wonderful
44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,
45 So walk will I as set at large
Because I study how to keep
46 Thy noble acts I will describe,
E'en before kings I will them blaze,
47 I will rejoice then to obey
Which evermore I have lov'd best,
48 My hands I will lift to thy laws,
And practise thy commandments all

let me obtain, O Lord :
according to thy word.
of lewd men and unjust :
my confidence and trust.
let evermore be prest :
my hope doth always rest.
this mortal life preserve :
thy law will I observe.
from dread and danger free,
thy precepts faithfully.
as things of most great fame :
and shrink no whit for shame.
thy just commands and will :
and so will love them still.
which I have dearly sought,
in word, in deed, and thought.

Z A I N.

The Seventh Part.

- 49 Thy promise which thou mad'st to me,
For therein have I put my trust
50 It is my comfort and my joy,
For were my life not by thy word,
51 The proud, and such as God contemn,
Yet I will not thy law forsake,
52 But call to mind, Lord, thy great work
Whereby I feel my joys surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy name, O Lord,
Thy law also I kept always,

remember, Lord, I pray :
and confidence alway.
when troubles me assail :
it suddenly would fail.
still make of me a scorn :
as if I were forlorn
shew'd to our fathers old :
my grief a hundred fold.
because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault.
by night when others sleep,
and ever will it keep.

P S A L M CXIX.

56 This grace I did obtain because
I did embrace, and also keep

C H E T H. The Eighth Part.

57 O God, which art my part, and lot,
I have decreed and promised,

58 With my whole heart I humbly su'd
As thou therefore hast promised,

59 My life I have examined,
Which to thy statutes caused me

60 I did not stay, nor linger long,
But hastily thy laws to keep,

61 The cruel hands of wicked men,
Yet would I not thy law forget

62 Thy righteous laws and judgments are
That even at midnight I will rise

63 I am companion of all them
O therefore grant I never may

64 Thy mercies, Lord, most plenteously
O teach me how I may obey

T E T H. The Ninth Part.

65 According to thy promise, Lord,
For of thy grace in sundry sorts,

66 Teach me to judge always aright,
For stedfastly I do believe

67 Before that I afflicted was,
But now I keep thy holy word,

68 Thou art both good and gracious, Lord,
Thine ordinances how to keep

69 The proud and the ungodly have
Yet thy commandments still observe

70 Their hearts are e'en like unto brawn
But in thy law do I delight,

71 O happy time, may I well say,
That I thereby might learn thy laws,

72 So that thy word and law to me
Than gold and silver in great sums,

O D. The Tenth Part.

73 Thy hands have made and fashion'd me, thy creature, Lord, am I:
Make me to understand thy law, and keep it faithfully.

74 So they that fear thee shall rejoice whenever they me see:
Because I have learn'd by thy word, to put my trust in thee.

75 I know, O Lord, thy judgments all, most just and righteous be:
And that in very faithfulness, thou hast afflicted me.

76 Now of thy goodness, I thee pray, some comfort to me send:
And as thou hast me hitherto, O Lord, still me defend.

77 Thy tender mercies pour on me, then shall I surely live:
For joy and consolation both, thy law to me doth give.

78 Confound the proud, who do me seek perversely to destroy:
But as for me thy laws to know I will myself employ.

thy covenants most dear,
with reverence and fear.

my comfort and my stay:
thy laws to keep alway.
in presence of thy face:
Lord, grant to me thy grace.

and try'd my secret heart:
my feet straight to convert.
as they that slothful are:
I did myself prepare.

have made of me their prey:
nor from thee go astray.
so very great and high,
thy name to magnify.

who fear thee in their heart:
from thy commandments start.
the earth thro'out do fill:
thy statutes and thy will.

so hast thou with me dealt:
have I thy servant felt.
and give me knowledge sure:
thy precepts are most pure.

I err'd and went astray:
and make it all my stay.
and in thy gifts most free:
therefore, O Lord, teach me.

against me forg'd a lye:
with all my heart will I.
which is exceeding fat:
and nothing seek but that.

when thou didst me correct:
and never them reject.
is dearer manifold.
or ought that can be told.

PSALM CXIX.

79 Whoso with rev'rence do thee fear;
And such as know thy covenants,
80 My heart without all wavering,
That no confusion come to me,

C A P H.

The Eleventh Part.

81 My soul doth faint, and ceaseth not
And for thy word's sake still I trust
82 My eyes do fail with looking for
O when wilt thou me comfort, Lord?
83 Like as a bottle in the smoke,
Yet will not I out of my heart
84 How long, O Lord, shall I yet live
That on my foes which me torment,
85 Presumptuous men have digged pits,
Thus quite contrary to thy law,
86 But thy commandments are all true,
To thee therefore I do complain,
87 Almost they had me clean destroy'd,
Yet by thy statutes I abode,
88 Restore me, Lord, again to life
And so shall I thy statutes keep

L A M E D.

The Twelfth Part.

89 In heav'n, O Lord, where thou dost dwell,
And shall to all eternity
90 From age to age thy truth abides,
Whose ground-work thou hast laid so sure,
91 Even to this day, we may well see,
According to thy ordinance,
92 Had it not been that in thy law
Long time e'er now in my distress,
93 Therefore will I thy precepts keep
Because that thou by them, O Lord,
94 No man to me can title make,
Save me therefore, for to thy laws
95 The wicked men that seek my bane,
But I will meditate upon
96 For nothing in this world I see
But thy commandments and thy word,

M E M.

The Thirteenth

to me let them retire:
and them alone desire.
let on thy laws be bent:
nor any discontent.

thy saving health to crave:
my heart's desire to have.
thy word, and thus I say,
why dost thou thus delay?
so am I parch'd and dry'd:
let thy commandments slide.
before I see the hour:
thy vengeance thou wilt pour
thinking to make me sure:
my hurt they do procure.
and causeless they me grieve:
that thou may'st me relieve.
& brought me quite to ground:
and therein succour found,
thy mercies do excel:
till death my life expel.

thy word is 'stablish'd sure:
fast settled there endure.
as doth the earth witness:
as no tongue can express.
how thou dost them preserve:
for all things do thee serve.
my soul had comfort fought:
I had been brought to nought
in memory full fast:
my life restored hast.
for I am only thine:
my ears and heart incline.
for me do lie in wait:
thy testimonies great.
which hath at length no end:
boyond all time extend.

Part.

97 What great desire and fervent love
On it my daily study is,
98 Thy word hath taught me to exceed
For they are ever with me, and
99 My teachers who did me instruct,
Because I do thy statutes keep,
100 In wisdom I do far surpass
And that because I keep thy laws,
101 My feet I have refrain'd likewise
That so I might thy word observe

unto thy law I bear!
that so I may thee fear.
in wisdom all my foes:
do give me sweet repose.
in knowledge I excel:
and them to others tell.
the ancient men also:
and so resolve to do.
from every evil way:
and keep without delay.

P S A L M CXIX.

102 I have not from thy judgments swerv'd nor shrunk as thou canst tell :
Because thou hast me taught thereby to live godly well.

103 O Lord, how sweet unto thy taste I find thy words alway !
Doubtless no honey in my mouth doth taste as sweet as they.

104 Thy laws have me such wisdom learn'd that I do hate therefore,
All wicked and ungodly ways, and will do evermore.

N U N. The Fourteenth Part.

105 Even as a lantern to my feet, so doth thy word shine bright :
And to my paths where I do go it is a flaming light.

106 I have both sworn, and will perform in truth and faithfulness :
That I will keep thy judgments just, and them in life express.

107 Affliction hath me sore oppress'd, and brought me to death's door :
O Lord, as thou hast promised, so me to life restore.

108 The free-will offerings of my mouth, which I to thee do give :
Accept, and teach me how I may after thy judgments live.

109 My soul is ever in thy hand, great dangers me assail :
Yet I do not thy law forget, nor it to keep will fail.

110 Altho' the wicked laid their nets to make of me a prey,
Yet from thy precepts did I not once swerve or go astray.

111 Thy law, O Lord, I taken have my heritage to be,
Because such great delight and joy it doth afford to me.

112 For evermore I have been bent thy statutes to fulfil :
Even so likewise unto the end I will continue still.

S A M E C H. The Fifteenth Part.

113 All thoughts that vain and wicked are, I do always detest,
But for thy precepts, and thy law I ever love them best.

114 Thou art my hid and secret place, my shield and strong defence :
Therefore have I thy promises look'd for with confidence.

115 Therefore ye evil-doers all away from me be gone :
For the commandments will I keep of God my Lord alone.

116 As thou hast promis'd, so perform that I may live and be :
Never ashamed of the hope which thou hast given me.

117 Uphold me, and I shall be safe, for ought they do or say :
And in thy statutes pleasure take, I will both night and day.

118 Under thy feet thou hast trod such as do thy statutes break,
For nought avails their subtilty, their counsels are too weak.

119 Like dross thou cast'st the wicked out where-ever they do dwell :
Therefore can I, as thy commands, love nothing half so well.

120 My flesh doth quake, for fear of thee my soul is much dismay'd :
By reason of thy judgments great, my heart is sore afraid.

A I N. The Sixteenth Part.

121 I do the thing that lawful is, and give to all men right :
Refrain me not to them that would oppress me with their might.

122 But for thy servant surety be in that thing which is right :
And never let the proud oppress me with their rage and spight.

123 My eyes do fail with waiting for thy health, which I do crave :
And for thy righteous promise, Lord, whereby thou wilt me save.

124 Entreat thy servant lovingly, and favour to him show :
And thy commands most excellent teach me also to know.

P S A L M CXIX.

125 Thy humble servant, Lord, I am
How by thy statutes I may know
126 It is now time, Lord, to begin,
Thy law likewise they have made void,
127 This is the cause wherefore I love
Or jewels fine which are esteem'd
128 I thought thy precepts all most just
All crafty and malicious ways

P E.

The Seventeenth Part.

129 Thy covenants are wonderful,
My soul therefore doth keep them sure,
130 The entrance of thy word doth give
The simple likewise understand,
131 My mouth I open'd, and did pant,
For thy commandments which always
132 With mercy and compassion look
As thou wert wont such to behold
133 Direct my foot-steps by thy word,
And never let iniquity
134 From slanderous tongues & deadly harms
Thy precepts then will I observe
135 Thy countenance which doth surpass
Let shine on me, and by thy law
136 Rivers of waters from mine eyes
Because I see how wicked men

Z A D E.

The Eighteenth Part.

137 In ev'ry thing, Lord, thou art just,
And when thou dost sentence pronounce,
138 To render right, and flee from guile,
And such as thou hast in thy law
139 My zeal hath even consumed me,
Because my foes thy word forget
140 Thy word is very pure, and doth
Therefore thy servant nothing more
141 And tho' I be nothing set by,
Yet do I not thy laws forget
142 Thy truth and righteousness, O Lord,
Also thy law is truth itself,
143 Anguish and grief have seiz'd on me,
Yet of thy precepts I do still
144 The righteousness of thy commands
Then teach them me, because in them

K O P H.

The Nineteenth Part.

145 With fervent heart I call'd and cry'd,
That thy commandments to observe,
146 To thee, my God, I make my suit,
Thy testimonies then will I
147 To thee do I cry in the morn,
For in thy word I put my trust,

grant me to understand,
best what to take in hand.
for truth doth quite decay:
and none doth it obey.
thy laws much more than gold:
most costly to be sold.
and so them keep in store:
I greatly do abhor.

and full of things profound:
when they are try'd and found.
to men a light most clear:
when they it read or hear.
because my soul did long
do guide my heart and tongue,
upon me from above:
as thy name fear and love.
that I thy will may know:
thy servant overthrow.
preserve and keep me sure:
with heart upright and pure.
the sun in its bright hue;
teach me what to eschew.
incessantly do fall:
thy laws keep not at all.

altho' the wicked grudge:
thou art a righteous judge.
are two chief points most high:
commanded us strictly.
and I am pin'd away:
and will it not obey.
greatly my heart rejoice:
can love, or make my choice.
as one of base degree:
nor shrink away from thee.
for ever shall endure:
most constant and most pure.
and brought me wond'rous low
delight to hear and know.
doth last for evermore:
my life lies up in store.

now answer me, O Lord:
I fully may accord.
save me, I humbly pray,
always keep and obey.
before the day appear:
and thee alone do fear.

PSALM CXIX.

48 My eyes prevent the night watches,
That meditating on thy word,
49 Incline thine ears to hear my voice,
As thou wast wont, so quicken me,
50 My foes draw near, and greedily,
Far from thy law they are gone back,
51 Therefore, O Lord, approach thou near,
For all thy precepts are most true,
52 Concerning thy commandments, I
That they remain for evermore,

before they call, I wake,
I might some comfort take.
and pity on me take :
lest life should me forsake.
do after mischief run :
and wickedly it shun.
since need doth so require :
then help I thee desire.
have learned long ago :
thou hast them grounded so.

RESH The Twentieth Part.

53 My trouble and affliction, Lord,
Deliver me, for of thy law
54 Defend my good and righteous cause,
From death, as thou hast promised,
55 As for the wicked they are far
Because the way thy laws to know
56 Great are thy mercies, Lord, I grant,
According to thy judgments good,
57 Tho' many men did trouble me,
Yet from thy laws I never shrunk,
58 The great transgressors I behold,
Because they did not keep thy word,
59 Behold, how I do love thy laws
Then quicken me, O Lord, for thou
60 Thy word from the beginning hath
Thy righteous judgments ev'ry one,

consider and behold :
I ever take fast hold.
with speed some succour send :
Lord, ever me defend.
from saving health and grace :
they enter not the trace.
what tongue can them explain :
let me my life obtain.
and persecute me fore :
nor went aside therefore.
which is a grief to me :
nor ever seek to thee,
with a most upright heart !
most good and gracious art.
been ever true and just :
always continue must.

CHIN. The Twenty First Part:

61 Princes have persecuted me
It was in vain, for of thy word
62 And surely of thy word I was
Than he that of rich spoils and prey,
63 But as for lies and falsities,
Because thy holy law I do
64 Seven times a day I praise thee, Lord,
Because thy righteous judgments do
65 Great peace and rest shall all such have
No danger shall their quiet state
66 My only health and comfort, Lord,
And therefore have I done those things
67 Thy laws have been my exercise,
So much to them my love was bent,
68 Thy statutes and commandments I
For all my doings and my ways,

without a cause, but saw
my heart did stand in awe.
more joyful and more glad,
great store of plenty had.
them I hate and detest :
above all things love best.
singing with heart and voice :
greatly my heart rejoice.
as do thy statutes love :
impair, or once remove.
I look for at thy hand :
which thou didst me command.
which my soul most desir'd :
that nought else I requir'd.
have kept with heart upright :
are present in thy sight.

AU. The Twenty Second Part.

69 O Lord, let my complaint and cry,
And as thou hast me promise made,
70 O let my supplication, Lord,
And let me be delivered,

before thy face appear :
so teach me thee to fear.
have free access to thee :
as thou hast promised me.

P S A L M CXX, CXXI.

- 171 Then shall my lips thy praises speak after most ample sort :
 When thou thy statutes hast me taught wherein stands my comfort.
 172 My tongue shall freely preach thy word, and evermore confesse :
 Thy famous acts and noble laws, are truth and righteousness.
 173 Stretch out thy hand, I thee beseech, and speedily me save :
 For thy commandments to observe chosen, O Lord, I have.
 174 Of thee alone, Lord, I crave health, for other I know none :
 And in thy law to meditate I do delight alone.
 175 Grant me, therefore, long days to live, thy name to magnify :
 And of thy judgments wonderful, let me thy favour try.
 176 For I was lost and went astray much like a wand'ring sheep
 O seek me, for I have not fail'd, thy statutes for to keep.

P S A L M CXX. T. S.

- I**N trouble and in thrall Unto the Lord I call :
 And he doth me comfort :
 Deliver me I pray From lying lips alway,
 And tongues of false report.
 2 What 'vantage, or what thing Gett'st thou thus for to sting
 Thou false and flatt'ring lyar :
 Thy tongue doth hurt, 'tis seen, No less than arrows keen,
 Or hot consuming fire.
 3 Alas ! that I am fain In those tents to remain,
 Which Kedar are by name :
 By whom the flock elect, And all of Isaac's sect,
 Are put to open shame.
 4 With them that peace do hate, I came to meditate,
 And lead a quiet life :
 But when my mind was told, Causeless I was controul'd
 By them that loved strife.

P S A L M CXXI. W. W.

- I**Lift my eyes to Sion hill, 'Till succour God me send :
 From whence I do attend,
 The mighty God me succour will, And all things therein name :
 Which heav'n and earth did frame,
 2 Thy foot from slip he will preserve, For he doth never sleep.
 And will thee safely keep, Nor slumber close his eyes.
 Lo ! he that Israel doth conserve,
 Sleep never can surprize,
 3 The Lord thy keeper is alway, A shade to cover thee,
 On thy right-hand is he
 The sun shall not thee parch by day, With cold thee hurt by night
 Nor moon scarce half so bright,
 4 The Lord will keep thee from distress Yea, thou shalt also have
 And will thy life sure save :
 In all thy business good success ;
 When thou go'st in or out, He'll compass thee about.

P S A L M

P S A L M CXXII, CXXIII, CXXIV.

P S A L M CXXII. W. K.

I Did in heart rejoice
In offering so willingly ;
For, let us up, say they,
Thus spake the folk with amity,
2 Our foes that wander wide,
O thou Jerusalem full fair ;
Which art so so seemly set,
Whither the people do repair,
3 The tribes with one accord,
Are thither bent their way to take :
So God before did tell,
Their pray'rs they should together make.
4 For there are thrones erect,
To set forth justice orderly :
Which throne's right to maintain,
His folk to judge with equity.
5 To pray let us not cease,
Thy friends God keep in amity :
Peace be thy walls about,
Thy palaces continually,
6 For my friends sake will I,
May evermore abide in thee :
God's house doth me allure :
So much as lies in me.

To hear the people's voice,
And in the Lord's house pray.
Shall in thy gates abide,
Much like a city neat :
To give thanks to the Lord,
That there his Israel
And that for this respect,
To David's house remain,
For Jerusalem's peace :
And prosper thee throughout
With that prosperity
Thy wealth for to procure.

P S A L M CXXIII. T. S.

O Thou that in the heav'ns dost dwell, I lift my eyes to thee :
Even as a servant listeth his his master's hand to see.
2 As handmaids watch their mistrefs hand some grace for to atchieve :
So we behold the Lord our God, 'till he do us forgive.
3 O grant to us compassion, Lord, and mercy in thy sight :
For we are fill'd and overcome with hatred and despite.
4 Our minds are fill'd with great rebuke, the rich and worldly wise
Do make of us their mocking stocks, the proud do us despise.

P S A L M CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When all the world
Made their uproars,
2 Then long ago,
And swallowed quick,
Such was their rage,
And as the floods
So had they now
3 The raging streams
Had long ago
Praised be God
From bloody teeth
Which as a prey
may say, and that truly,
had not our cause maintain'd :
had not our right sustain'd,
against us furiously,
and said we should all die.
they had devour'd us all,
for ought that we could deem :
as we might well esteem.
with mighty force do fall.
our lives even brought to thrall.
most proud and roaring noise,
o'erwhelm'd us in the deep :
which doth us safely keep
and their most cruel voice
to eat us would rejoice.

P S A L M CXXV, CXXVI.

4 Even as a bird
Escapes away,
Broke are the nets
God that made heav'n
His Name hath sav'd us

from fowler's gin or pen,
right so it fares with us :
and we escaped thus.
and earth, is our help then :
from those wicked men.

P S A L M CXXV. W. K.

SUCH as in God the Lord do trust,
As Sion mount do firmly stand,
The Lord will count them right and just,
So that they shall be sure

And be removed at no hand ;
For ever to endure.

2 As many mountains huge and great,
Jerusalem about do close :
Who on his godly will do wait :
Such are to him so dear,

So will the Lord do unto those,
They never need to fear.

3 For tho' the righteous try doth he
By making wicked men his rod,
It shall not always their lot be,
Give, Lord, to us thy light,

Lest they through grief forsake
[their God ;
Whose hearts are true & right.

4 But as for such as turn aside,
By crooked ways which they out sought,
With workers vile they shall abide,
But peace with Israel,

The Lord will surely bring to
[nought,
for evermore shall dwell.

Another of the same, by W. W.

THose that do place their confidence
And flee to him for their defence
Their faith is sure, still to endure,

Upon the Lord our God only:
In all their need and misery.
Grounded on Christ the corner-
[stone:

Mov'd to no ill, but standeth still,

Stedfast like to the mount Sion.
The mighty hills do it compass,
To hurt that town in any case ;
His faithful people doth defend,
From this time forth world
[without end.

2 And as about Jerusalem
So that no foes can come to them
So God indeed, in every need,
Standing them by assuredly,

3 Right wise and good is our Lord God,
The finners and ungodly's rod,
Lest they also from God should stray,
O Lord, defend both night and day,

And will not suffer certainly
To rest upon his family :
Falling to sin and wickedness :
Thy little flock, and them still
[blefs.

4 O Lord do good to Christians all,
Bnt such as from the Lord do fall,
Them will the Lord scatter abroad,

That stedfast in thy word abide:
And to false doctrine daily slide:
With hypocrites thrown down
[to hell :

God will them send pains without end, But, Lord, grant peace to Israel.

P S A L M CXXVI. W. W.

WHEN that the Lord
From bondage great,
His work was such
So that we were
Our mouths all were
Also our tongues

again his Sion had forth brought
and also servitude extream :
as did surmount man's heart and thought,
much like to them that use to dream :
with laughter filled then,
did shew us joyful men.

PSALM CXXVII, CXXVIII, CXXIX.

2 The heathen folk How that the Lord, But much more we, Wherefore to joy O Lord, go forth, Who to desarts,	were forced then this to confesse, for them also great things had done. and therefore can confesse no less : we have good cause, as we begun. thou canst our bondage end, and flowing rivers send.
3 Full true it is, A time will come, They went and wept For that their foes But their return Their sheaves bring home,	that they which sow in tears indeed, when they shall reap in mirth and joy. in bearing of their precious seed, full oftentimes did them annoy. they joyfully shall see, and not impaired be.

PSALM CXXVII. W. W.

E Xcept the Lord the house doth make, And thereunto doth set his hand, Likewise in vain men undertake Cities and holds to watch and ward,	[stand : What men do build it cannot [guard. Except the Lord be their safe-
2 Tho' in the morn ye rise early And so at night go late to bed, Your labour is but vanity ; But they whom God doth love and keep,	Eating with carefulness your [bread. Enjoy all things with quiet
3 Therefore mark well when you do see That men have heirs t' enjoy their land, For God doth multiply to thee, Of his great liberality,	[sleep. It is the gift of God's own [hand : The blessing of posterity.
4 And when their children come to age, They grow in strength and activeness, So that a shaft shot with courage, Of one that hath a most strong arm,	In person and in comeliness. Flies not so swift; nor doth like [harm.
5 O well is he that hath his quiver Furnisht with such artillery : Such one shall never shake or shiver, When he doth plead before the judge,	For when in peril he shall be, [grudge. Against his foes that bear him

PSALM CXXVIII. T. S.

B lessed art thou that fearest God, For of thy labour thou shalt eat,	and walkest in his ways : happy shall be thy days.
2 Like fruitful vines on thy house-side, Thy children stand like olive-plants,	so doth thy wife spring out : thy table round about.
3 Thus art thou blest that fearest God, The promised Jerusalem,	and he shall let thee see and her felicity.
4 Thou shalt thy childrens children see, And likewise grace on Israel,	to thy great joy's increase : prosperity and peace.

PSALM CXXIX. N.

O FT they, now Israel may say, Oft they assail'd me from my youth	me from my youth assail'd : yet never have prevail'd.
2 Upon my back the plowers plow'd, The righteous Lord hath cut the cords	and furrows long have cast : of wicked men at last.

PSALM CXXX, CXXXI, CXXXII.

- 3 They that hate me shall be asham'd,
And made as grafs upon the house
 - 4 Whereof the mower cannot find
Nor can he fill his lap that goes
 - 5 Nor passers by pray God on them,
Nor say, we bless you in his Name
- and turned back also
which withers e'er it grow.
enough to fill his hand:
to glean upon the land.
to let his blessing fall:
who is Lord over all.

PSALM CXXX. W. W.

- L**ORD, unto thee I make my moan,
I call, I sigh, complain and groan,
2 Hearken, O Lord, to my request,
And let thine ears, O Lord, be prest
- 3 O Lord our God, if thou survey
Who shall escape? or who dare say,
4 But thou art merciful and free,
That we might always careful be
- 5 In God the Lord I put my trust,
His promise is for ever just,
6 My soul to God hath great regard,
Much more than they that watch and ward
- 7 O Israel, trust in the Lord,
And he doth plenteously afford
8 Even he it is that Israel shall
Redeem from his offences all,
- when dangers me opprefs:
trusting to find release.
unto my suit incline:
to hear this pray'r of mine.
our sins, and them peruse,
I can myself excuse?
and boundless in thy grace:
to fear before thy face.
my soul waits on his will:
and I hope therein still.
wishing for him alway:
to see the dawning day.
with him there mercy is:
redemption unto his.
thro' his abundant grace:
and wholly them deface.

PSALM CXXXI. N.

- O**LORD, I am not puffed in mind,
I do not exercise myself
2 But as a child that weaned is,
So have I, Lord, behaved myself
- 3 O Israel, trust in the Lord,
From this time forth for evermore,
- I have no scornful eye:
in things that be too high.
even from his mother's breast,
in silence and in rest.
let him be all thy stay:
from age to age alway.

PSALM CXXXII. N.

- R**emember David's troubles, Lord,
And vow'd a vow to Jacob's God,
2 I will not come within my house,
Nor let my temples take their rest,
- 3 Till I have found out for the Lord
A house for Jacob's God to be
4 We heard of it at Ephrata,
And in the fields and forests there,
- 5 We will assay and go into
Before his foot-stool to fall down,
6 Arise, O Lord, arise, I pray,
Thou art the ark of thy great strength,
- 7 Let all thy priests be cloathed, Lord,
Let all thy saints with songs of praise,
8 And for thy servant David's sake
The face of thy anointed, and
- how unto thee he swore:
to keep for evermore.
nor climb up to my bed:
nor eyes within my head.
a place to sit thereon:
an habitation.
there did we hear this sound,
these voices first we found.
his tabernacle there:
and worship him in fear.
into thy resting-place:
the presence of thy grace.
with truth and righteousness:
their joyfulness express.
refuse not, Lord, I pray,
turn not from him away.

P S A L M CXXXIII, CXXXIV, CXXXV.

The Second Part.

- 9 The Lord to David swore in truth,
The fruit that from thy loins proceed,
10 And if thy sons my laws will keep,
Then shall their sons for ever sit
11 The Lord himself hath Sion chose,
Saying, this is my resting-place,
12 And I will bleſs with great increaſe
And alſo ſatisfy with bread;
13 With my ſalvation I will cloath
And all her ſaints likewise ſhall ſing,
14 There will I ſurely make the horn
For there have I ordain'd for him
15 As for his foes, I will them cloath
But I will cauſe his crown to ſhine,
- and will not ſhrink from it:
upon thy ſeat ſhall fit.
that I ſhall learn each one:
upon thy princely throne.
and therein loves to dwell:
I love, and like it well.
her victuals ev'ry where:
the needy that be there.
her prieſts for evermore:
and ſhout for joy therefore.
of David for to bud:
a lantern bright and good.
with ſhame for evermore:
more freſh than heretofore.

P S A L M CXXXIII. W. W.

- O What a happy thing it is,
Brethren to dwell together in
2 It's like the precious ointment that
Which from his beard down to the ſkirts
3 And as the lower ground doth drink
And Sion with his ſilver drops
4 Even ſo the Lord doth pour on them
Whoſe hearts and minds ſincerely do
- and joyful for to ſee:
friendſhip and unity!
was pour'd on Aaron's head:
of his rich garments ſpread.
the dew of Hermon hill:
the fields with fruit doth fill.
his bleſſings manifold:
this knot faſt keep and hold.

P S A L M CXXXIV. N.

- Behold, and have regard,
Who in his houſe by night do watch,
2 Lift up your hands on high
And give the Lord his praifes due,
3 For why? the Lord our God
Doth Sion bleſs, and will preſerve
- ye ſervants of the Lord,
praiſe him with one accord.
unto his holy place:
his benefits embrace.
who heaven & earth did frame:
for evermore the ſame.

P S A L M CXXXV. N.

- O Praiſe the Lord, praife ye his Name,
O praife him ſtill, all ye that be
2 O praife him, ye that ſtand and be
Ye of his court and of his houſe
3 Praiſe ye the Lord, for he is good,
It is a good and pleaſant thing
4 For why? the Lord hath Jacob choſe
So hath he choſen Iſrael
5 For this I know, and am right ſure,
He is indeed above all gods,
6 For whatſoever pleaſeth him,
In heav'n, in earth, and in the ſea,
7 He lifts the clouds above the earth,
He bringeth forth the winds alſo,
8 He ſmote the firſt-born of each thing
He ſpared there no living thing,
- praiſe him with one accord:
the ſervants of the Lord.
in the houſe of the Lord:
praiſe him with one accord.
ſing praifes to his Name:
always to do the ſame.
his very own ye ſee:
his treaſure for to be.
the Lord is very great:
moſt eaſie to intreat.
all that full well he wrought:
which he hath made of nought.
he lightnings makes and rain:
and nothing made in vain.
in Egypt that took reſt:
nor man, nor yet the beaſt.

P S A L M CXXXVI.

- | | |
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| <p>9 He did likewise shew wonders great
Upon king Phar'oh, and also
10 He smote then many nations, and
He likewise slew the mightiest,
11 Schon king of the Amorites,
He slew also the kingdoms all
12 And gave their land to Israel
To Israel his people, and</p> | <p>on their inhabitants :
on his severe servants.
did great and wondrous things:
and chiefest of their kings.
and Og king of Basan ;
that were of Canaan.
an heritage to be :
to their posterity.</p> |
|--|---|

The Second Part.

- | | |
|--|---|
| <p>13 Thy name shall still endure, and thy
Thro'out all generations that
14 The Lord most surely will avenge
And to his servants he will shew
15 The idols of the heathen which
Of silver and of gold they be
16 They have their mouths but cannot speak,
And they have ears, but nothing hear,
17 Wherefore all they are like to them
And likewise those that in them trust,
18 O all ye house of Israel,
And ye that be of Aaron's house,
19 And ye that be of Levi's house,
And ye that stand in awe of him
20 And out of Sion sound his praise,
Who dwelleth in Jerusalem,</p> | <p>memorial likewise,
are now, or shall arise.
his people all with speed :
favour in time of need.
are in their coasts and lands :
the work even of mens hands.
and eyes that have no fight :
their mouths are breathless
that do so set them forth: [quite.
or think they be ought worth.
see that ye praise the Lord :
praise him with one accord.
praise ye likewise the Lord :
praise him with one accord.
the great praise of the Lord :
praise him with one accord.</p> |
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P S A L M CXXXVI. N.

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| <p>1 Praise ye the Lord, for he is good, for his mercy endureth for ever.
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Who only doth great wond'rous works, for his mercy, &c.
5 Who by his wisdom made the heav'ns, for his mercy, &c.
6 Who on the waters stretch'd the earth, for his mercy, &c.
7 Who made great lights to shine abroad, for his mercy, &c.
8 The sun to rule the lightsome day, for his mercy, &c.
9 The moon and stars to rule the night, for his mercy, &c.
10 Who Egypt smote with their first-born, for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.
13 Who cut the Red-sea in two parts, for his mercy, &c.
14 And Isr'el made to pass there thro', for his mercy, &c.
15 And drowned Phar'oh, and his host, for his mercy, &c.
16 Thro' wilderness his people led, for his mercy, &c.
17 Who did smite great and noble kings, for his mercy, &c.
18 Yea, and also slew mighty kings, for his mercy, &c.
19 As Schon king of the Amorites, for his mercy, &c.
20 And Og the king of Basan land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.</p> | <p>for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
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for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.</p> |
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PSALM CXXXVI.

- 23 Remembering us in low estate,
 24 And from oppressors rescu'd us,
 25 Who giveth food unto all flesh,
 26 Praise ye the Lord of heav'n above,
 27 Give thanks unto the Lord of Lords,

for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy endureth for ever.

Another of the same, by T. C.

O Laud the Lord benign,
 Give thanks and praises sing,
 For certainly

Whose mercy ne'er decays:
 To God of gods always.
 His mercies dure
 Eternally.

Both firm and sure

2 The Lord of lords praise ye,
 Great wonders only he
 For certainly, &c.

Whose mercies ever dure:
 Doth by his power sure.

3 Which God omnipotent,
 The heav'n and firmament
 For certainly, &c.

By his great wisdom he,
 Did frame as we may see

4 Yea, he the heavy charge
 Upon the waters large
 For certainly, &c.

Of all the earth did lay
 Remaining to this day.

5 Great lights he made, for why?
 The sun most gloriously,
 For certainly, &c.

His mercy lasts alway:
 To rule the lightsome day.

6 Also the moon so clear
 And stars that do appear,
 For certainly, &c.

Which shineth in our sight:
 To guide the darksome night.

7 With grievous plagues and sore
 The first-born less and more,
 For certainly, &c.

All Egypt smote he then:
 He slew of beasts and men.

8 And from amidst their land
 Which he with mighty hand
 For certainly, &c.

His Israel forth brought:
 And out-stretch'd arm hath
 [wrought,

9 The sea he cut in two
 And made through it to go,
 For certainly, &c.

Which stood up like a wall:
 His chosen children all.

10 But overwhelmed then
 With his huge host of men,
 For certainly, &c.

The haughty king Phar'oh,
 And chariots also.

11 Who led thro' wilderness,
 And for his love endless
 For certainly, &c.

His people safe and sound,
 Great kings he brought to
 [ground.

12 And with puissant hand
 As of the Am'rites land
 For certainly, &c.

Slew kings of mighty fame:
 Sehon the king by name.

13 And Og, the giant large,
 Whose land for heritage
 For certainly, &c.

Of Basan king also:
 He gave his people to.

14 Even unto Israel
 That they therein might dwell,
 For certainly, &c.

His servants dear, I say,
 And there abide alway:

15 Who

P S A L M CXXXVII, CXXXVIII.

15 Who us remembred when
And from oppressors then
For certainly, &c.

16 Who doth all flesh with food,
Wherefore let God most good,
For certainly,
Both firm and sure

In our most low degree.
In safety set us free.

Abundantly supply.
Be prais'd incessantly.
His mercies dure
Eternally.

P S A L M CXXXVII. W. W.

WHEN we did sit in Babylon
Then in remembrance of Sion,

2 We hang'd our harps and instruments
For in that place men for their use

3 Then they to whom we prisoners were,
Now let us hear your Hebrew songs,

4 Alas! said we, who can once frame
The praises of our loving God

5 But, yet if I Jerusalem,
Then let my fingers quite forget,

6 And let my tongue within my mouth
If I rejoyce before I see

7 Therefore, O Lord, remember now
That Edom's sons against us made

8 Remember, Lord, the cruel words,
They cried, Down, yea, down with it

9 Even so shalt thou, O Babylon,
And happy shall that man be call'd,

10 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

the rivers round about:
the tears for grief burst out.
the willow-trees upon:
had planted many a one.

said to us tauntingly,
and pleasant melody.
his heavy heart to sing,
thus under a strange king?

out of my heart let slide,
the warbling harp to guide.
be ty'd for ever fast:
thy full deliv'rance past.

the cursed noise and cry,
when they raz'd our city.
when with a mighty sound,
unto the very ground.

at length to dust be brought:
thot our revenge hath wrought,
that takes thy little ones
against the very stones.

P S A L M CXXXVIII. N.

THee will I praise with my whole heart,
Even in the presence of the gods,

2 Towards thy holy temple I
And praised in my thankful mouth

3 Even for thy loving-kindness sake,
For thou thy Name hast by thy word,

4 When I did call thou heardest me,
The power of increased strength,

5 Yea, all the kings on earth shall give
For they of thy most holy mouth

6 They of the ways of God the Lord
Because the glory of the Lord

7 The Lord is high, but yet he doth
The proud he knows far off, and them

8 Altho' in midst of trouble I
Reviv'd by thee, for thou, O Lord,

9 Upon the wrath of all my foes,
By thy right-hand. The Lord God will

10 Thy mercies last for evermore,
Forsake me not who am the work

my Lord, my God always,
I will advance thy praise.
will look and worship thee:
thy holy Name shall be.

and for thy truth withal:
advanced over all.

and thou hast made also:
within my soul to grow.

praise unto thee, O Lord,
have heard the mighty word.
in singing shall repeat,
is so exceeding great.

the lowly man respect:
with scorn he doth reject.

do walk, yet shall I stand
wilt stretch out thy right-hand.

and saved shall I be
perform this work to me.

Lord, do me not forsake:
which thy own hand did make.

P S A L M

P S A L M CXXXIX, CXL.

P S A L M CXXXIX. N.

O Lord, thou hast me try'd and known, my sitting down dost know:
 My rising up and thoughts far off, thou understand'st also.
 2 My path, yea, and my bed likewise, thou art about always:
 And by familiar custom art acquainted with my ways.
 3 No word is in my tongue, O Lord, that is not known to thee;
 Thou hast beset me round about, and laid thy hand on me.
 4 Such knowledge is too wonderful, and past my skill to gain:
 It is so high that I unto the same cannot attain.
 5 From thy all-seeing spirit then, Lord, whither shall I go?
 Or whither shall I fly away, from thy presence also?
 6 For if to heaven I climb up, lo, thou art present there:
 In hell if I lie down below, even there thou dost appear.
 7 Yea, let me take the morning wings, and let me go and dwell,
 Even in the very utmost parts where flowing sea doth swell.
 8 Yet certainly there also shall thy hand me lead and guide:
 And thy right-hand shall hold me fast, and make me to abide.
 9 Or if I say, The darkness shall shroud me quite from thy sight:
 Ev'n then the night that is most dark, about me shall be light.
 10 The darkness hideth not from thee, but night doth shine as day:
 To thee the darkness and the light are both alike alway.

The Second Part.

11 For thou possessedst hast my reins, and thou didst cover me
 Within my mother's womb when I was there inclos'd by thee.
 12 Thee will I praise; made fearfully and wond'rously I am:
 Thy works are marvellous, right well my soul doth know the same.
 13 My bones they are not hid from thee, altho' in secret place
 I have been made, and in the earth beneath I shaped was.
 14 When I was formless, then thy eye saw me; for in thy book
 Were all my members written, and nought after fashion took.
 15 The thoughts therefore of thee, O God, how dear are they to me!
 And of all them how very great the endless number be!
 16 If I should count them, lo, their sum more than the sand they be:
 And whensoever I awake, I present am with thee.
 17 The wicked and ungodly thou most certainly wilt slay:
 Therefore now, all ye bloody men depart from me away.
 18 These are the men, O Lord, who speak most wickedly of thee:
 And take thy name in vain, because thy enemies they be.
 19 Hate I not them that hate thee, Lord, and that in earnest wise?
 Am I not grieved with all those that up against thee rise?
 20 I hate them with a perfect hate, even as my utter foes:
 Try me, O God, and know my heart, my thoughts prove and disclose.
 21 Consider, Lord, if wickedness, in me there any be:
 And in thy way, O God, my guide, for ever lead thou me.

P S A L M CXL. N.

LORD, save me from the evil man, and from his pride and spight:
 And from all those also who do in violence delight. [whet:
 2 Who evermore on me make war, their tongues, lo, have they
 Like serpents underneath their lips, is adders poison set

P S A L M CXLI, CXLII.

- 3 Keep me, O Lord, from wicked hands, preserve me to abide
Free from the cruel man that means to cause my steps to slide.
- 4 The proud have laid a snare for me, and they have spread a net
With cords in my path-way, and gins for me also have set.
- 5 Therefore I said unto the Lord, thou art my God alone :
Hear me therefore, O hear the voice wherewith I pray and moan.
- 6 O Lord, my God, thou only art the strength that saveth me :
My head in day of battel hath been covered still by thee.
- 7 Let not, O Lord, the wicked have the end of his desire :
Perform not his ill thought, lest he with pride be set on fire.
- 8 Of them that compass me about, the chiefest of them all,
Lord, let the mischief of their lips upon their own heads fall.
- 9 Let coals fall on them, let them be cast in consuming flame :
And in deep pit that never they may rise out of the same.
- 10 For no backbiters shall on earth be set in stable plight :
And evil to destruction still shall haunt the cruel wight.
- 11 I know the Lord the afflicted will revenge, and judge the poor :
The just shall praise thy Name, and shall dwell with thee evermore.

P S A L M CXLI. N.

- O** LORD, upon thee do I call, then haste thee unto me :
And hearken thou unto my voice when I do cry to thee.
- 2 As incense let my prayers be directed in thine eyes :
And the up-lifting of my hands as evening sacrifice.
- 3 For guiding of my mouth, O Lord, set thou a watch before :
And also of my moving lips, O Lord, keep thou the door.
- 4 That I should wicked works commit, incline thou not my heart :
With ill men of their delicates, Lord, let me eat no part.
- 5 But let the righteous smite me, Lord, for that is good for me :
Let him reprove me, and the same a precious oil shall be.
- 6 Such smiting shall not break my head, the time shall shortly fall :
When I shall in their misery make prayers for them all.
- 7 And when in stony places down their judges shall be cast,
Then shall they hear my words because they have a pleasant taste.
- 8 Our bones about the pits mouth are all scattered and found,
As when one breaketh and doth hew the wood upon the ground.
- 9 But, O my Lord and God, my eyes do look up unto thee :
In thee is all my trust, let not my soul forsaken be.
- 10 Keep and preserve me from the snare which they for me have laid :
And from the gins of wicked men, whereof I am afraid.
- 11 The wicked into their own nets together let them fall :
While I do by thy help escape the danger of them all.

P S A L M CXLII. N.

- U** NTO the Lord God with my voice I did send out my cry :
And with my strained voice unto the Lord God prayed I.
- 2 My meditation in his sight to pour I did not spare :
And in the presence of the Lord my trouble did declare.
- 3 Although perplexed was my soul, my path was known to thee :
In way where I did walk a snare they slyly laid for me.

P S A L M CXLIII, CXLIV.

4 I look'd and view'd on my right-hand, but none there would me know:
 All refuge failed me, and for my soul no care did show.
 5 Then cried I to thee, and said, O Lord, my hope thou art:
 And in the land of the living, my portion and my part.
 6 Hear now my cry, for I am brought full low, deliver me,
 From them that do me persecute, for me too strong they be.
 7 That I may praise thy Name, my soul from prison, Lord, bring out:
 When thou art good to me, the just shall compass me about.

P S A L M CXLIII. N.

L Ord, hear my pray'r and my complaint which I do make to thee:
 And in thy native truth, and in thy justice answer me.
 2 In judgment with thy servant, Lord, O enter not at all:
 For justify'd be in thy fight not one that liveth shall.
 3 The enemy pursu'd my soul, my life to ground hath thrown:
 And laid me in the dark, like them that are to grave gone down.
 4 Therefore my spirit in me is, in great perplexity;
 My heart within me also is, afflicted grievously.
 5 Yet I record time past, and on thy works I meditate:
 Yea, I do muse upon the works that thy hands have create.
 6 To thee, O Lord my God, do I stretch forth my craving hands:
 My soul desireth after thee, as do the thirly lands.
 7 Hear me with speed, my spirit fails, hide not thy face, lest I
 Be like to them that in the pit sink down and there do lie.
 8 Let me thy loving-kindness in the morning hear and know:
 For in thee is my trust, shew me the way that I should go.
 9 For unto thee I lift my soul, O Lord, deliver me
 From all my enemies, for I have hid myself with thee.
 10 Teach me to do thy will, for thou, thou art my God alway:
 Let thy good spirit to the land of mercy me convey.
 11 For thy name sake with quick'ning grace, alive do thou me make:
 And out of trouble bring my soul, e'en for thy justice sake.
 12 And of thy mercy slay my foes, let them destroyed be:
 That do oppress my soul, for I a servant am to thee.

P S A L M CXLIV. N.

B Left is the Lord my strength, that doth instruct my hands to fight:
 The Lord that doth my fingers frame in battel by his might.
 2 He is my hope, my fort and tow'r, deliverer and shield:
 In him I trust, my people he subdues to me to yield.
 3 O Lord! what thing is man, that him thou dost so highly prize?
 Or son of man that upon him thou thinkest in such wise?
 4 Man is but like to vanity, so pass his days to end
 As fleeting shade. Bow down, O Lord, the heav'ns, and descend.
 5 The mountains touch and they shall smoke, cast forth thy lightning flame:
 And scatter them, thine arrows shoot, consume them with the same.
 6 Send down thy hand from heav'n above, O Lord, deliver me:
 Take me from waters great, from hand of strangers set me free.
 7 Whose subtle mouth of vanity with flatt'ring words doth treat:
 And their right-hand is a right-hand of falshood and deceit.

PSALM CXLV.

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| 8 A new song will I sing to thee,
And on a ten-string'd lute also, | O God, the Lord most high:
praise thee most joyfully. |
| 9 Even he it is that only gives
Unto his servant David help | deliverance to kings:
from hurtful sword he brings. |
| 10 From strangers hand me save and shield
And their right-hand is a right-hand | whose mouth talks vanity:
of guile and subtlety. |
| 11 That so our sons may be as plants,
Our daughters as carv'd corner-stones | which growing youth doth
like to a palace fair. [rear: |
| 12 Our garners full and plenty may
Our sheep bring thousands in our streets, | of sundry sorts be found:
ten thousands may abound. |
| 13 Our oxen be to labour strong,
No goings-out there be, nor cries | that none may us invade:
within our streets be made. |
| 14 The people happy are that with
Yea blessed all the people are, | such blessings great are stor'd:
whose God is God the Lord. |

PSALM CXLV. N.

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| T HEE will I laud, my God and king,
For ever will I praise the same | and bless thy Name alway:
and bless thee day by day. |
| 2 Great is the Lord, most worthy praise,
From race to race they shall thy works | his greatness none can reach:
praise, and thy power preach. |
| 3 I of thy glorious majesty
And meditate upon thy works | the beauty will record:
most wonderful, O Lord. |
| 4 And they shall of thy pow'r, and of
And I to publish all abroad | thy fearful acts declare:
thy greatness will not spare. |
| 5 And they into the mention shall
And I aloud thy righteousness | break of thy goodness great:
in singing will repeat. |
| 6 The Lord our God most gracious is,
Of great abounding mercy, and | and merciful also:
to anger he is slow. |
| 7 Yea, good to all; and all his works
Lo, all thy works do praise thee, Lord, | his mercy doth exceed:
and honour thee indeed. |
| 8 Thy saints do bless thee, and they do
And blaze thy pow'r, to cause the sons | thy kingdom's glory show:
of men the same to know. |

The Second Part.

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| 9 And of thy kingdom's majesty
Thy kingdom, Lord, a kingdom is | do spread thy glorious praise
that doth endure always. |
| 10 And thy dominion thro' each age
The Lord upholdeth them that fall; | endures without decay:
their sliding he doth stay. |
| 11 The eyes of all doth wait on thee
And thou to each sufficing food, | thou dost them all relieve:
in season due dost give. |
| 12 Thou openest thy plenteous hand,
All things whatever that do live, | and bounteously doth fill:
with gifts of thy good will. |
| 13 The Lord is just in all his ways,
And he is near all those that do | his works are holy all:
in truth upon him call. |
| 14 He the well-wishes of all them
And he will hear them when they cry, | that fear him will fulfill:
and save them all he will. |
| 15 The Lord preserves all those to him
But he all them that wicked are, | that bear a loving heart:
will utterly subvert. |
| 16 My thankful mouth shall gladly speak
All flesh to praise his holy Name | the praises of the Lord:
for ever shall accord. |

P S A L M CXLVI, CXLVII.

MY soul, praise thou the Lord always, my God I will confess:
 While breath & life prolong my days my tongue no time shall cease.
 2 Trust not in worldly princes then, tho' they abound in wealth:
 Nor in the sons of mortal men, in whom there is no health.
 3 For why? their breath doth soon depart, to earth anon they fall:
 And then the counsels of their heart, decay and perish all.
 4 Blessed and happy are all they, whom Jacob's God doth aid:
 And he whose hope doth not decay. but on the Lord is staid.
 5 Who made the earth and waters deep, the heav'ns high withal:
 Which doth his word and promise keep, in truth and ever shall.
 6 With right always doth he proceed for such as suffer wrong:
 The poor and hungry he doth feed, and loose their fetters strong.
 7 The Lord doth send the blind their sight, the lame to limbs restore,
 He loveth all that are upright, and just men evermore.
 8 He doth defend the fatherless the stranger sad in heart:
 He frees the widow from distress, and ill mens ways subvert.
 9 The Lord thy God eternally, O Sion, still shall reign:
 In time of all posterity, for ever to remain.

P S A L M CXLVII N.

Praise ye the Lord, for it is good unto our God to sing:
 For it is pleasant, and to praise, it is a comely thing.
 2 The Lord his own Jerusalem he buildeth up alone:
 And the dispers'd of Israel, doth gather into one.
 3 He heals the broken in their heart, their sores up doth he bind:
 He counts the number of the stars, and names them in their kind.
 4 Great is the Lord, great is his pow'r his wisdom infinite:
 The Lord relieves the meek, and throws to ground the wicked wight.
 5 Sing unto God the Lord with praise, unto the Lord rejoice:
 And to our God upon the harp advance your singing voice.
 6 He covers heav'n with clouds, and for the earth prepareth rain:
 And on the mountains he doth make the grasse to grow again.
 7 He gives to beasts their food and to young ravens when they cry:
 His pleasure not in strength of horse, nor in man's legs doth lie.
 8 But in all those that do him fear; the Lord hath his delight:
 And such as do attend upon his mercies shining light.

The Second Part.

O praise the Lord, Jerusalem, thy God, O Sion, praise:
 For he the bars hath forged strong wherewith thy gates he stays.
 10 Thy children in thee he hath blest, and in thy borders he
 Doth settle peace, and with the flour of wheat he filleth thee.
 11 And his command likewise upon the earth he sendeth out:
 Also his word with speedy course doth swiftly run about.
 12 He giveth snow like wool and frost like ashes scatters wide:
 Like morsels casts his ice, the cold thereof who can abide?
 13 He sendeth forth his mighty word and melteth them again:
 His wind he makes to blow, and then the waters flow amain.
 14 The doctrine of his holy word to Jacob he doth show:
 His statutes and his judgments he gives Israel to know.

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15 With

PSALM CLVIII, CXLIX.

15 With any nation he hath not
His secret judgments, ye, therefore,

so dealt, nor have they known
praise ye the Lord alone.

PSALM CXLVIII. J. H.

GIVE laud unto the Lord
From heav'n that is so high :
Praise him in deed and word,
Above the starry sky,
And also ye,
His Angels all,
Armies royal,
Praise joyfully,

2 Praise him both moon and sun
Which are so clear and bright :
The same of you be done,
Ye glitt'ring stars of light.
And you no less,
Ye heav'ns fair,
And clouds of the air,
His laud express.

3 For at his word they were
All formed as we see ;
At his voice did appear
All things in their degree ;
Which he set fast ;
To them he made
A law and trade
Always to last.

4 Extol and praise God's Name
On earth ye dragons fell ;
All deeps do ye the same,
For it becomes you well :
The same do ye,
Fire, hail, ice, snow,
And storms that blow,
At his decree.

5 The hills and mountains all
And trees that fruitful are ;
The cedars great and tall,
His worthy praise declare.
Beasts and cattel,
Yea, birds of wing,
And worms creeping,
That on earth dwell.

6 All kings both great and small
With all their pompous train,
Princes and judges all,
That in the world remain,
Exalt his Name :
Young men and maids,
Old men and babes,
Do ye the same.

7 For his Name shall we prove
To be most excellent :
Whose praise is far above
The earth and firmament :
For sure he shall
Exalt with bliss
The horn of his,
And help them all.

8 His saints all shall forth tell
His praise and worthiness ;
The sons of Israel
Each one both more and less :
And also they
That with good will
His words fulfil,
And him obey.

PSALM CXLIX. N.

SING ye unto the Lord our God
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be

3 Let them sound praise with voice of lute
And with the timbrel and the harp
4 For why ? the Lord his pleasure all
And by deliv'rance he will raise,
5 With glory and with honour now
Aloud upon their beds also
6 And in their mouths let be the high
And in their hands likewise a sharp,
7 To plague the heathen and correct
To bind their stately kings in chains ;

a new rejoicing song :
his holy saints among.
and praises to him sing :
most joyful in their king.

unto his holy Name :
sing praises to the same.
hath in his people set :
the meek to glory great.
let all his saints rejoice :
advance their singing voice.
praises of God the Lord ;
and a two-edged sword.
the people with their hands ;
their lords in iron bands.

PSALM CL. *Veni Creator. Te Deum.*

8 To execute on them the doom
This honour all his saints shall have,
that written was before :
praise ye the Lord therefore.

PSALM CL. N.

YIELD unto God the mighty Lord,
And in the firmament of his
2 Advance his Name, and praise him in
According to his excellence
3 His praises with the princely noise
Praise him upon the viol, and
4 Praise him with timbrel, and with flute,
With sounding cymbals praise ye him,
5 Whatever hath the benefit
To praise his great and holy Name,
praise in his holiness :
great power, praise him no less.
his mighty acts always :
and greatness give him praise.
of sounding trumpets blow :
upon the harp also.
organs and virginals :
praise him with loud cymbals.
of breathing, praise the Lord,
agree with one accord.

V E N I C R E A T O R.

COME Holy Ghost, Eternal God,
Both from the Father and the Son,
2 Visit our minds, and into us
That for all truth and godliness
3 Thou art the very comforter
The heavenly gift of God most high
4 The fountain and the living spring
The fire so bright, the love so sweet,
5 Thou in thy gifts art manifold, whereby
In faithful hearts writing thy law,
6 According to thy promise made,
That thro' thy help the praise of God
7 O Holy Ghost into our souls
Inflame our hearts with fervent love
8 Our weakness strengthen and confirm,
That neither devil, world, nor flesh,
9 Our enemies put far from us
Peace in our hearts with God and man,
10 And grant, O Lord, that thou being
We may eschew the snares of sin,
11 To us such plenty of thy grace,
That thou may'st be our comforter
12 Of strife and all dissention, Lord,
Tie fast the knots of peace and love,
13 Grant us, O Lord, thro' Thee to know
That of his dear beloved Son
14 And that with perfect faith also
The Spirit of them both alway,
proceeding from above :
the God of peace and love.
thy heavenly grace inspire :
we may have true desire.
in all grief and distress :
which no tongue can express.
of joy celestial :
and unction spiritual.
Christ's Church doth stand :
the finger of God's hand.
thou givest speech and grace :
may found in every place.
send down thy heav'nly light,
to serve God day and night.
which feeble is and frail,
against us may prevail.
and grant us to obtain
the best and truest gain.
our leader and our guide :
and never from thee slide.
good Lord, grant we thee pray
at the last dreadful day.
do thou dissolve the bands :
thro'out all christian lands.
the Father most of might,
we may attain the sight.
we may acknowledge thee,
One God in Persons Three.

The Song of St. Ambrose, call'd *Te Deum.*

WE praise thee, God, and thee confess the only Lord to be :
And as Eternal Father all the earth doth worship thee.
2 To thee all angels cry, the heav'ns and all the pow'rs therein
To thee incessantly do cry Cherub and Seraphim.

Te Deum.

- 3 O holy, holy, holy Lord
Thro' heav'n and earth thy praise is spread,
- 4 Th' Apostles glorious company
The Prophets goodly fellowship
- 5 The noble and victorious host
The holy church thro'out the world
- 6 Father of endless Majesty
And Christ thy honourable true,
- 7 The Holy Ghost the Comforter,
O Christ, and of the Father art
- 8 When sinful man's decay in hand
To be inclos'd in virgin's womb
- 9 When thou of death hadst overcome
Heav'ns kingdom thou didst open set
- 10 In glory of the Father thou
We trust that thou shall come our judge,
- 11 Lord, help thy servants whom thou hast
And in eternal glory set
- 12 O Lord, do thou thy people save,
Lord, govern them, and also do
- 13 We magnifie thee day by day,
And to adore thy holy Name :
- 14 From sin this day. Have mercy, Lord,
And on us, as we trust in thee,
- 15 O Lord, I have reposed all
Therefore let no confounding shame

Benedictus.

of Sabaoth Lord the God :
and glory all abroad.
yield praises unto thee :
praise thee incessantly.
of Martyrs sound thy praise :
acknowledge thee always.
they do acknowledge thee :
and only Son to be
of glory thou art king :
the Son everlasting.
thou tookest to restore,
thou didst not then abhor.
the sharpness thro' thy might,
to each believing wight.
didst sit on God's right hand :
our cause to understand.
bought with thy precious blood :
them with thy saints most good.
bless thy inheritance :
for ever them advance.
always world without end,
vouchsafe us to defend
have mercy on us all :
Lord, let thy mercy fall.
my confidence in thee :
my portion ever be.

The Song of Zacharias, called Benedictus.

- T**HE only Lord of Israel
For thro' his visitation and
- 2 His people now he hath redeem'd,
And spread abroad his saving health
 - 3 In David's house his servant true,
And also his anointed king,
 - 4 As by his holy Prophets all
The which were since the world began,
 - 5 That we might be delivered
Even from the hands of enemies,
 - 6 The mercy which he promised
And think upon his covenant made
 - 7 And also to perform the oath
To Abraham our Father dear
 - 8 That he would give himself for us
Out of the hands of all our foes
 - 9 And that without all kind of fear
And likewise for to lead our lives
 - 10 And thou, O Child, who now art born,
Shalt Prophet of the Highest be,
 - 11 For thou shalt go before his face,
And also for to teach his will

be praised evermore :
his mercy kept in store.
that long have been in thrall :
upon his servants all.
according to his mind :
as we in Scripture find.
he often did declare :
his way for to prepare.
from those that make debate,
and all that do us hate.
our fathers to fulfil :
according to his will.
which he before had sworn
for us that were forlorn.
and us from bondage bring
to serve our heavenly king.
also in righteousness,
in steadfast holiness.
and of the Lord elect,
his way for to direct.
for to prepare his ways :
and pleasure all thy days.

Magnificat. Nunc dimittis. Pater Noster.

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|----|---------------------------------------|-------------------------------|
| 12 | To give them knowledge how that their | salvation now is near: |
| | And that remission of their sins | is thro' his mercy dear. |
| 13 | Whereby the day-spring from on high | descended from his seat: |
| | To give light unto them that sat | in darkness very great. |
| 14 | To lighten those that shadow'd be | with death and are oppress'd, |
| | And also for to guide our feet | the way to peace and rest. |

The Song of the blessed Virgin *Mary*, called *Magnificat*.

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|----------|---|---------------------------------|
| M | Y soul doth magnifie the Lord, | my spirit evermore |
| | Rejoiceth in the Lord my God, | who is my Saviour. |
| 2 | And that because he did regard, | and had respect unto |
| | The low estate of his handmaid, | and let the mighty go. |
| 3 | For now behold all nations, and | the generations all |
| | From this time forth for evermore | shall me right blessed call. |
| 4 | Because he hath me magnify'd, | who is the Lord of might: |
| | Whose Name be ever sanctify'd, | and praised day and night. |
| 5 | For with his mercy and his grace | all men he doth inflame |
| | Thro'out the generations all | that fear his holy Name. |
| 6 | He shew'd strength with his mighty arm, | and made the proud to start |
| | With all imaginations that | were in their wicked heart. |
| 7 | He hath put down the mighty ones | from their supernal seat: |
| | And did exalt the meek in heart, | even from their low estate. |
| 8 | The hungry he replenished | with all things that were good: |
| | And thro' his power he made the rich | oft-times to want their food. |
| 9 | And calling to remembrance his | great mercy very well, |
| | Hath holden up most graciously | his servant Israel |
| 10 | According to his promise made | to Abraham before: |
| | And to his seed successively, | to stand for evermore. |

The Song of *Simeon*, called *Nunc dimittis*.

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|----------|--------------------------------------|------------------------------|
| O | Lord my God, because my heart, | hath longed earnestly |
| | My Lord and Saviour to behold, | and see before I die. |
| | The joy and health of all mankind, | desired long before: |
| | Who now is come into the world, | lost man for to restore. |
| | Then suffer, Lord, thy servant now | in peace for to depart, |
| | According to holy word, | which doth rejoice my heart. |
| | Because my eyes which thou hast made | to give my body light, |
| | Have now beheld thy saving health, | which is the Lord of might. |
| | Whom thou hast mercifully set, | of thy abundant grace, |
| | In open sight and visible, | before all peoples face. |
| | The Gentiles to illuminate | who do in darkness dwell: |
| | Also to be the glory of | thy people Israel. |

The Lord's Prayer, or, *Pater Noster*.

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|----------|------------------------------------|-----------------------------|
| O | UR Father which in Heaven art, | Lord, hallowed be thy Name. |
| | Thy kingdom come. Thy will be done | in earth, even as the same |
| | In Heaven is. Give us, O Lord, | our daily bread this day, |
| | As we forgive our debtors, so | forgive our debts we pray. |
| | Into temptation lead us not, | from evil keep us free: |
| | For kingdom, pow'r and glory is | thine to eternity. |

The Ten Commandments.

The Ten Commandments of God, *Exod. xx.* W. W.

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|---|---|
| <p>HEAR, Israel. and what I say,
 I am the Lord thy God that brought thee out of Egypt land.</p> | <p>give heed to understand :
 in thralldom live a slave :</p> |
| <p>2 Even from the house wherein thou didst
 None other gods at all before</p> | <p>my presence thou shalt have.</p> |
| <p>3 No manner of graven image shalt
 Nor any other figure else</p> | <p>thou make at all to thee,
 shall counterfeited be.</p> |
| <p>4 Of any thing in heav'n above,
 Nor in the waters under earth,</p> | <p>nor in the earth below :
 to them thou shalt not bow.</p> |
| <p>5 Nor shalt them serve: the Lord thy God
 Who punisheth the parents faults</p> | <p>a jealous God is he :
 to third and fourth degree:</p> |
| <p>6 Upon their children that me hate,
 To thousands of such as me love,</p> | <p>and mercy do display :
 and my commands obey.</p> |
| <p>7 The Name thou of the Lord thy God
 For him that takes his Name in vain,</p> | <p>in vain shalt never use:
 he never will excuse.</p> |
| <p>8 Remember that thou holy keep
 Six days thou labour shalt, and do</p> | <p>the sacred sabbath day :
 the needful works alway.</p> |
| <p>9 The Lord thy God the seventh hath set
 No work then shalt thou do in it,</p> | <p>for thee to rest upon :
 thyself, nor yet thy son.</p> |
| <p>10 Thy daughter, servant, nor thy maid,
 Nor stranger that within thy gates</p> | <p>thy ox, nor yet thy ass :
 hath his abiding place.</p> |
| <p>11 For in six days God heav'n and earth
 And after that his rest he did</p> | <p>and all therein did make:
 upon the seventh day take.</p> |
| <p>12 Wherefore he blest the day that he
 And sacred to himself alone,</p> | <p>for resting did ordain:
 appointed to remain.</p> |
| <p>13 Give honour to thy parents, that
 Upon the land the which the Lord</p> | <p>prolong'd thy days may be
 thy God hath given thee.</p> |
| <p>14 Thou shalt no murder do. Nor shalt
 Thou shalt not steal. Nor witness false</p> | <p>commit adultery.
 against thy neighbour be.</p> |
| <p>15 Thou shalt not covet house that to
 Nor covet shalt in having of</p> | <p>thy neighbour doth belong.
 his wife to do him wrong.</p> |
| <p>16 Nor his man-servant, nor his maid,
 Nor any other thing that to</p> | <p>nor ox, nor ass of his ;
 thy neighbour proper is.</p> |

The Prayer.

- T**HY Spirit, grant to us, O Lord,
 To keep these laws our hearts restore :
 And cause us all with one accord,
 To magnify thy name therefore.
- 2 For of ourselves no strength we have
 To keep these laws after thy will:
 Thy might therefore, O Christ, we crave,
 That we in thee may them fulfil.
- 3 Lord, for thy name's sake grant us this :
 Thou art our strength, O Saviour Christ,
 Of thee to speed, how can we miss,
 In whom our treasure doth consist ?
- 4 To thee for evermore be praise,
 With the Father in each respect :
 And with the Holy Ghost always,
 The Comforter of thine elect.

Quicumque vult.

The Symbol: or, Creed of *Athanasius*, called *Quicumque vult.*

WHAT man soever he be that
The Catholick Belief he must
Which faith unless he whole do keep,
Eternally, without all doubt,
The Catholick Belief is this,
In Trinity, and Trinity
So as we neither do confound
Nor yet the Substance whole of one
One Person of the Father is,
Another Person proper of,
Of Father, Son, and Holy Ghost,
Glory the same, co-eternal
Such as the Father is, such is
And such also we do believe
The Father he is uncreate,
The Holy Ghost is uncreate
Father incomprehensible,
Comprehensible also is
The Father is Eternal, and
And in like sort Eternal is
And yet tho' we believe that each
Yet there but One Eternal is,
As not Incomprehensible
But One Incomprehensible,
As the Father Almighty is,
And in like manner Almighty
And albeit that ev'ry one
Yet there but One Almighty is,
The Father God is, God the Son,
Yet there are not three Gods to be,
So likewise Lord the Father is,
And Lord the Holy Ghost; yet are
For as we are compell'd to grant
Each of the Persons by himself
So Catholick Religion doth
That either Gods be three, or that
Of none the Father is, not made,
The Son is of the Father, not
The Holy Ghost is of them both,
Not made, created, nor begot,
So we One Father hold only,
One Holy Ghost alone, and not
None in this Trinity before,
Nor greater any than the rest,
But ev'ry one among themselves
Together co-eternal all,
So Unity in Trinity,
And Trinity in Unity,

salvation hopes to gain,
before all things retain,
and undefiledly,
he shall be sure to die.
That God we worship One
in Unity alone.
the Persons of the Three:
in sunder parted be.
another of the Son:
the Holy Ghost alone.
but one the Godhead is:
the Majesty likewise.
the Son in each degree:
the Holy Ghost to be.
and uncreate the Son:
so uncreate each one.
so likewise is the Son:
the Holy Ghost of none.
the Son eternal so:
the Holy Ghost also.
of these eternal be:
and not eternals three.
nor yet uncreate three:
One uncreate hold we.
the Son is so likewise:
the Holy Spirit is.
of these almighty be:
and not almighties three.
God Holy Ghost also:
but one God and no mo.
and Lord also the Son:
there not three Lords but One.
by Christian verity,
both God and Lord to be:
strictly forbid alway:
there Lords be three to say:
created nor begot:
create, nor made, but got
the Father and the Son:
but doth proceed alone.
One Son also, not three:
three Holy Ghosts to be.
or after other is:
nor lesser be likewise.
of all the persons three:
and all co-equal be.
as it is said before:
we always must adore.

The C R E E D.

- | | |
|--|--|
| <p>25 Therefore what man soever that
 This Faith touching the Trinity,
 26 And needful to eternal life
 The Incarnation of our Lord
 27 For this the right Faith is, that we
 That Christ our Lord, the Son of God,
 28 God of his Father's substance got
 And of his Mother's substance born.
 29 Both perfect God, and perfect Man
 That doth of reasonable soul
 30 Touching his God-head equal with
 Touching the Manhood lower than
 31 Who, tho' he be both very God,
 Yet is he but one Christ alone,
 32 One, not by turning of God-head
 But by taking Manhood to God,
 33 All one, not by confounding of
 But only by the unity
 34 For as the reasonable soul
 So in one Person God and man
 35 Who suffer'd for to save us all,
 The third day rose again from death,
 36 He sits at the right-hand of God,
 From thence to judge the quick and dead
 37 At whose return all men shall rise
 And of their own works they shall give
 38 And they unto eternal life
 Who have done ill shall go into
 39 This is the Catholick Belief,
 Believe the same without all doubt,</p> | <p>salvation hopes to gain,
 of force he must retain.
 it is that ev'ry wight,
 he do believe aright:
 believe and also know,
 is God and man also.
 before the world began :
 in world a very man.
 in one, one Jesus Christ :
 and human flesh subsist.
 his Father God is he :
 his Father in degree.
 and very man also,
 and is not persons two.
 into the flesh of man,
 this Being one began.
 the substance into one :
 that is of one Person.
 and flesh but one Man is,
 is but one Christ likewise.
 to hell he did descend :
 to heav'n he did ascend.
 th' Almighty Father there,
 again he shall appear.
 with bodies new restor'd :
 account unto the Lord.
 shall go that have done well :
 eternal fire to dwell.
 who do not faithfully
 he saved cannot be.</p> |
|--|--|

The Twelve Articles of the Christian Faith.

- | | |
|--|--|
| <p>ALL my belief and confidence
 The Father who all things hath made,
 2 The heav'ns and firmament likewise
 The earth and all that is therein,
 3 And, in like manner, I believe
 Co-equal with the Deity,
 4 Conceived by the Holy Ghost,
 And of his Mother Mary born,
 5 Because mankind to satan was
 He came and offered up himself
 6 And suffering most grievous pain,
 Was crucify'd upon the cross,
 7 And so he died in the flesh,
 His body then was buried,
 8 His soul did after this descend
 A dread to wicked spirits, but
 9 And on the third day of his death,
 That so he might be glorify'd,</p> | <p>is in the Lord of might,
 the day, and also night.
 and also ev'ry star :
 which pass man's reason far.
 in Christ our Lord his Son,
 and man and flesh in bone.
 his word doth me assure :
 yet she a virgin pure.
 for sin in bond and thrall :
 to death to save us all.
 then Pilate being judge :
 and thereat did not grudge,
 but quickened by the spirit :
 that we might life inherit.
 into the lower parts :
 joy unto faithful hearts.
 he rose to life again :
 and freed from grief and pain.
 10 Ascending</p> |
|--|--|

A Prayer to the Holy Ghost. The humble Suit of a Sinner.

10 Ascending up above the heav'ns,
On God's right-hand his father dear,
11 Until the day of judgment when
With angels pow'r, tho' of that day
12 To judge all people righteously,
The living and the dead also,
13 And in the Holy Ghost also,
In Trinity the third person,
14 The Catholick and holy Church,
And holy Scripture doth allow,
15 And also I do trust to have,
Release and pardon of my sins,
16 What time all flesh shall rise again
And see him with their outward eyes,
17 Then shall our Saviour Jesus Christ,
That he may give eternal life
18 Within his realm coelestial,
With all the holy company
19 Who serve the Lord omnipotent,
To whom be all dominion and

to sit in glory still
according to his will.
he shall return again
we ignorant remain.
whom he hath dearly bought
whom he hath made of nought.
author of purity :
believe I stedfastly.
that God's word doth maintain:
which Satan doth disdain.
by Jesus Christ his death,
and that only by faith.
before the Lord of might:
which now do give them light.
the sheep and goats divide :
to those whom he hath try'd.
in glory for to rest :
of Saints and Angels blest.
and him always adore :
and praise for evermore.

A Prayer to the Holy Ghost, to be Sung before Sermon.

Come, Holy Spirit, God of might,
Teach us to know thy word aright,
2 O Holy Ghost, visit our land,
Against all sin and wickedness,
3 O Lord, preserve our king and bless
Be stedfast in the gospel of
4 O Lord, that giv'st thy holy word,
That in the same we may accord,
5 O Holy Spirit, guide aright
That thou by them may'st cut down sin,
6 Depart not from thy pastors pure,
Who break to us the bread of life,
7 O Blessed Spirit of truth, keep us
Keep us from sects and errors all,
8 Convert all those that are our foes,
That they and we may well agree,
9 True faith in us, O Lord, increase,
That man and wife may live in peace,
10 In our time give thy peace, O Lord,
And teach them all thy word, that they may sing to thee most high.

the Comforter of all :
that we may never fall.
defend us with thy shield :
Lord, help us win the field.
his council that they may
our Saviour Christ alway.
send preachers plenteously :
and therein live and die.
the preachers of thy word :
as it were with a sword.
but aid them at their need :
whereon our souls do feed.
in peace and unity :
and from all heresy.
and bring them to thy light :
and praise thee day and night.
and let love so abound,
and all about us round.
to nations far and nigh :
to nations far and nigh :

The humble Suit of a Sinner

O Lord, on whom I do depend,
And when thy will and pleasure is,
2 Thou see'st my sorrows what they are,
And there is none that can remove,

behold my careful heart :
release me of my smart.
my grief is known to thee,
or take the same from me.

3 But

The Lamentation of a Sinner.

- | | |
|---|--|
| <p>3 But only thou, whose aid I crave
To ease all those that come to thee</p> <p>4 And since thou seest my restless eyes,
Attend unto my suit, O Lord,</p> <p>5 For sin hath so inclosed me,
That I am now remediless,</p> <p>6 For mortal man cannot release,
But only Christ my Lord and God,</p> <p>7 Whose bloody wounds are yet to see,
Yet doth thy saints behold them, Lord,</p> <p>8 Tho' sin doth hinder me awhile,
I shall enjoy the sight of him</p> <p>9 And as thy Angels and thy Saints
So trust I to possess that place,</p> <p>10 But whilst I live here in this vale
Assist me ever with thy grace,</p> <p>11 Lest that I tread the sinners path
To dwell with them in wickedness,</p> <p>12 Only thy Grace must be my stay,
For if I fall, then of myself</p> <p>13 Wherefore this is yet once again,
To grant me pardon for my sin,</p> <p>14 Then shall my heart and tongue also
And in thy Church and house of saints,</p> | <p>whose mercy still is prest,
for succour and for rest.</p> <p>my tears and grievous groan,
mark my complaint and moan.</p> <p>and compass'd me about,
if mercy help not out.</p> <p>or mitigate my pain :
who for my sins was slain.</p> <p>tho' not with mortal eye :
and so I trust shall I.</p> <p>when thou shalt see it good,
who shed for me his blood.</p> <p>do now behold the same :
with them to praise thy Name</p> <p>where sinners do frequent,
my sins still to lament.</p> <p>and give them my consent
whereto nature is bent.</p> <p>let that with me remain :
I cannot rise again.</p> <p>my suit and my request :
that I in thee may rest.</p> <p>be instruments of praise :
sing Psalms to thee always.</p> |
|---|--|

The Lamentation of a Sinner.

- | | |
|--|---|
| <p>O Lord, turn not thy face away
Lamenting sore his sinful life</p> <p>2 Which thou dost open wide to those
O shut it not against me, Lord,</p> <p>3 Call me not to a strict account,
For then I know right well, O Lord,</p> <p>4 I need not to confess my life,
What I have been, and what I am.</p> <p>5 O Lord, thou knowest what things be past,
Thou know'st also what is to come,</p> <p>6 Before the heav'ns and earth were made
As all things else that have been done</p> <p>7 And can the things that I have done
No, no, thou know'st them all, O Lord,</p> <p>8 Wherefore with tears I come to thee,
Even as a child that hath done ill,</p> <p>9 So come I to the throne of grace,
Desiring mercy for my sin,</p> <p>10 O Lord, I need not to repeat
For thou dost know, before I ask</p> <p>11 Mercy, good Lord, mercy, I ask,
For mercy, Lord, is all my suit,</p> | <p>from him that lies prostrate,
before thy mercy gate,
that do lament their sin :
but let me enter in.</p> <p>how I have lived here :
most vile I shall appear.
for surely thou canst tell
thou knowest very well.</p> <p>also the things that be :
nothing is hid from thee.
thou knew'st what things were
among the sons of men. [then:</p> <p>be hidden from thee then?
where they were done and when.
to beg and to intreat ;
and feareth to be beat.</p> <p>where mercy doth abound :
to heal my deadly wound.
what do I beg or crave :
the thing that I would have.</p> <p>this is the total sum :
O let thy mercy come.</p> |
|--|---|

The

The Lamentation.

Gloria Patri.

The Lamentation.

- O** Lord, in thee is all my trust,
give ear unto my woful cry :
Refuse me not that am unjust,
but cast on me thy heavenly eye.
- 2 Behold how I do still lament
My sins wherein I do offend !
Shall I for them have punishment,
Since thee to please I do intend ?
- 3 No, no, thy will is not so bent
to deal with sinners in thine ire :
But when in heart they do repent,
with speed thou grantest their desire.
- 4 To thee therefore still will I cry
to wash away my sinful crime :
Thy blood, O Lord, is not yet dry,
but that it may help me in time.
- 5 Haste then, O Lord, therefore I pray,
to pour on me thy gifts of grace ;
That when this life shall pass away,
in heav'n with thee I may have place.
- 6 Where thou dost reign eternally
With God, who once thee down did send ;
Where Angels do incessantly
sing praise to thee, world without end.

Preserve us, Lord, by thy dear word,
From Turk and Pope defend us, Lord :
Both which would thrust out of his throne
Our Lord Christ Jesus thy dear Son.
Lord Jesus Christ shew us thy might,
That thou art Lord of lords by right :
Thy poor afflicted flock defend,
That we may praise thee without end.
God, Holy Ghost, the Comforter,
Be our patron, help, and succour :
Give us one mind and perfect peace,
All gifts of grace in us increase.
Thou living God in Persons three
Thy name be prais'd in unity :
In all our need so us defend,
That we may praise thee without end.

Gloria Patri.

To Father, Son, and Holy Ghost,
As in beginning was, is now,

To Father, Son, and Holy Ghost,
As was, and is, and shall be still,

All glory to the Trinity,
To God the living Father, and
As it hath been in all the time
As it is now, and so shall be,

All glory be therefore,
And shall be evermore.

Another.

Immortal glory be :
To all Eternity.

Another.

That is of Mighties most :
The Son and Holy Ghost :
That hath been heretofore :
Henceforth for evermore.



PRAYERS.

A FORM of PRAYER to be used in Private Houses,
every *Morning*, and *Evening*.

Morning P R A Y E R.

ALmighty God and most merciful Father, we do not present ourselves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our Prayers and grant our Requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord; who hath also commanded us to assemble ourselves together in his Name, with full Assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy Blessed Will for our Necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy for Jesus Christ's sake, accepting his Death and Passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant, O Heavenly Father, that we may bestow this day wholly in thy service; so that all our thoughts, words, and deeds may redound to the glory of thy great Name, and good example to all men, who seeing our good works, may glorify thee our Heavenly Father.

And forasmuch as of thy meer favour and love thou hast not only cre-

ated us, to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparedst for us from the beginning of the World: We beseech thee to increase our Faith and Knowledge; and to enlighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for ourselves, and for them that thou hast already called to the true understanding of thy Heavenly Will, but for all people and nations of the world; who as they know by thy wonderful works that thou art God over all; so they may be instructed by thy Holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their Life and Doctrine only seek thy Glory. Contrarily, confound Satan, and Antichrist, with all Hirelings, whom thou hast already given up to a reprobate Sense, that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little

P R A Y E R S.

little flock. And because, O Lord we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper-hand, and Satan by his ministers seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy Children; neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed, O Lord, consider these great miseries. For thy people Israel, many times by their sins, provoked thy anger, and thou punishedst them by thy just judgment: Yet tho' their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to thy mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness and ungodly behaviour towards thee. And whereas we cannot of ourselves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy Favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Christ Jesus our Lord; in whose Name we beseech thee, as he hath taught us, saying,

Our Father which art, &c.

Evening P R A Y E R.

O Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to Heaven, much less to present ourselves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider

our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel ourselves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which hath neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy Holy Spirit, that we may rightly weigh them, and earnestly repent us of the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou, O Almighty God, art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy Children; thou art our Shepherd, and we thy Flock; thou art our Redeemer, and we thy People whom thou hast bought; thou

P R A Y E R S.

thou art our God, and we thine Inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally; Forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life. And in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep be not excessive, or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy Name, and profit of our brethren. So be it.



*A PRAYER to be said before a
Man begins his Work.*

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to

bless our labours, that thy Blessing may extend unto us, without which we are not able to continue, and that this great favour may be witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care thou hast over us. Moreover, O Lord, we beseech thee, that thou wouldest strengthen us with thy holy spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit: And that we may endeavour our selves to follow thy holy Ordinance, rather than seek to satisfy our greedy affections, or desire of gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come from thee, grant that we may humble ourselves to our neighbours, and not by any means lift up ourselves above them which have not received so liberal a portion as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldest yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality; that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest on thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Son, our Lord and Saviour. Amen.

13, JY 55





A TABLE for the whole Number of P S A L M S.

A		<i>Psalm</i>			<i>Psalm</i>
A	LL laud and praise with	30	I lift my eyes to Sion hill		121
	All people hearken and	49	I did in heart rejoice		122
	Attend my people to	78	L		
	Among the princes	82	L Ord, in thy wrath reprove	6	
	All people that on earth do	100	Lord, keep me for I trust	16	
B			Lord, be my judge, and now	26	
B	E light and glad in God	81	Lord, plead my cause against	35	
	Blessed are they that	119	Like as the hart doth pant and	42	
	Blessed art thou that fearest	128	Let God arise, and let his foes	68	
	Behold and have regard	134	Lord, give thy judgment to	74	
	Blest be the Lord my strength	144	Lord, bow thine ear to my	86	
D			Lord God of help, the hope	88	
D	O not, O God, refrain thy	83	Lord, unto thee I make my	190	
	E		Lord, save me from the evil	140	
E	Xcept the Lord the house	127	Lord, hear my pray'r and my	143	
	G		M		
G	Ive to the Lord, ye	29	M Y Shepherd is the living	23	
	Grudge not to see the	37	My heart doth take in	45	
	Great is the Lord, and with	48	My soul to God shall give good	62	
	God save me for thy holy name	54	My Lord, my God, in all distress	71	
	Give praises unto God the	105	My soul give laud unto the	103	
	Give thanks unto the Lord our	107	My soul praise the Lord	104	
	Give laud unto the Lord	148	My soul, praise thou the Lord	146	
H			N		
H	Elp, Lord, for good and	12	N OT unto us, Lord, not	115	
	How long wilt thou	13	Now Israel	124	
	Have mercy on me, Lord	51	O		
	Have mercy on me, Lord, I	56	O Lord, how are my foes	3	
	Have mercy on us, Lord	67	O God, thou art my	4	
	How pleasant is thy dwelling	84	O Lord my God, I put my trust	7	
	He that within the secret place	91	O God our Lord, how wonderful	8	
	Hear thou my prayer, O Lord	102	O Lord, give ear to my just	17	
I			O God, my strength and fortitude	18	
I	Ncline thine ears, O Lord,	5	O Lord, how joyful is the King	21	
	In God the Lord I put my	11	O God, my God wherefore	22	
	In trouble and adversity	20	O Lord, I put my trust in thee	31	
	I lift my heart to thee	25	Our ears have heard our fathers	44	
	I will give laud and honour both	34	O Lord, consider my distress	51	
	I said, I will look to my ways	39	O God, give ear and speedily	55	
	I waited long and sought the	40	O Lord, thou didst us clean	60	
	Judge and defend my cause	43	O God, my God, I early seek	63	
	I with my voice to God did cry	77	O Lord, unto my voice give ear	64	
	It is a thing both good and meet	92	O God, to me take heed	70	
	In God the Lord be glad and	100	O God, the Gentiles do invade	79	
	I mercy will and judgment sing	101	O Lord, thou dost revenge	94	
	In speechless silence do not	109	O come, let us lift up our voice	95	
	I love the Lord, because my	116	O sing ye now unto the Lord	98	
	In trouble and in thrall	120	O God, my heart prepared is	108	
				O all	

A T A B L E.

	<i>Psalm</i>		<i>Psalm</i>
O all ye nations of the world	117	Take pity for thy promise sake	57
O give ye thanks to God the	118	Thy praise alone, O Lord	65
O thou that in the heav'ns	123	Truly the Lord is very good	73
Oft they, now Israel may say	129	To thee, O God, will we give	75
O Lord I am not puffed in mind	131	To all that now in Judah dwell	76
O what a happy thing it is	133	Thou shepherd that doth Israel	80
O praise the Lord, praise ye his	135	Thou hast been merciful	85
O laud the Lord benign	136	That city shall full well endure	87
O Lord, thou hast me try'd	139	To sing the mercies of the Lord	89
O Lord, upon thee do I call	141	Thou, Lord, hast been our sure	96
P		The Lord doth reign and	93
P UT me not to rebuke, O	38	The Lord doth reign, whereat	97
Praise ye the Lord for he	106	The Lord doth reign, altho'	99
Praise ye the Lord for he is	136	The Lord did say unto my	110
Praise ye the Lord for it is good	147	The man is blest that God doth	112
R		Those that do place their	125
R egard, O Lord, for I	61	Thee will I praise with my	138
Remember David's	132	Thee will I laud, my God and	145
S		U	
S end aid, and save me from	59	U Nto the Lord God with	142
Save me, O God, and that	69	W	
Sing ye with praise unto the	96	W HY did the Gentiles	2
Such as in God the Lord do	125	With heart and mouth	9
Sing ye unto the Lord our God	147	What is the cause that thou	10
T		Within thy tabernacle, Lord,	15
T HE man is blest that hath	1	Why dost thou tyrant, boast	52
There is no God, do	14	Why art thou, Lord, so long	74
The heav'n and firmament on	19	With heart I do accord	111
The Lord is only my support	23	When Israel by God's	114
The earth is all the Lord's with	24	When that the Lord	126
The Lord is both my health	27	When we did sit in Babylon	137
Thou art, O Lord, my strength	28	Y	
The man is blest whose	32	Y E righteous in the Lord	34
The wicked by his works shall	36	Ye people all with one	47
The man is blest that doth	41	Ye rulers, that are put in trust	58
The Lord is our defence and aid	46	Ye men on earth, in God	66
The mighty God	50	Ye children which do serve the	113
The God of gods the Lord	50	Yield unto God the mighty	150
The foolish man within	53		

These following you have at the end of the PSALMS.

VENI Creator. *IV 55*
Te Deum.
Benedictus.
Magnificat.
Nunc dimittis.
Pater Noster.
The ten Commandments.
The Prayer after them.

The Creed of St. *Athanasius.*
12 Articles of the Christian Faith.
A Prayer to the Holy Ghost.
The humble Suit of a Sinner.
The Lamentation of a Sinner.
The Lamentation.
Preserve us, Lord.
Gloria Patri.

F I N I S.

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